

THE
BOOKE OF
PSALMES,
COLLECTED INTO ENGLISH
Meeter, by THOMAS STERNEHOLD, JOHN
HOPKINS and others: conferred with
the Hebrew, with apt Notes to sing
them withall.

SET FORTH AND ALLOWED TO BE
Sung in all Churches, of all the people together, before
and after Morning and Euening Prayer:

AS ALSO BEFORE AND AFTER SERMONS, AND
moreouer in priuate Houses, for their godly solace and comfort, lay-
ing apart all vngodly Songs, and Ballads, which tend only
to the nourishment of vice, and corrup-
ting of Youth.

COLOSSIANS. III.

*Let the word of God dwell plenteously in you in all wisedome, teaching
and exhorting one another in Psalmes, Hymnes and spirituall
songs, and sing unto the Lord in your hearts.*

JAMES. V.

If any be afflicted, let him pray: if any be merry, let him sing Psalmes.



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Cum Privilegio.

RECORDED

RECORDED

Veni Creator.

Ome holy Ghost, eternall
God proceeding from a
boue, Both from the Father and the Son
the God of peace and loue. Visit our
mindes, and into vs thy heauenly grace
inspire : That in all truth and godlines
we may haue true desire.

Thou art the very comforter,
in all woe and distresse :
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall :
The fire so bright, the loue so cleere,
and vnglion spirituall.

Thou in thy gifts art manifold,
whereby Christis Church doth stand :
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace :
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light :
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so feeble and so fraile :
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine,
Peace in our hearts with God and man,
without grudge and disdaine.
And grant O Lord that thou being,
our leader and our guide :
We may eschew the snares of sinne,
and from thee never slide.

To vs such plentie of thy grace,
good Lord grant we thee pray :
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissencion,
O Lord dissolve the bands :
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs(O Lord) through thee to know,
the Father most of might.
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee :
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall :
And to the holy Spirit also,
one God coeternall.
And pray we that the only Soane,
vouchsafe his spirit to send :
To all that doe professe his name,
vnto the worlds end.

*The humble suite of a
Sinner. M.*

O Lord of whom I doe depend, behold
my carefull heart : And when thy will &
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefe is knowne to thee : And there is
none that can remoue, or take the same
from me.

But only thou whose aide I craue,
whose mercie still is prest :
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous groane :
Attend vnto my suite O Lord,
marke well my plaint and mone.

Venite exultemus. Psal: xcv.
Sing this as
the Bene-
dictus.
For sinne hath so inclosed me,
and compasst me abo:it:
That I am now remediless,
if mercie helpe not out.
For mortall men cannot release,
or mitigate this paine.
But eten thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I live here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread in sinners trace,
and give them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay:
lest that I fall downe flat:
And being downe, then of my selfe:
cannot recover that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shal my heart, my tongue, and voyce,
be instruments of praise:
And in the Church and house of Saints,
sing Psalms to thee alwaies.

Venite exultemus. Psal: xcv.

OCome, and let vs now reioyce,
And sing vnto the Lord:
And to our only Sauiour,
Also with one accord.
O let vs come before his face,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.
To thanke him for his benefits,
Adwaies distributing:
Wherefore to him right ioyfully,
In Palmes now let vs sing.
And that because that God alone,
Is Lord magnificent:

And eke aboue all other Gods,
A king omnipotent.
His people doth not he forlase,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines far and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which deth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was for their negligence,
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime.

Whereas your fathers tempted me,
And tride me every day:
They proued me and saw my workes,
What I could doe or say.

These fortie yeeres I haue been grieved,
With all this generation:
And cuermore I said they err'd,
In their imagination.

Wherewith their hearts were sore com-
Long time and many daies: (bred)
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they shold not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art thou:
To God the Father and the Sonne,
And to the holly Ghost.
As it is in the beginning was,
For ever heretofore.
And is now at this present time,
And shall be evermore.

W

E praise thee God, we knowledge
thee, the only Lord to be: And as eter-
nall father all, the earth doth worship
thee. To thee all Angels cry, the
heauens and all the powers therein,
To thee Cherub and Seraphin, to
cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.
The Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ thine honorable true,
and only Sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art,
the sonrie euclasing.
When sinfull mans decay in hañd,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuwing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vaderstaad.

Lord helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set,
them with thy Saints so good.
O Lord doe thou thy people sauue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end.
Adore thy holy name. O Lord,
vouchsafe vs to defend,
From sinne this day: haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all,
my confidence ia thee:
Put to confounding shame therefore,
Lord let me never be.

The song of the three Children prai-
sing God, prouoking all creatures to
doe the same.

O

All ye workes of God the Lord,
blesse ye the Lord, Praise him, and
magnifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord,&c.
- 3 O ye the starrie heauens hie,
blesse ye the Lord,&c.
- 4 O ye waters aboue the skie,
blesse ye the Lord,&c.
- 5 O ye the powers of the Lord,
blesse ye the Lord,&c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord,&c.
- 7 O ye the glistring starres of heauen,
blesse ye the Lord,&c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord,&c.
- 9 O ye the blowing winds of God,
blesse ye the Lord,&c.
- 10 O ye the fire and warming heat,
blesse ye the Lord,&c.
- 11 Ye winter and the summer tide,
blesse ye the Lord,&c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord,&c.
- 13 O ye the frosts and chilling cold,
blesse ye the Lord,&c..

- 14 O ye congealed Ise, and Snow,
 blesse ye the Lord, &c.
 15 O ye the nights and lightsome dayes,
 blesse ye the Lord, &c.
 16 O ye the darknesse and the light,
 blesse ye the Lord, &c.
 17 O ye the lightnings and the clouds,
 blesse ye the Lord, &c.
 18 O let the earth eke blesse the Lord,
 blesse ye the Lord, &c.
 19 O ye the mountaines and the hils,
 blesse ye the Lord, &c.
 20 O all the greene things on the earth,
 blesse ye the Lord, &c.
 21 O ye the euer springing Wells,
 blesse ye the Lord, &c.
 22 O ye the seas and ye the floods,
 blesse ye the Lord, &c.
 23 Whales and all that in waters moue,
 blesse ye the Lord, &c.
 24 O all ye flying fowles of the aire,
 blesse ye the Lord, &c.
 25 O all ye beasts and cattell eke,
 blesse ye the Lord, &c.
 26 O ye the children of mankinde,
 blesse ye the Lord, &c.
 27 Let Israel eke blesse the Lord,
 blesse ye the Lord, &c.
 28 O ye the Priests of God the Lord,
 blesse ye the Lord, &c.
 29 O ye the seruants of the Lord,
 blesse ye the Lord, &c.
 30 Ye spirits and soules of righteous me,
 blesse ye the Lord, &c.
 31 Ye holy and ye meeke of heart,
 blesse ye the Lord, &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
 33 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
 34 And Misael blesse thou the Lord,
 blesse thou the Lord, &c.

The song of Zacharias, called
Benedictus.

T

He only Lord of Israel, be praised
evermore: For through his visitation
and mercie keptin store, his people now
he hath redeem'd, That long hath been

in thrall: And spread abroad his sauing
 health, vpon his seruants all.

In Davids house his seruant true,
 According to his mind:
 And also his annointed King,
 As we in Scripture find.
 As by the holy Prophets all,
 Oft times he did declare:
 The which was since the world began,
 His wayes for to prepare.

That we might be deliuered,
 From thosc that make debate:
 Our enemies, and from the hands
 Of all that doe vs hate.

The mercy which he promised,
 Our fathers to fulfill:
 And thinke vpon his covenant made,
 According to his will.

And also to performe the oath,
 Which he before had sworne:
 To Abraham our father deare,
 For vs that were forlorne.

That he would giue himselfe for vs,
 And vs from bondage bring:
 Out of the hands of all our foes,
 To serue our heauenly King.

And that without all manner feare,
 And eke in righteousnesse:
 And also for to lead our liues
 In steadfast holinesse.

And thou O Child which now art borne,
 And of the Lord elect:
 Shalt be the Prophet of the highest,
 His wayes for to direct.

For thou shalt goe before his face,
 For to prepare his wayes:
 And also for to teach his will,
 And pleasure all thy dayes.

To give them knowledge how that their
 Saluation is neere:
 And that remission of their sinnes,
 Is through his mercy meere.

Whereby the day-spring from on high,
 Is come vs for to visite:
 And those for to illuminate,
 Which did in darknesse sit,
 To lighten those that shadowed be,
 With death and eke opprest:
 And also for to guide their feete,
 The way to peace and rest.

The song of Simeon, called
Magnificat.

MY soule doth magnifie the Lord, my
spirit eke euermore : Reioyeth in the
Lord my God, which is my Sauiour.
And why ? because he did regard, And
gau respect vnto, So base estate of his
handmaid, and let the mighty goe.

For now behold all nations,
And generations all :
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnifi'd,
Which is the Lord of might :
Whose name be euer sanctifi'd,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame :
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start :
With all imaginacions,
That they bear in their hart.

He hath put downe the mighty ones,
From their supernall seate :
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished,
With all things that were good :
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercie every dell :
Hath holpen vp assistantly,
His seruant Israell.

According to his promise made,
To Abraham before :
And to his seed successively,
To stand for euermore.

The song of Simeon, called
Nunc dimittis.

O Lord because my hearts desire,
hath wished long to see. My only Lord
and Sauiour, Thy sonne before I die.
The ioy & health of all mankind, desired
long before. Which now is come into
the world, of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart :
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light :
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast sent,
Of thine abundant grace :
In open sight and vible,
Before thy peoples face.

The Gentiles to illuminate,
And Satan ouerquell :
And eke to be the glory of
Thy people Israell.

The Symbole or Creed of Athana-sius, called *Quicunque vult.*

VHAT man soever he be, that saluation will attaine : The Catholike beliefe he must, before all things retaine.

Which faith vnlesse he holy keep, and
vndefiledly : without all doubt eter-nally, he shall be sure to die.

The Catholike beliefe is this,
that God we worship, one

In Trinitie, and Trinitie,
in Vnitie alone.
So as we neither doe confound,
the persons of the three :
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne :
Another person proper of,
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is :
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree :
And such also we doe beleue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne :
The holy Ghost vncrate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :
Incomprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so :
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue, that each
of these eternall be :
Yet there but one eternall is,
and not eternals three :
As ne incomprehensible, we,
ne yet vncrate three :
But one incomprehensible, one,
vncrate hold to be.

Almighty so the Father is,
the Sonne almighty so :
And in like sort almighty is,
the holy Ghost also.
And albeit that every one,
of these almighty be :
Yet there but one almighty is,
and not almighty three.

The Father God is, God the Sonne,
God holy Ghost also :
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne :
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are comyld to grant,

by Christian veritie :
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbideth vs alway :
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot :
The Sonne is of the Father, ne
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three :
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is :
Ne greater any than the rest,
ne lesser bo likewise.

But every one among themselues,
of all the persons three :
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as said it is before :
And Trinitie in Vnitie,
in all things we adore.

Therefore what man souer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke doe know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began :
And of his Mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ :
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he :
Touching his manhood lower than
his Father in degree.

Who though he be both very God,
and very man also :

Yet is he but one Christ alone,

and is not persons two.

One not by turning of Godhead,
into the flesh of man :

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one;

But onely by the vnyt,
that is of one person.

For as the reasonable soule,
and flesh but one man is :

So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend :

The third day rose againe from death,
to heauen he did ascend;

He sits at the right hand of God,
tho almighty father there :

From thence to iudge the quicke and dead,
againe he shall retise.

At whose returne all men shall rise,
with bodies new restord :

And of their owne workes they shall giue,
account vnto the Lord.

And they vnto eternall life,
shall goe that haue done well :

Who hath done ill shall goe into,
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully

Beleeue the same without all doubt,
he sauad cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore :

As in beginning was is now,
and shall be euermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face, from

him that lyeth prostrate : Lamenting

sore his sinfull life, Before thy mercy

gate. Which gate thou openest wide,

to those that doe lament their sin. Shut
not that gate against me Lord, But let
me enter in.

And call me not to mine accounts,
How I haue liued here :

For then I know right well (O Lord)
How vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell :
What I haue beene and what I am
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then :
Nay, nay thou knowest them all (O Lord),
Where they were done and when.

Wherfore with teares I come to thee,
To begge and to intreate :
Euen as the childe that hath done euilly,
And feareth to be beate.

So comed to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeate,
What I doe begge or craue :
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe :
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords prayer, or Pater Nostere.

O Vr Father which in heauen art, Lord

hallowed be thy name : Thy kingdome
come,

The 10. Comandements.

come, Thy will be done in earth even as
the same in heaven is. Giue vs O Lord
our daily bread this day, As we forgive
our debtors. So forgive our debts we
pray. Into temptation lead vs not, from
euill make vs free : For kingdome power
and glory thine. Both now and euer be.

Audi Israel. Exod. 20.

His Arke Israell and what I say giue
heede to vnderstand : I am the Lord thy
God that brought thee out of Egypt
land. Euen from the house wherein thou
didst, in thralldome liue a slau: None
other Gods at all, before my presence
shalt thou haue.

No manner grauen Image shalt,
thou make at all to thee :
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heaven aboue,
nor in the earth below :
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serue, the Lord thy God,
a iealous God am I :
That punish parents faults vnto,

The Complaint of a Sinner.

the third and fourth degree.
Vpon their children that me hate,
and mercy doe display :
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt never vse :
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day :
Sixe dayes thou labour shalt and doe,
thy needfull worke alway.

The seventh day is set by the Lord
thy God, to rest vpon :
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Ox nor yet thine Ass :
Nor stranger that within thy gates,
hath his abiding place.

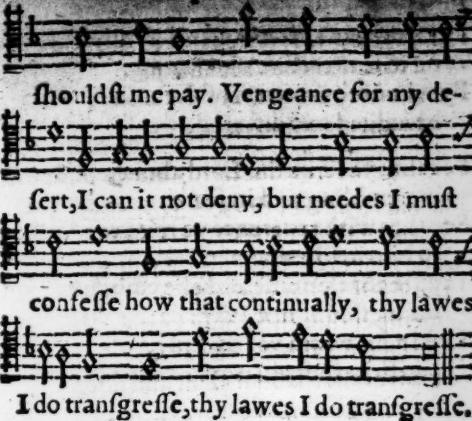
For in sixe dayes God heauen and earth,
and all therein did make :
And after those his rest he did,
vpon the seventh day take.
Wherefore he blest the day that he,
for resting did ordaine :
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong thy dayes may be :
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adulterie :
Thou shalt not steale : Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong :
Ne couet I shall in hauing of
his wife, to doe him wrong.
Nor his man seruant nor his maid,
nor Ox nor ass of his :
Nor any other thing that to
thy neighbour proper is..

The Complaint of a sinner.

We Here righteouſneſſe doth ſay, Lord
for my ſinfull part, in wrath thou
ſhou'dſt



But if it be thy will,
With sinners to contend :
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say :
He sinnes not in thy sight,
Full oft and every day.

The Scripture plaine tells me,
The righteous man offendeth :
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path :
But he falleth now and than,
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise :
Fall' sth oft in sinfull bands.
Whereby thy wrath may rise.
Lord I that am vniust.
And righteousnesse none haue :
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that post,
Whereto I cleave and shall :
Which is thy mercies most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all :
The price of this thy bloud,
Wherin mercy I call.

The Scripture doth declare,
No drop of bloud in thee :
But that thou didst not spare,
To shed each drop for me :
Now let those drops most sweete,
Somoyst my heart so dry :
That I with sinne replete,
May liue and sinne may die.

That being mortified,
This sinne of mine in me :

I may be sanctified,
By grace of thine in thee.
So that I never fall.
Into such mortall sinne :
That my foes infernal,
Rejoyce my death therein.

But vouchsafe me to keepe,
From those infernal foes :
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust :
That vnto thee belongs,
Which art mine only trust.

FINIS.

THE PSALMES OF Dauid in Meeter.

Beatus vir. Psal. j. T.S.

This Psalme is set first as a preface to exhort all godly men to study and meditate the beauenly wisedome : for they be blessed that doe so : but the wicked contemners thereof at length shall come to misery.



3. He shall belike the tree that groweth,
fast by the riuers side :
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand :
Euen so all things shall prosper well,
that this man takes in hand.

- 5 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driveth to and fro.
- 6 Therefore shall not the wicked men,
in judgement stand upright:
Nor yet the sinners with the iust,
shall come in place or sight.
- 7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal.ij.T.S.

David reioyceth that albeit enemies and worldly power rage: God will aduance his kingdome even to the farthest end of the world. Therefore bee exhorteth Princes, humbly to submit themselues under the same. Herein is signified Christ and his kingdome.

*Sing this as
the firſt
Pſalone.*

- W**hy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
on things that are but vaine.
2 The Kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will lay.
6 I haue annoyncted him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot:
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be posseſt.

9 Thou shalt them bruise euē with a mace
as men vnderfoote trod:
And (as the potters sheards) shalt breake,
them with an iron rod.

- 10 Now ye O kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discernd.

See that ye serue the Lord aboue,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like manner.

- 12 See that ye kisse and eke embrace,
his blessed Sonne I say:
Lest in his wrath ye suddenly,
perish in the mid way.

- 13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and bleſt.

Domine quid. Psal.ij.T.S.

David driven out of his kingdom by his sonne Abſolon, was greatly tormented in minde for his ſinne. Therefore he calleth upon God, and is bold in his promises, againſt the terror both of enemies and present death. Then he reioycesth for the victorie giuen to him and the Church, ouer their enemies.



- 4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe;

For why? I know assuredly,
the Lord will me sustaine.

- 6 If ten thousand had hem'd me in,
I could not be afraide.
- For thou art still my Lord my God,
my Sauiour and my ayde.
- 7 Rise vp therefore sau me my God,
for now to thee I call:
- For thou hast broke the cheeckes and teeth,
of these wicked men all.
- 8 Saluation onely doth belong,
to thee O Lord aboue:
- Thou doest bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. iiiij. T.S.

David persecuted by Saul, calleth upon God with assured trust: reproacheth his enemies for resisting his dominion, and preferreth the favour of God before all treasure.

Sing this as
the first
Psalme.

- O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
- 2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to cry I will not rest.
- 3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
- 4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
- 5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
- 6 Offer to God the sacrificio,
of righteousness I say:
And looke that in the liuing Lord,
you put your trust alway.
- 7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenances,
thy fauour and thy grace.
- 8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.
- 9 In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wil me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

David persecuted by Dang and Achitophel, Sauls flatterers: calleth upon God to punish their malice: then (assured of success) be conceiueth comfort.

- I Ncline thine eares to my request,
O Lord my plaint consider:
- 2 And heare my voyce my king my God,
to thee I make my prayer.
- 3 Heare me betime Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.
- 2 And I will truff through patience,
to thee my God alone:
That art not please with wickednesse,
and ill with thee dwels none.
- 5 And in thy sight shall never stand,
these furious fooles (O Lord)
Vaine workers of iniquity,
thou hast alwayes abhord.
- 6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirstie,
and the deceitfull man.
- 7 Therefore will I come to thy house,
trusting vpon thy grace:
And reverently will worship thee,
toward thine holy place.
- 8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
- 9 For in their mouthes there is no truthe,
their hearts are foutele and vaine:
- 10 Their throat an open sepulchre,
their tongues doe glōse and faine..
- 11 Destroy their falle conspiracies,
that they may come to nought:
- 12 Subuert them in their heapes of sinnes,
which haue rebellion wrought.
- 13 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and give thy name the prayse.
- 14 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Sing this
the third
Psalme.

Domine non in furore. Psal.vij.T.S.

David for his sinnes, felt Gods hand, and conceived the horror of everlasting death. Therefore he desirous of forgiveness, and not to die in Gods indignation: then suddenly feeling Gods mercy, he rebuked his enemies, who reioyce at his affliction.

- L**ord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knowest,
my bones doe quake for feare.
3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit.
6 So grieuous is my plaint and moane,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
7 My sight is dim and waxeth olde,
with anguish of my heart:
For feare of those that are my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voyce,
of my complaint and cry.
9 He heard not onely my request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part:
10 And now my foes that vexed me,
the Lord will soone defame:
And sudainly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal.vij.T.S.

David falsly accused by Chus, Sauls kinsman calleth God to be his defender: First, for that his conscience did not accuse him of any euill towards Saul: Next that it touched Gods glory to award sentence against the wicked: And so upon Gods mercies and promises, hee waxeth bolde, threatening that it shall fall upon their

necker, that which his enemies purpos for others.

O Lord my God I put my trust,
and confidence in thee:
Sau me from them that me pursue,
and eke deliuere me.

Sing this as
the third
Psalme.

2 Least like a Lyon he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill;
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay,
mine honour in the dust.

6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men judge,
O Lord now judge thou me:
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my grieve and smart:
That doth preserue all those that be,
of pure and vpright heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen every day and houre.

13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bow he bends,
ayming where he may hit.

14 He doth prepare his mortall darts,
his arrowes keene and sharpe:
From them that doe me persecute,
while he doth mischiefe warpe.

15 But loe though he in trauell be :
of his diuelish forecast :
And of his mischiefe once conceiued,
yet brings forth nought at last.

16 He digs a ditch and delues it deep,
in hope to hurt his brother :
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred :
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteouslly :
And with a song will praise the name,
of him that is most hie.

Domine Deus. Psal. viii. T.S.

The Prophet considering the excellent liberality
and fatherly prouidence of God towards man,
whom bee made as it were a God ouer all his
worke, giueth thankes, and is a sonied with
the admiration of the same.

Sing this as
the third
Psalme.

O God our Lord how wonderfull,
are thy worke every where :
Whose fame surmounts in dignitie,
aboue the heauens cleare.

2 Euen by the mouth of sucking babes,
thou wilt confound thy foes :
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the worke of thine owne hand :
The Sunne, the Moone, and all the Starres,
in order as they stand.

4 What thing is man (Lord) thinke I then
that thou doest him remember :
Or what is mans posterity,
that thou doest him consider.

5 For thou hast made him littlelesse
than Angels in degree :
And thou hast crowned him also,
with glory and dignitie.

6 Thou hast preferd him to be Lord
of all thy worke of wonder :
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else,
that in the fields doe feede :
8 Fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord :
How famous and how wonderful,
are thy worke through the world.

Confitebor tibi Domine. Psal. ix. T.S.
David giueth thankes for his manifold victories
received, desirous the same wondred helpe an-

gainst his enimies, and their malitious
arrogancie to be destroyed.

With heart and mouth vnto the Lord, Sing this
will I sing laud and praise :
And speake of all his wondrous worke,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O Lord most high :
And make my songs extoll thy name,
aboue the starry skie.

3 For that my foes are driuen backe,
and turned vnto flight :
They fall downe flat, and are destroyed,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge :
Thou doest with justice heare my cause,
most like a righteous Judge.

5 Thou doest rebuke the Heathen folke,
and wicked so confound :
That afterward the memory,
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd :
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euer more shall raigne :
And in the seate of equity,
true iudgement will maintaine.

8 With iustice he will keepe and guide,
the world and every wight :
And so will yeeld with equity,
to every man his right.

9 He is protector of the poore,
what tyme they be opprest :
He is in all aduersity,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee :
For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels on Sion hill :
Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloudy,
of those that be opprest :
Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine :
Which from the gates of death art wont,
to raise me vp againe.

14 In Sion that I may set forth,

- thy praise in heart and voyce :
And that in thy saluation Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,
that they themselues prepare :
And in the net that they did set,
their owne feet fast are snarde.
- 16 God shewes his judgments which were
for euery man to marke : (good)
When as you see the wicked man,
lie trapte in his owne warke.
- 17 The wicked and the sinfull men,
goe downe to hell for euer :
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget,
the poore mans griefe and paine :
The patient people never looke,
for helpe of God in vaine.
- 19 O Lord arise, leſt men preuale,
that be of worldly might :
And let the heathen folke receiuē,
their iudgement in thy sight.
- 20 Lord strike ſuch terror, feare, and dread,
into the hearts of them :
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

Hee complaineth of all the wrongs which worldly men vſe, because of their prosperitie : who therefore without all feare of God, thinke they may doe all things uncontrolde : he calleth for remedie againſt ſuch, and is comforted with the hope thereof.

- Sing this as the third Psalme.
- What is the cause that thou O Lord,
art now ſo farre from thine :
And keepeſt close thy countenance,
from vs this troublous time ?
- 2 The poore doth perish by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themſelues conſpire.
- 3 For in the luſt of their owne heart,
th'vngodly doth delight :
So doth the wicked praife himſelfe,
and doth the Lord despight.
- 4 He is ſo proud that right and wrong,
he ſetteth all apart :
Nay, nay, there is no God (ſaiſt he)
for thus he thinkes in heart.
- 5 Because his waies doe proſper ſtill,
he doth thy lawes neglect :
And with a blaſt doth pufſe againſt,
ſuch as would him correct.
- 6 Tush, tush (ſaiſt he) I haue no dread,

- leſt mine estate ſhould change :
And why ? for all aduersitie,
to him is very ſtrange.
- 7 His mouth is full of cursedneſſe,
of fraud, deceit, and guile :
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
- 8 He lieth hid in waies and holes,
to ſlay the innocent :
Againſt the poore that paſſe him by,
his cruell eyes are bent.
- 9 And like a Lion priuily,
li'th lurking in his den :
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
- 10 And for the nonce full craftily,
he couereth downe I ſay :
11 So are great heaps of poore men made,
(by his ſtrong power) his pray.
- The ſecond part.*
- 12 Tush God forgetteth this (ſaiſt he)
therefore I may be bold :
His countenance is caſt aside,
he doth it not behold.
- 13 Arife O Lord O God in whom
the poore mans hope doth reſt :
Lift vp thy hand, forget not Lord,
the poore that be opprefte.
- 14 What blaſphemie is this to thee,
Lord doeft thou not abhorre it ?
To heare the wicked in their hearts
ſay, tush thou careſt not for it ?
- 15 But thou ſeefſt all their wickedneſſe,
and well doeft vnderſtand,
- 16 That friendleſſe and poore fatherleſſe,
are leſt vnto thy hand.
- 17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniuitie
may periſh altogether.
- 18 The Lord ſhall raigne for euermore,
as King and God alone.
And he will chafe the Heathen folke,
out of the land each one.
- 19 Thou hear'ſt, O Lord, the poore mens
their prayers and request : (plaint,
Their hearts thou wilt confirme, vntill
thine eaſes to heare be prest.
- 20 To iudge the poore and fatherleſſe,
and helpe them to their right :
That they may be no more opprefte,
with men of worldly might.
- In Domino. Psal. xj. T.S.*
- This Psalme ſheweth firſt what affaults of tem-
ptation, and anguifh of minde be ſuſtained in
persecu-*

*persecution. Nest be reiyash, that God sent
him succour in necessarie, declaring his iustice,
as well in governing the good and wicked
men, as the whole world.*

*Sing this as
the thrid
Psalme.*

- I** Trust in God, how dare ye then
say thus my soule vntill:
Flic hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest
To shoot in secret, and to hurt
the sound and hamelesse brest.
3 Of worldly hope all staies were shrunke
and cleerely brought to noughe:
Alas, the iust and righteous man
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie,
And in the heauens hath his seat
of royall Maiestie:
- The poore and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankind.
5 And with a cheerefull countenance
the righteous man will vse.
But in his heart he doth abhote
all such as mischiefe muse.
6 And on the sinners casteth snares
as thick as any raine:
Fire and brimstone, and whirle-winds thick
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnesse embrace,
And to the iust and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

*The Prophet seeing the miserable decay of all
good order, desirereth God speedely to send re-
formation. Then comforted with the assurance
of Gods helpe and promises, concludeith, that
when all orders are most corrupted, then God
will deliuer hiis.*

*Sing this as
the thrid
Psalme.*

- H** Elpe Lord, for good and godly men
doe perim and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vainc:
For euery man bethinketh how
to flatter, lie, and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words & make great braggs,
the Lord soone cut them out.

4 For they say still, we will speake,
our tonges shall vs extoll!
Our tonges are ours, we ought to speake,
what Lord shall vs controll?

- 5** But for the great complaint and crie
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse than seuen times
in fire been purified.
7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of mischiefes manifold:
When vanitie with mortall men,
.so highly is extold.

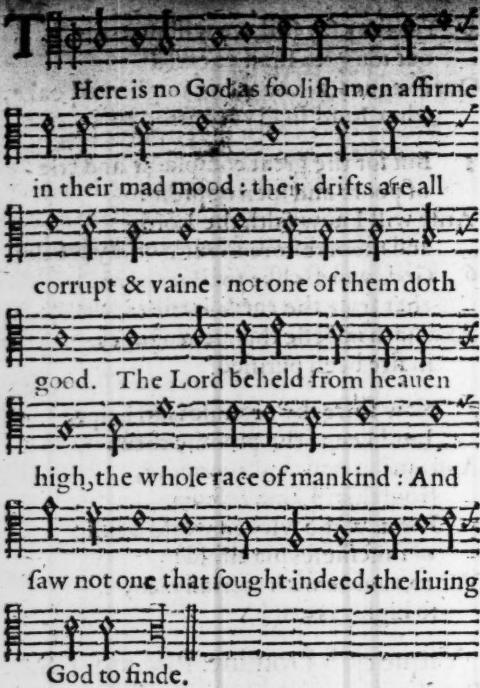
Vsque quo Domine. Psal. xijj. T.S.
*David as it were overcome with afflictions, flieth
to God his onely refuge, and encouraged
through Gods promises, be conceiueth confi-
dence against the extreme horrors of death.*

- H** Ow long wilt thou forget me Lord?
shall I never be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormentid be?
How long eke shall my deadly foe,
thus triumph ouer me?
3 Behold me now, O Lord my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death possest.
4 Lest thus mine enemies say to me,
behold, I doe preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.
5 But from thy mercies and goodnessse,
mine hope shall never start:
In thy relieve and sauing health,
right glad shall be mine heart.
I will giue thankes vnto the Lord,
and praises to him sing:
6 Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xijj. T.S.

*He describeth the wickednesse of men so grosse
to such licentiousnesse, that God was brought
to utter contempt: for which albeit bee was
greatly grieved, yet (perswaded that God
would redresse it) bee is comforted.*

*Sing this as
the thrid
Psalme.*



- 3 They went all wide, and were corrupt,
and truly there was none.
That in the world did any good,
I say, there was not one.
- 4 Is all their judgement so farre lost,
that all worke mischiefe still:
Eating my people euuen as bread,
not one to seeke Gods will.
- 5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
- 6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.
- 7 But who shall giue the people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
- 8 Euen when thou shalt restore againe
such as were captiuie lad,
Then Iacob shall therein reioyce,
and Iſral shall be glad.

Domine quis. Psal.xv. T.S.

Here is taught why God chose the Iewes his peculiar people, and placed his Temple among them, which was, that they by living uprightly might witnesse, that they were his speciall and holy people.

*Sing this as
the thrid
Pſalme.*

O Lord within thy tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell

in thy most holy hill?

- 2 The man whose life is vncorrupt,
whose works are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.
- 3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moue false tales,
which might impaire the same.
- 4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
- 5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
- 6 That putteth not to vsury
his mony and his coyne:
Ne for to hurt the innocent,
doth bribe or else purloyne.
- 7 Who so doth all things as ye see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal.xvj. T.S.

David prayeth to God for succour, not for his workes but for his faiths sake, protesting that he hateth all idolatrie, taking God only for his comfort and felicitie, who suffereth his to lack nothing.

- L Ord keepe me, for I trusst in thee,
and doe confess indeed:
Thou art my God, and of my goods,
O Lord thou had no need.
- 2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

*Sing this as
the 14.
Pſalme.*

- 3 They shal heape sorrowes on their
which run as they were mad, (heads,
To offer to the Idoll Gods,
alas it is too bad.
- 4 As for their bloody sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof
my lips shal make report.
- 5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

- 7 I thanke the Lord, that caused me
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
(for Lord thou lonest me:) Nor yet wilt give thine holy one,
corruption for to see.
11 But wilt teach me the way to life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

*Here bee complaineth to God of the cruell pride
and arrogancie of Saul, who raged without any cause: therefore he desirereth God to renenge
his innocencie, and deliuere him.*

- Sing this as
the third
Psalm.*
- O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put foorth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eyes behold and cleare,
this my simplicitie.
3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerse and ill,
For loue of thy most holy word,
I haue refrained still.
5 Then in the paths that be most pure,
stay me Lord and preserue,
That from the way wherein I walke,
my steps may never swerue.
6 For I doe call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right well
the words that I haue said.
7 O thou the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiestie.
8 O keepe me Lord as thou wouldest keep
the apple of thine eye,

And vnder couert of thy wings,
defend me secretly.

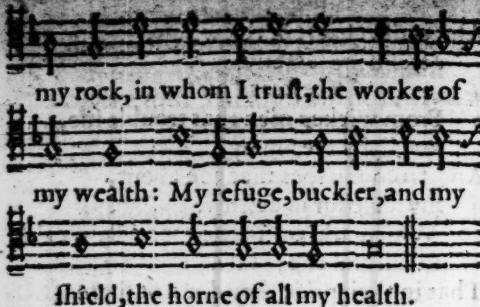
The second part.

- 9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.
11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a lion greedily,
that would his pray embrace:
Or lurking like a lions whelpe,
within some secret place.
13 Up Lord with haste preuent my foe,
and cast him at my feete.
Sauie thou my soule from the ill man,
and with the sword him smite.
14 Deliuere me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope or part of ioy,
but in this preseng life.
16 Thou of thy store their bellies fist,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face,
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviiiij. T.S.

*David giveth thankes entring into his kingdome,
extolling the marueilous grace of God in his
preseruation: herein is the image of Christis
kingdome, which shall conquer through Christ
by the unspeakable loue of God, though all the
world resist.*

God my strength and fortitude,
force I must loue thee: Thou art my castle
& defence in my necessitie. 2. My God,
B 2 my



- 2 When I sing laud vnto the Lord,
most worthie to be serued:
Then from my foes I am right sure,
that I shall be preserued.
 - 4 The pangs of death did compasse me,
and bound me every where:
The flowing waues of wickednesse,
did put me in great feare.
 - 5 The slie and subtle snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
 - 6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
 - 7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.
 - 8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.
 - 9 The Lord descended from aboue,
and bow'd the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.
 - 10 On Cherubs and on Cherubins,
full royally he road:
And on the wings of all the wind,
came flying all abroad.
- The second part.*
- 11 And like a den most darke he made,
his hid and secret place:
With waters black and ayrie clouds,
enironed he was.
 - 12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in thair stead
come haile and coales of fire.
 - 13 The fiery darts and thunder-bolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
 - 14 Lord a thy wrath and threatening,

and at thy chiding cheare:
The springs and the foundations,
of all the world, appear.

- 15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
- 16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.
- 17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieve.
- 18 He brought me foorth in open place,
whereas I might be free,
And kept me safe because he had
a fauour vnto me.
- 19 And as I was an innocent,
so did he me regard:
And to the cleannessse of my hands
he gaue me my reward.
- 20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
against the Lord my God.

The third part.

- 21 But euermore I haue respect
to his law and decree:
His statutes and commandements,
I cast not out from me.
- 22 But pure and cleane and vncorrupt,
appear'd before his face,
And did refraine from wickednesse,
and sinne in any case.
- 23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannessse of my hands,
appearing in his sight.
- 24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuously wilstoe.
- 25 And to the louing and elect,
thy loue thou wilt deserue,
And thou wilt use the wicked men,
as wicked men deserue.
- 26 For thou doest saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full hie.
- 27 The Lord will light my candle so,
that it shall shiue full bright:

The

- The Lord my God will make also
my darknesse to be light.
- 28 For by thy helpe an host of men,
discomfit Lord I shall :
By thee I scale and ouerleape,
the strength of any wall.
- 29 Vnspotted are the waies of God,
his word is purely tride :
He is a sure defence to such
as in his faith abide.
- 30 For who is God except the Lord,
for other there is none :
Or else who is omniaipotent,
sauing our God alone ?

The fourth part.

- 31 The God that girdeth me with strenght,
is he that I doe meane :
That all the waies wherein I walke,
did euermore keepe cleane.
- 32 That made my feet like to the Harts,
in swiftnesse of my pace,
And for my surety brought me foorth
into an open place.
- 33 He did in order put my hands,
to battell and to fight :
To breake in sunder bars of brasse,
he gaue mine arme the might.
- 34 Thou teacheſt me thy ſauing health,
thy right hand is my tower,
Thy loue and familiaritie,
doth ſtill increase my power.
- 35 And vnder me thou makeſt plaine,
the way where I ſhould walke :
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
- 36 And fiercely I pursue and take,
my foes that me annoide :
And from the field doe not retorne,
till they be all deftroid.
- 37 So I ſuppreſſe and wound my foes,
that they can riſe no more.
For at my feet they fall downe flat,
I ſtrike them alſo fore :
- 38 For thou doſt gird me with thy ſtrenght
to warre in ſuch a wiſe :
That they be all ſcattered abroad,
that vp againſt me riſe.
- 39 Lord thou haſt put into my hands,
my mortall enemies yoke :
And all my foes thou doſt diuide,
in ſunder with thy ſtroke,
- 40 They call'd for helpe, but none gaue
nor holpe them with reliefe : (care,
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

- The fifth part.*
- 41 And ſtill like durt before the wind,
I drive them vnder ſeat :
And ſweepe them out like filthie clay,
that ſtinketh in the ſtreet.
- 42 Thou keepſt me from ſedicious folke,
that ſtill in ſtrife be led :
And thou doeſt of the heathen folke,
appoint me to be head.
- 43 A people ſtrange to me vndeſtode,
and yet they ſhall me ſerue :
And at the firſt obey my word,
wheras mine owne will ſwene.
- 44 I ſhall be irkesome to mine owne,
they will not ſee my light :
But wander wide out of the way,
and hide them out of ſight.
- 45 But bleſſed be the living Lord,
moft worthy of all praife :
That is my rock and ſauing health,
praife be he alwaies.
- 46 For God it is that gaue me power,
reuengeſed for to be :
And with his holy word ſubdu'd
the people vnto me.
- 47 And from my foe me deliu'red,
and ſet me higher than thofe,
That cruell and vngodly were,
and vp againſt me rofe.
- 48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall :
And ſing out praifes to thy name,
among the Gentiles all.
- 49 Thou gaueſt great proſperite,
vnto the King I ſay :
To Dauid thine anointed King,
and to his ſeed for aye'

Cœli enarrant. Psal. xix. T.S.

*He moueth the faithfull to gloriſe God by the
workmanſhip, proportion and ornaments of the
heauenes, and by the law wherein God is re-
vealed familiaritie to his chosen people.*

- T He heauenes and the firmament,
doe wonderouſly declare,
The glory of God omnipotent,
his works and what they are.
- 2 The wondrouſ works of God appearē,
by every daies ſuccesse :
The nights likewiſe which their race run,
the ſeluesame thing exprefſe.
- 3 There is no language, tongue or ſpeech,
where their ſound is not heard :
In all the earth and coasts thereof,
their knowledge is conſerd.
- 4 In them the Lord made for the Sunne,
a place

*Sing this
the 14.
Pſalme.*

a place of great renowne:
Who like a Brdgroome ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy dash haste to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure,
Conuerting soules and making wise,
the simple and obscure.

8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwaies,
than fined gold I say,
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarn'd,
to haue God in regard.
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life,
Then cleanse my soule from secret sinnes,
which are in me most ripe.

13 And keep me that presumptuous sins,
preuale not ouer me:
And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xii. T.S.

The people pray to God to beare their King and receive his sacrifice, which bee offered before he went to battell against the Ammonites, declaring that the beaten put their trust in horses, but they trust only in his name. Wherefore the other shal fall, but the King and his people shall stand.

Sing this as
the 14. Psalm.
In trouble and aduersitie,
the Lord God heare thee still,
The maiestie of Jacobs God,
defend thee from all ill.

- 2 And send thee from his holy place,
his helpe at every need,
And so in Sion stablish thee,
and make thee strong indeed.
- 3 Remembering well the sacrifice,
that now to him is done,
And so receive right thankfully
thy burnt offrings each one.
- 4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counself and devise,
full well performe may he.
- 5 We shall reioyce when thou vs sau'st,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.
- 6 The Lord will his annointed sau'e,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trus't:
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downne flat, but we doe rise
and stand vp stedfastly:
Now sau'e and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute. Psal. xxij. T.S.

David in the person of the people, praiseth God for the victory giuen the against the Sirians, and Ammonites, 2. Sam. 12. when bee was crowned with the crowne of the King of Ammon, 2. Sam. 12. and ended with manifold blessings of God.

Lord how ioysfull is the King,in thy
strength and thy power? How vehemently
doth he reioyce in thee his Sauiour. 2. For
thou hast giuen vnto him his godly harts
desire, To him nothing hast thou denide,
of that he did require.

3. Thou

- 3 Thou didst present him with thy gifts,
 and blessings manifold:
 And thou hast set vpon his head,
 a crowne of perfect gold.
 4 And when he asked life of thee,
 thereof thou mad'st him sure,
 To haue long life, yea such a life
 as ever should endure.
 5 Great is his glorie by thy helpe,
 thy benefits and aide:
 Great worship and great honour both,
 thou haft vpon him laid.
 6 Thou shalt giue him felicitie,
 that never shall decay:
 And with thy cheerfull countenance,
 wilt comfort him alway.
 7 For why? the King doth strongly trust
 in God for to preuaile:
 Therefore his goodnesse and his grace,
 will not that he shall quale:
 8 But let thine enemies feele thy force,
 and those that thee withstand:
 Finde out thy foes, and let them feele
 the power of thy right hand.
 9 And like an Ouen burne them Lord,
 in fierie flame and fume:
 Thine anger shall destroy them all,
 and fire shall them consume.
 10 And thou wilt root out of the earth,
 their fruit that should encrease:
 And from the number of thy folke,
 their seed shall end and cease.
 11 For why? much mischiefe they do muse
 against thy holy name:
 Yet did they faile, and had no power
 for to perorme the same.
 12 But as a marke thou shalt them set,
 in a most open place:
 And charge thy bowstrings readily,
 against thine enemies face.
 13 Be thou exalted Lord therefore,
 in thy strength every houre:
 So shall we sing right solemnly,
 praising thy might and power.

Deus Deus meus. Psal. xxij. T.S.
*David complaineth of his desperate extremities,
 and declareth whereby he recovereth himselfe
 frō tentatiō. Under his personis Christ figured.*

*Sing this
 as the 12.
 Psalme.*

- O** God my God wherefore dost thou,
 forsake me vtterly:
 And helpest not when I doe make
 my great complaint and crie.
 2 To thee my God euē all day long,
 I doe both crie and call:
 I cease not all the night, and yet
 thou hearest not at all.

- 3 Euen thou thar in thy sanctarie,
 and holy place doest dwell:
 Thou art the comfort and the joy,
 and glory of Israel.
 4 And he in whom our fathers old,
 had all their hope for euer,
 And when they put their trust in thee,
 so didst thou them deliver.
 5 They were deliuered euer when,
 they called on thy name,
 And for the faith they had in thee,
 they were not put to shame.
 6 But I am now become a worme,
 more like than any man:
 An outcast whom the people scorne,
 with all the spite they can.
 7 And me despise as they behold
 me walking on the way:
 They grin, they mow, they nod their heads,
 and in this wise they say:
 8 This man did glorie in the Lord,
 his fauour and his loue:
 Let him redeeme and helpe him now,
 his power if he will proue.
 9 But Lord out of my mothers wombe
 I came by thy request:
 Thou didst preserue me still in hope,
 while I did suck her brest.
 10 I was committed from my birth,
 with thee to haue abode,
 Since I was in my mothers wombe,
 thou haft been euer my God.

The second part.

- 11 Then Lord depart not now from me,
 in this my wretched griefe:
 Since I haue none to be my helpe,
 my succour and relief.
 12 So many buls doe compasse me,
 that be full strong of head,
 Yea buls so fat, as though they had
 in Basan field been fed.
 13 They gape vpon me greedily,
 as though they would me slay:
 Much like a lion roaring out,
 and ramping for his pray.
 14 But I drop downe like water shed,
 my ioynts in sunder breake,
 My heart doth in my body melt,
 like waxe against the heat.
 15 And like a pot sheard dr̄ith my strenght,
 my tonge it cleaveth fast
 Vnto my iawes, and I am brought
 to dust of death at last,
 16 And many dogs doe compasse me,
 and wicked counsell eke,
 Conspire against me cursedly,
 they pierce my hand and feet.

- 17 I was tormented so that I,
 might all my bones haue told:
 Yet still vpon me did they looke,
 and still they me behold.
- 18 My garments they diuided eke,
 in parts among them all:
 And for my coat they did cast lots,
 to whom it might befall.
- 19 Therefore I pray thee be not farre,
 from me at my great need:
 But rather sith thou art my strength,
 to helpe me Lord make speed.
- 20 And frō the sword Lord saue my soule,
 by thy might and thy power:
 And keepe my soule thy darling deare,
 from do gs that would devoure.
- 21 And from the lions mouth that would,
 me all in sunder shiuere:
 And from the hornes of Vnicornes,
 Lord safely me deliuere.
- 22 And I shall to my brethren all,
 thy maiestie record:
 And in thy Church shall praise thy name,
 of thee the liuing Lord.
The third part.
- 23 All ye that feare him praise the Lord,
 thou Jacob honour him:
 And all ye house of Israel,
 with reuerence worship him.
- 24 For he despiseth not the poore,
 he turneth not awry
 His countenance when they doe call,
 but granteth to their crie.
- 25 Among the flocke that feare the Lord,
 I will therefore proclaime
 Thy praise, and keepe thy promise made,
 for setting forth thy name.
- 26 The poore shall eate and be suffie'd,
 and those that doe their deuer
 To know the Lord, and praise his name,
 their hearts shall liue for euer.
- 27 All coasts of earth shal praise the Lord,
 and turne to him for grace:
 The heathen folke shall worship him,
 before his blessed face.
- 28 The kingdome of the heathen folke,
 the Lord shall haue therefore,
 And he shall be their gouernour,
 and king for euermore.
- 29 The rich men of his goodly gifts,
 shall feed and taste also:
 And in his presence worship him,
 and bow their knees full low.
- 30 And all that shall goe downe to dust,
 of life by him must tast:
 My seed shall serue and praise the Lord,
 while any world shal last.

31 My seed shall plainly shew to them,
 that shall be borne hereafter,
 His iustice and his righteousesse,
 and all his works of wonder.

Dominus regit. Psal. xxijj. W.W.

David hauing tried Gods manifold mercies diuers times, gaibereith assurance that God will continue his goodnessse for ever.

- T**He Lord is only my support,
 and he that doth me feed,
 How can I then lack any thing,
 whereof I stand in need?
 2 He doth me fold in coates most safe,
 the tender grasse fast by:
 And after drives me to the stremes
 that runne most pleasantly.

*Sing this as
the 21.
Psalme.*

- 3 And when I feele my selfe neere lost,
 then doth he me home take:
 Conducting me in the right path,
 even for his owne names sake.
 4 And though I were euē at deaths dore,
 yet would I feare none ill:
 For with thy rod and shepheards crooke,
 I am comforted still.
- 5 Thou hast my table richly deckt,
 in despight of my foe:
 Thou hast my head with balme refresht,
 my cup doth overflow.
- 6 And finally while breath doth last,
 thy grace shall me defend:
 And in the house of God will I
 my life for euer spend.

*Sing this as
the 21.
Psalme.*

Another of the same by Th. Stern,

My shepheard is the liuing Lord,
 nothing therefore I need.
 In pastures faire with waters calme,
 he sets me for to feed:
 2 He did conuert and glad my soule,
 and brought my mind in frame:
 To walke in paths of righteousness,
 for his most holy name.

- 3 Yea though I walke in vaile of death,
 yet will I feare none ill,
 Thy rod, thy staffe doth comfort me,
 and thou art with me still.
- 4 And in the presence of my foes,
 my table thou hast spread,
 Thou shalt O Lord fill full my cup,
 and eke anoint my head.
- 5 Through all my life thy fauour is
 so frankly shew'd to me,
 That in thy house for euermore,
 my dwelling place shall be.

Domini est dominus Psal. xxvij. I.H.

The grace of God being now offered in the temple more glorious than before in the tabernacle, David with exclamation setteth forth the honour thereof, moving the consideration of the eternall mansions prepared in heaven, whereof this was a figure.

Sing this as
the 21.
Psalme.

- T**He earth is all the Lords withall,
her store and furniture,
Yea his is all the world, and all,
that therein doth endure.
- 2 For he hath fassly founded it,
above the sea to stand.
 - And laid alow the liquid flouds,
to flow beneath the land.
 - 3 For who is he O Lord that shall,
ascend into thy hill?
 - And passe into thy holy place,
there to continue still.
 - 4 Whose hands are harmelesse, and whose
no spot there doth defile: (heart,
His soule not set on vanity,
who hath not sworne to guile.
 - 5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauour,
shall yeeld to him his right.
 - 6 This is the brood of Trauellers,
in seeking of his grace,
As Jacob did the Israelites,
in that time of his race.
 - 7 Ye Princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
 - 8 What is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.
 - 9 Ye Princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
 - 10 What is the King of glorious state,
the Lord of hosts he is:
The kingdome and the royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

David grieved at his sins and malicious enemies,
most fervently prayeth for forgiuenesse, especi-
ally of such sins as be committed in his youth.



Lift mine heart to thee, my God and



guide most just Now suffre me to take end
shame for in thee do I trust. Let not my
foes reioyce, nor make a scorne of me,
and let them not be ouerthrowne, that
put their trust in thes.

- 3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord desry.
- 4 Direct me in thy truth,
and teach me I thee pray,
Thou art my God and Sauour,
on thee I waite alway.
- 5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pitty plentifull,
for they haue beeene for euer,
- 6 Remember not the faults,
and frailty of my youth,
Remember not how ignorant,
I haue beeene of thy truth,
- 7 Nor after my deserts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy munder,
- 8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sunners teach,
and such as goe aside,
- 9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
- 10 For all the waies of God,
are truth and mercy both;
To them that keepe his Testament,
the witness of his trouth.

The second part.

- 11 Now for thy holy name,
O Lord I thee entreat:
To grant me pardon for my sinnes,
for it is wondrous great.
- 12 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

- 13 His soule shaluer more,
 In goodnesse dwell and stand,
 His seed and his posterity,
 inherite shall the land.
 14 All those that feare the Lord,
 know his secret intent,
 And vnto them he doth declare,
 his Will and Testament.
 15 Mine eyes and eke my heart,
 to him I will aduance :
 That plukt my feet out of the snare,
 of sinne and ignorance.
 16 With mercye me behold,
 to thee I make my mone :
 For I am poore and desolate,
 and comfortlesse alone.
 17 The troubles of my heart,
 are multiplied indeed :
 Bring me out of this misery,
 necessity and need.
 18 Behold my pouerty,
 mine anguish and my paine :
 Remit my sinne and mine offence,
 and make me cleane againe.
 19 O Lord behold my foes,
 how they doe still increase :
 Pursuing me with deadly hate,
 that faine would lie in peace.
 20 Preserue and keepe my soule,
 and eke deliuere me :
 And let me not be ouerthronwe,
 because I trust in thee.
 21 Let my simple purenesse,
 me from mine enemies shend,
 Because I looke as one of thine,
 that thou shouldest me defend.
 22 Deliuere Lord thy folke,
 and send them some reliefe.
 I meane thy chosen Israel,
 from all their paine and griefe.

Iudica me Dom. Psal. xxvij. I.H.
David iniuriously oppressed and helplesse, yet assured of his integrity to Saul, calleth God to defend him causelesse afflicted, then he desirereth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliuerance.

Sing this as **L**ord be my judge, and thou shalt see,
the 14. my pathes be right and plaine :
Psalme. I trust in God and hope that he,
 will strength me to remaine.
 2 Prooue me my God I thee desire,
 my wayes to search and try :
 As men doe prooue their gold with fire,
 my scines and heart espie.

- 3 Thy goodness is laid before my face,
 I durst beholde alwaies :
 For of thy truth I tread the trace,
 and will doe all my daies.
 4 I doe not lust to haunt or vse,
 with men whose deeds are vaine :
 To come in house I doe refuse,
 with the deceitfull traine.
 5 I much abhorre the wicked sort,
 their deeds I doe despise :
 I doe not once to them resort,
 that hurtfull things devise.
 6 My hands I wash and doe proceed,
 in works to walke vpright,
 Then to thine altar I make speed,
 to offer there in sight.
 7 That I may speake & preach thy praise,
 that doth belong to thee :
 And so declare how wondrous wayes,
 thou hast beene good to me.
 8 O Lord thy house I loue most deare,
 to me it doth excell :
 I haue delight and would be neere,
 whereas thy grace doth dwell.
 9 O shut not vp my soule with them,
 in sinne that take their fill :
 Nor yet my life among those men,
 that seeke much blood to spill.
 10 Whose hands are heapt with craft and
 their lips thereof are full, (guile,
 And their right hand with wrench & wile,
 for bribes both plucke and pull.
 11 But I in righteousnesse intend,
 my time and daies to serue :
 Haue mercy Lord and me defend,
 so that I doe not swarue.
 12 My foot is staid for all affaies,
 it standeth well and right,
 Wherefore to God will I giue praise,
 in all the peoples sight.

Dominus illum. Psal. xxvij. I.H.

David deliuered from great perils, giveth thanks wherein wee see his constant faith against the assaults of all enemies, and the end why he desirereth to liue, and to be deliuered, then he exhorteth to faith, and to attend upon the Lord.

- THe Lord is both my health and light, **Sing this as**
 shall man make me dismaid : **the 18.**
 Sith God doth giue me strength and might, **Psalme.**
 why should I be afraid ?
 2 While that my foes with all their strenght,
 begin with me to braule :
 And thinke to eate me vp, at length
 themselues haue caught the fall.
 3 Though they in campe against me lie,
 my

- my heart is not afraid,
In battell pight if they will tire,
I trust in God for aid.
- 4 One thing of God I doe require,
that he will not denie:
For which I pray and will desire,
till he to me apply.
- 5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his temple well:
- 6 In time of dread he shall me hide
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.
- 7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about:
- 8 Therefore within his house will I,
giue sacrifice of praise:
With Psalms and songs I will apply,
to laud the Lord alwaies.
- The second part.*
- 9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.
- 10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saist thou to me,
Lord I will seeke thy face.
- 11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
- 12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
on me the care and charge.
- 13 Teach me O Lord the way to thee,
and leade me on foorth-right:
For feare of such as watch for me,
to trap me if they might.
- 14 Doe not betake me to thy will,
of them that be my foes:
For they surmise against me still,
false witness to depose.
- 15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
- 16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviiij. T.S.

Being in feare and penitencie to see God dis-
honoured by wicked men, he crieth for vengeance
against them, and being assured that God hath
heard him, he commandeth all the faulfull to
his tuisian.

THOU art O Lord my strength and stay,

the succour which I crave:
Neglect me not least I be like
to them that goe to graue.

2 The voice of thy suppliant here,
that vnto thee doth cry,
When I lift vp my hands vnto
thy holy Ark most hie.

3 Reprete me not among the sort,
of wicked and peruer:
That speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:
And after their inuentions,
let them receive thoir meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore he will them and their seed,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I
My voice, and prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse,
My hope, my health, my hearts relief,
my song shall him confesse.

8 He is our strength and our deſence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Christ.

9 Thy people and thy heritage,
Lord bleſſe, gloriſe, and preferue:
Increase them Lord, and rule their hearts,
that they may neuer fwarue.

Afferte Domino. Psal. xxix. T.S.

David exhorteth Princes, (who for the moſt part
think there is no God) at the leaſt to ſeare him
for the thunders and tempeſts, for ſoone
whereof all creatures tremble. And albeit it
threateneth ſinners, yet it moneth him to praife
his name.

Give to the Lord yee potentates,

yee rulers of the world:
Give yee all praife, honour and strength,
vnto the huiing Lord.

2 Give honour to his holy name,

Sing this
the 21.
Psalme.

Sing this as
the 20.
Psalme.

and

and honour him alone. Clasba
Worship him in his maiestie,
within his holy throne.

- 3 His voice doth rule the waters all,
even as himselfe doth please,
He doth prepare the thunder-claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent :
It is most mighty in effect,
and most magnificient.
5 The voice of God doth rend & breake,
the Cedartrees so long :
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a calfe,
or else tho Vnicorne :
7 Not onely trees but mountaines great,
whereon the trees are borne.
8 His voice deuides the flames of fire,
and shakes the wildernesse :
It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine :
Then in his temple euery man,
his glory doth proclame.
10 The Lord was set above the clouds,
ruling the raging sea :
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will give his people power,
in vertue to encrease :
The Lord will bleffe his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. T.S.
When David shoulde dedicate his house to the
Lord, he fel extreme sicknes without all hope of
life, and therefore after recoverie he thanketh
God, exhorting other to doe the like, and to
learne by him, that God is rather mercifull
than seuerre towards his : also that aduersitie
is sudden. Then he prayeth and promiseth
to praise God for euer.

All laud and praise with heart and
voice, O Lord I give to thee : which didst
not make my foes reioyce, but haſt exal-
ted me. 2. O Lord my God to thee I crye,

in all my paine & griefe. Thou gaueſt an
care & didſt prouide to ease me with relief.

- 3 Of thy good will thou haſt call'd backe,
my soule from hell to ſau'e :
Thou didſt reuiue when strength did lacke,
and keſt me from the graue.
4 Sing praise ye Saints that proue and ſee,
the goodneſſe of the Lord,
In memory of his maiestie,
reioyce with one accord.
5 For why his anger but a ſpace,
doth laſt and slacke againe :
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe and pangs full
ſhall lodge with vs all night :
The Lord to ioy ſhall vs reſtore,
before the day be light.
7 When I enjoy'd this world at will,
thus would I boſt and ſay :
Tush, I am ſure to ſeele none ill,
this wealth ſhall not decay.
8 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aid,
But when thou turn'dit away thy face,
my mind was ſore diſmaid.
9 Wherefore againe yet did I cry,
to thee O Lord of might :
My God with plaints I did apply,
and pray'd both day and night.
10 What gaine is in my blood ſaid I,
if death destroy my dayes ?
Doth diſt declare thy maiestie,
or yet thy truth doth praife ?
11 Wherefore my God ſome pity take,
O Lord I thee desire :
Doe not this ſimple ſoule forſake,
of helpe I thee require.
12 Then diſt thou turn my griefe & woe,
into a cheerefull voice :
The mourning weed thou tookſt me fro,
and madſt me to reioyce.
13 Wherefore my ſoule vncellandy,
ſhall ſing vnto thy praife,
My Lord my God, to thee will I,
give laud and thanks alwaies.
- In te Domine ſperau. Psal. xxxij. T.S.
David deliuered from great danger. Sheweth first
what meditation he had by the power of faith,
when death was before his eyes, and how the
fauour of God alwaies is ready to ſhew that
feare

*Scare him. He exhorteth the fauful to trust
in God, because he preserueth them.*

*Sing this as
the 18.
Psalme.*

- O Lord I put my trust in thee,
let nothing worke the shame,
As thou art iust deliuere me,
and set me quite from blame.
2 Hear me O Lord and that anon,
to helpe me make good speed.
Be thou my rocke and houfe of stonye,
my fence in time of need.
3 For why? as stones thy strength is tride,
thou art my fort and towre:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke foorth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care,
is for thy might and aid.
5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemeid it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhorde:
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great griefe O Lord doth me affaile,
some pitie on me take,
Mine eies waxe dimme, my sight doth faile,
my wombe for woe dothake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friends are all dismaide:
My neigbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about,
to take my life away.

- 14 But Lord I trust in thee for aide,
not to be ouer-trod:
For I confesse and still haue said,
thou art my Lord and God,
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy servant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnessse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
19 Thy presence shall them fence & guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongs.
20 Thanks to the Lord that hath declar'd,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
21 This did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the fauful he doth guide:
And to the proud he will repay,
according to their pride.
23 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T.S.
*Dauid punished with grievous sicknesse for his
finnes, counteb them happy to whom God
doth not impute their transgressions, and after
that he had confessed his finnes, and obtained
pardon, bee exhortath the wicked men to live
godly, and the good to reioyce.*

- T He man is blest whose wickednesse,
the Lord hath cleane remitted,
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he, to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

*Sing this as
the 30.
Psalme.*

- 3 For whilst that I kept close my sinne,
in silence and constraint :
My bones did weare and waste away,
with daily mone and plaint.
- 4 For night and day thy hand on me,
so grievous was and smart :
That all my blood and humours moist,
to drinesse did conuert.
- 5 I did therefore confesse my fault,
and all my sinnes discouer :
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
- 6 The humble man shall pray therefore,
and seeke thee in due time :
So that the flouds of waters great,
shall haue no power on him.
- 7 When trouble and aduersity,
doe compasse me about :
Thou art my refuge and my joy,
and thou dost rid me out.
- 8 Come hither and I shall thee teach,
how thou shalt walke aright :
And will thee guide as I my selfe,
haue learn'd by prooфе and sight.
- 9 Be not so rude and ignorant,
as is the horse and mule :
Whose mouth without a feine or bit,
from harme thou canst not rule.
- 10 The wicked man shal manifold,
sorrowes and grieve sustaine :
But vnto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye iust lift vp your voice :
And yee of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxijj.

*He exhorteth good men to praise God for creating
and governing all things, and his faithfull pro-
mises, for scattering the counsell of the wic-
ked, teaching that no creature preferueth any
man, but onely his mercy.*

Sing this
as the 30.
Psalm.

- 1 YEr righteous in the Lord reioyce,
it is a seemly sight :
That vpright men with thankfull voice,
should praife the Lord of might.
- 2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things :
With Lute and instrument among,
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,
with courage giue him praise :
- 4 For why ? his word is euer true,
his works and all his waies.

- 5 To iudgement, equity and right,
he hath a great good will,
And with his gifts he doth delight,
the earth throughout to fill.
- 6 For by the word of God alone,
the heauens all were wrought,
Their hosts and powers euery one,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most,
feare God and keepe his law :
Ye that inhabite in each coast,
dread him and stand in awe.
- 9 What he commanded wrought it was,
at once with present speed :
What he doth will is brought to passe,
with full effect indeed.
- 10 The counsels of the Nations rude,
the Lord doth bring to nought :
He doth defeat the multitude,
of their deuise and thought.
- 11 But his decrees continue still,
they neuer flake or swage :
The motions of his mind and will,
take place in euery age.
- The second part.*
- 12 And blest are they to whom the Lord,
as God and guide is knowne :
Whom he doth chuse of meere accord,
to take them as his owne.
- 13 The Lord from heauen cast his sight,
on men mortall by birth :
- 14 Considering from his seat of might,
the dwellers of the earth.
- 15 The Lord I say , whose hand hath
mans heart and doth it frame: (wrought,
For he alone doth know the thought,
and working of the same.
- 16 A King that trusteth in his host,
shall nought preuaile at length :
The man that of his might doth boast,
shall faile for all his strength.
- 17 The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue :
The strength of horse shall not preuaile,
the rider to preserue.
- 18 But loe, the eyes of God entend,
and watch to aide the iust :
With such as feare him to offend,
and on his goodnes trust.
- 19 That he of death and great distresse,
may

- may set their soule from dread:
And if that deirth their land oppresse,
in hunger them to feed.
- 20 Wherefore our soules doe still depend,
on God our strength and stay:
He is our sheld vs to defend,
and driue all darts away.
- 21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
- 22 Therefore let thy goodnes O Lord,
still present with vs be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

David hauing escaped Achis (1. Sam. 21.) prai-seth God for his deliuernace, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and utterly destroyeth the wicked in their sinnes.

- Sing this as I* Will give laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
- 2 I doe delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.
- 3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
- 6 This silly wretch for some relieve,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angel of the Lord doth pitch,
his tents in euery place:
To sauie all such as feare the Lord,
that nothing them deface.
- 8 Taste and consider well therefore,
that God is good and iust,
O happy man that maketh him,
his onely stay and trust.

- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing,
For they that feare the liuing Lord,
are sure to lacke nothing.
- 10 The Lyons shall be hunger-bit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke shall be to such.
- 11 Come neere therfore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is that man that would liue long,
and leade a blessed life:
13 See thou refraine thy tongue and lips,
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteousnesse,
and follow it with speed.
- 15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.
- 16 But he doth frowne & bend the browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
- 17 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them go.
- 18 The Lord is kind and straight at hand,
to such as be contrite,
He saues also the sorrowfull,
the meeke and poore in spirit,
- 19 Full many be the miseries,
that righteous men doe suffer,
But out of all aduersities,
the Lord doth them deliuier.
- 20 The Lord doth so preserue and keepe,
his very bones alway,
That not so much as one of them,
doth perish or decay.
- 21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Judicame Domine. Psal. xxxv. I.H.

Sauls flatterers persecuted David, who prayed for

for reuenge, that his innocencie may be declared, and that such as take his part, may reioyce, for which he promiseth to magnifie Gods name all the daies of his life.

- ng this as
e bumble
ite of a
mer.
Lord plead my cause against my foes,
confound their force and might :
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse :
Stand vp for me, and fight the field,
to helpe me from distresse.
3 Gird on thy sword, and stop the way,
mine enemies to withstand :
That thou vnto my soule maist say,
loe I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill :
Let them turne backe and flie with shame,
that thinke to worke me ill.
5 Let them disperse and flie abroad,
as wind doth drive the dust :
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall :
And send thine Angell with thy might,
to persecute them all.
7 For why ? without my fault they haue,
in secret set their grin :
And for no cause haue digd a caue,
to catch my soule therin.
8 When they think least & haue no care,
O Lord destroy them all :
Let them be trapt in their owne snare,
and in their mischiefe fall.
9 And let my soule, my heart and voice,
in God haue ioy and wealth :
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree,
O Lord, though they doe seeme full gay,
what man is like to thee ?

The second part.

- 11 Thou didst defend the weake frō them,
that are both stout and strong :
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue :
And to accuse me they devise,
of that I never knew.
13 Where I to them did owe good will,
they quit me with disdaine,
That they should pay my good with ill,

- my soule doth sore complaine.
14 When they were sick I mourn'd there-
and clad my selfe in sacke, (fore,
With fasting I did faint full sore,
to pray I was not slacke.
15 As they had been my brethren deare,
I did my selfe behauie :
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout :
Yea abie et slaves at me did toy,
with mocks and checks full stout.
17 The belly gods and flattring traine,
that all good things deride :
At me doe grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why dost thou stay and pause ?
O rid my soule mine onely deare,
out of the lions clawes.
19 And then I will give thanks to thee,
before the Church alwaies :
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault :
Nor yet to winke or turne their eie,
that causelesse me assault.
The third part.
21 Of peace no word they thinke or say,
their talke is all vntrue,
They still consult, and would betray,
all those that peace ensue.
22 With open mouthes they run at me,
they gape, they laugh, they fleere,
Well, well, say they, oureic doth see,
the thing that we desire.
23 But Lord thou seest what wayes they
cease not this geare to mend : (take,
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake arise, and stirre abroad,
defend me in my right :
Reuenge my cause, my Lord my God,
and aide me with thy might.
25 According to thy righteousness,
my Lord God set me free :
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, here, this geare goeth trim :
Nor giue them cause to say on high,
we haue our will on him.
27 Confound them with rebuke & shame,
that ioy when I doe mourne :
And

- And pay them home with spite and blame,
that brag at me with scorne :
- 28 Let them be glad and eke rejoyce,
which loue mine vpright way,
- And they all times with heart and voyce,
shall praise the Lord and say.
- 29 Great is the Lord and doth excell,
for why he doth delight,
To see his seruants prosper well,
that is his pleasant sight.
- 30 Wherfore my tongue I will apply,
thy righteousnesse to praise :
Vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvij. I.H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially toward his children; by faith thereof he is comforted, and assured of his deliuerance.

*Sing this as
the bumble
ske of a sm-
ner.*

THe wicked with his works vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

- 2 Yet doth he ioy in his estate,
to walke as he began :
So long till he deserue the hate,
of God and eke of man.
- 3 His words are wicked, vyle, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught,
which way he may doe well,
- 4 When hee shoulde sleepe then doth hee
his mischefe to fulfill : (muse,
No wicked waies doth he refuse,
nor nothing that is ill.

- 5 But Lord thy goodness doth ascend,
aboue the heauens hie :
So doth thy truth it selfe extend,
vnto the cloudie skie.
- 6 Much more than hils so high & steepe,
thy iustice is exprest :
Thy iudgement like to seas most deepe,
thou sau'st both man and beast.

- 7 Thy mercie is aboue all things,
O God it doth excell :
In trust whereof as in thy wings,
the sonnes of men shall dwel !
- 8 Within thy house they shall be fed,
with plentie at their will:
Of all delight they shall be sped,
and take thereof their fill.
- 9 For why ? the Well of life so pure,
doth ouerflow from thee :
And in thy light we are fullsure,
the lasting light to see.

10 From such as would me to know,
let not thy grace depart,
Thy rightcouerthe declare and shew,
to men of vpright heart.

- 11 Let not the proud on me preuale,
O Lord of thy good grace :
Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their deuise shall fall,
that wicked works maintaine :
They shall be ouerthrowne withall,
and neuer rise againe.

Noli temulari. Psal. xxxvij. W.W.

Because the godly should not be daunted to see wicked men prosper, David sweareth that all things shall be granted even with hearts desire to them that loue and feare God, but the wicked albeit they flourish for a time, shall at length perish.

- G**rudge not to see the wicked men,
in wealth to flourish still :
Nor yet enuie such as to ill,
haue bent and set their will.
- 2 For as greene grasse and flourishing
are cut and wither away : (herbs,
So shall their great prosperite
soone passe, fade and decay.

- 3 Trust thou therefore in God alone,
to doe well giue thy mind,
So shalt thou haue the land as thine,
and theresure food shalt find.
- 4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

- 5 Cast both thy selfe and thine affaires,
on God with perfect trust :
And thou shalt see with patience,
the effect both sure and iust.
- 6 Thy perfect life and godly name,
he will cleere as the light :
So that the Sunne euern at noone daies,
shall not shine halfe so bright.

- 7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state,
of leaud and wicked men.
- 8 Shake off despight, enuie and hate,
at least in any wise :
Their wicked steps avoid and flee,
and follow not their guise.

- 9 For euery wicked man will God
destroy both more and lesse :
But such as trust in God are sure,
the land for to possesse.
- 10 Watch but a while and thou shalt see,

*Sing this
as the 53.
Psalme.*

no more the wicked traine:
No not so much as house or place,
where once they did remaine.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall reioyce,
for nought shall them withstand.
- 12 The lewd men and malicious,
against the iust conspire :
They gnash their teeth at him, as men,
which doe his bane desire.
- 13 But while that lewd men thus do think,
the Lord laughes them to scorne,
For why ? he seeth their terme approch,
when they shall sigh and mourne.
- 14 The wicked haue their sword out
their bow eke haue they bent: (drawn,
To ouerthrow and kill the poore,
as they the right way went.)
- 15 But the same sword shall pierce their
which was to kill the iust : (hearts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.)
- 16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Than all these lewd and worldly mens
rich pompe and heaped store.
- 17 For be their power neuer so strong,
God will it ouerthrow :
Where contrary he doth preserue,
the humble men and low :
- 18 He seeth by his great prouidence,
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.
- 19 They shall not be discouraged,
when some are hard bested :
When other shall be hunger bit,
they shall be clad and fed.
- 20 For whosoeuer wicked is,
and enemie to the Lord,
Shall quaille, yea melt eu'en as lambs grease,
or smoake that flies abrode.

The third part.

- 21 Behold the wicked borroweth much,
and neuer paith againe :
Whereas the iust by liberall gifts,
make many glad and faine.
- 22 For they whom God doth blesse, shall
the land for heritage, (haue
And they whom he doth curse likewise,
shall perish in his rage.)
- 23 The Lord the iust mans cause doth
and giues him good successe : (guide,
To every thing he takes in hand.)

he sendeth good addresse.

- 24 Though that he fall, yet is he sure
not vtterly to quaille,
Because the Lord stretches out his hand,
at need and doth not faile :
- 25 I haue been yong and now am old,
yet did I never see
The iust man left, nor yet his seed
to beg for miserie.
- 26 But giues alwaies most liberally,
and lends whereas is need,
His children and posteritic,
receiue of God theirmeed.
- 27 Flie vice therefore and wickednesse,
and vertue doe embrace :
So God shal grant thee long to haue,
on earth a dwelling place.
- 28 For God so loueth equitie,
and sheweth to his such grace,
That he preserues them euermore,
but stroyes the wicked race.
- 29 Whereas the good and godly men,
inherit shall the land :
Hauing as Lords all things therein,
in their owne power and hand.
- 30 The iust mans mouth doth euer speake,
of matters wise and lie,
His tongue doth talke to edifie,
with truth and equitie.
- 31 For in his heart the law of God
his Lord doth still abide.
So that where euer he goe or walke,
his foot can neuer slide.
- 32 The wicked like a rauening wolfe,
the iust man doth beset :
By all meanes seeking him to kill,
if he fall in his net.
- 33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence giue,
God will him yet defend.
- 34 Waite thou on God and keep his way,
he shall preserue thee then,
The earth to rule and thou shalt see,
destroyd these wicked men.
- 35 The wicked haue I seene most strong,
and placed in high degree :
Flourishing in all wealth and store,
as doth the Lawrell tree.
- 36 But suddenly he pasleth away,
and loe he was quite gone :
Then I him sought, but could scarce finde
the place where dwelt such one.
- 37 Marke and behold the perfect man,
how God doth him encrease :

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue,
Who in their trouble seuds them aide,
of his meere grace and loue.

40 God doth him helpe, sauе and deliver,
from lewd men and vniust.
And still will sauē them whil'st that they
in him doe put their trust.

Domine ne in furore. Psal. xxxvij. I.H.

David sick of some grieuous disease, acknowledgeth himself to be chafisid of the Lord for his sins: and therefore prayeth to God to turne away his wrath, but in the end with firme confidence commanding his cause to God, hopeith for speedy helpe at his hand.

Sing this as **P**vt me not to rebuke (O Lord)
the bumble in thy prouoked ire:
suit of a sin- Ne in thy heauie wrath (O Lord)
ver. correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth preſſe me ſore:
And in my flesh no health at all,
apeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:

Nor any rest is in my bones,
by reaſon of my ſinne.

4 For loe my wicked doings Lord,
aboue my head are gone,
A greater load than I can beare,
they lie me ſore vpon.

5 My wounds ſinke and are feſted ſore,
as lothſome is to ſee:
Which all through mine owne foolishneſſe
betideth vnto me.

6 And I in carefull wiſe am brought,
in troublē and diſtreſſe:
That I goe wailing all the day,
my dolefull heauineſſe.

7 My loynes are fuld with ſore diſease,
my flesh hath no whole part,

8 I feeble am and broken ſore,
I roare for griefe of heart.

9 Thou know'ſt Lord my deſire, my
are open in thy ſight: (grones)

10 My heart doth pant; my strength hath
mine eyes haue lost their light. (faile,

11 My louers and my wanted friends,
ſtand looking on my woes
And eke my kinſmen farre away,
are me departed fro.

12 They that did ſeekē my life laid ſhares,
and they that ſought the way
To doe me hurt, ſpake lyes, and thought
on treason all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to ſpeakē withall.

15 For all my conſidence, O Lord,
is wholly ſet on thee:

16 O Lord, thou Lord, that art my God,
thou ſhalt giue care to me.

17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
And truly I poore wretch am ſet,
in place a woſull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:

And while I for my ſinfull deeds,
my ſorrowes doe exprefſe,

19 My foes doe ſtill remaine aliue,
and mightie are alſo:

And they that hate me wrongfullly,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill doe repay:

Because that good and honest things,
I doe eueſue alway.

21 Forsake me not my Lord my God,
be thou not farre away:
Haste me to helpe my Lord my God,
my ſafety and my stay.

Dixi custodiam. Psal. xxxix. I.H.

*David having determined ſilence, yet bratſt forth
into words, that bee would not, throug his
bitter grife. For he maketh certayne requests
which taſte of mans infirmities, yet mixed
with many prayers, and all to ſhew a minde
wonderfully troubled, that it might appeare,
how he did ſtrive mightily againſt death and
desperation.*

1 Said I will looke to my waies,
for feare I ſhould goe wrong:

I will take heed all times that I
offend not in my tongne.

2 As with a bit I will keep fast,
my mouth with force and might,
Not once to whisper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me close and ſtill,
Yea from good talke I did reſtraine,

Sing this as
*the bumble
ſuit of a ſinner.*

- but sore against my will.
4. My heart waxt hot within my brest,
with musing, thought and doubt,
Which did encrease and stirre the fire,
at last these words burst out.
 5. Lord number out my life and daies,
which yet I haue not past,
So that I may be certified,
how long my life shall last.
 6. Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is every man.
 7. Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
 8. Now Lord sith things this wise doe
what helpe doe I desire? (frame,
Of truth my helpe doth hangon thee,
I nothing else require.

The second part.

9. From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10. I was as dumbe, and to complaine
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
11. Lord take from mee thy scourge and
I can them not withstand: (plague,
I faint and pine away for feare,
of thy most heauie hand.
12. When thou for sin doest man rebuke,
he waxeth woe and wan:
As doth a cloath that moths haue fret,
so vaine a thing is man.
13. Lord heare my suit, & give good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14. O spare a little give me space,
my strength for to restore:
Before I goe away from hence,
and shal be seene no more.

Expectans expectavi. Psal. xl. I. H.
Daniel delivered from great danger, doth magnifie God therefore and commendeth his prouidence towards all mankind. Then he promiseth to give himselfe wholly to Gods service, & declareth how God is truly worshipped: afterward he giveth thankes, & having complained of his enemies, he calleth for aide and succour.

Sing this.
the 35.
Psalme.

I waited long and sought the Lord,
and patiently did bear:
At length to me he did accord.

- my voyce and cri to heare,
2. He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rock did set my feet,
and he did guide my way.
 3. To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
 4. Whē all the folke these things shall see,
as people much afraid,
Then they vnto the Lord will flee,
and trust vpon his aid.
 5. O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
 6. For Lord my God thy wondrous deeds,
in greatnessse farre doe passe:
Thy fauour towards vs exceeds
all things that euer was.
 7. When I entend and doe devise,
thy works abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.
 8. Burnt-offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sinne,
thou doest no man require.
 9. Meat-offerings and sacrifice,
thou wouldst not haue at all.
But thou O Lord hast open made,
mine ears to heare withall.
 10. But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
 11. That I O God should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell;
 12. Thy iustice and thy righteousness,
in great respects I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.
- The second part.*
13. I haue not hid within my brest,
thy goodnessse as by stealth,
But I declare and haue prest,
thy truth and sauing health.
 14. I keepe not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.
- For I with mischieves many one,
am sore beset about:
My sinnes increase, and so come on,
I can not spie them out.

- 15 For why? in number they exceed,
 the heires vpon my head :
 My hart doth faint for very dread,
 that I am almost dead.
- 16 With speed send helpe, and set me free,
 O Lord I thee require :
 Make haste with aide to succour me,
 O Lord at my desire.
- 17 Let them sustaine rebuke and shame,
 that seeke my soule to spill :
 Drive back my foes and them defame,
 that wish and would me ill.
- 18 For their ill seates doe them defry,
 that would deface my name :
 Alwaies at me they raile and crie,
 sic on him sic for shame.
- 19 Let them in thee haue ioy and wealth,
 that seek to thee alwaies,
 That those that loue thy sauing health,
 may say to God be praise.
- 20 But as for me I am but poore,
 opprest and brought full low :
 Yet thou O Lord wilt me restore
 to health, full well I know :
- 21 For why? thou art my hope and trust,
 my refuge helpe and stay :
 Wherefore my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

David grieuously afflicted, blesseth them that pitie his case, complaining of faithless friends, such as Iudas, Job. 15. Then he giueth thanks for Gods mercy, in chastising him gently, not suffering his enemies to triumph.

T

He man is blest that carefull is, the
needie to consider, for in the season peri-
lous, the Lord will him deliuer. 2 The
Lord will make him safe and sound, and
happy in the land. And he will not deliuer
him, into his enemies hand.

- 3 And in his bed when he lieth sickle,
the Lord will him restore :

- And thou O Lord wilt turne to health
his sicknesse and his sore.
- 4 Then in my sicknesse thus say I,
haue mercy Lord on me :
And heale my soule which is full woe,
that I offended thee.
- 5 Mine enemies wist me ill in heart,
and thus of me did say :
When shall he die, that all his name,
may vanish quite away.
- 6 And when they come to visite me,
they aske if I doe well.
But in their hearts mischiefe they hatch,
and to their mates it tell.
- 7 They bite their lips and whisper so,
as though they would me charme :
And cast their fetches how to trap
me with some mortall harme.
- 8 Some grievous sin hath brought him to
this sicknesse, say they plaine :
He is so low that without doubt,
rise can he not againe.
- 9 The man also that I did trust
with me did vs'd deceit :
Who at my table ate my bread,
the same for me laid wait.
- 10 Haue mercy Lord on me therefore,
and let me be preserued,
That I may render vnto them,
the things they haue deserued,
- 11 By this I know assuredly,
I am beloued of thee :
When that mine enemies haue no cause,
to triumph ouer me.
- 12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assynde,
where I shall dwell for aye.

- 13 The Lord the God of Israell,
be praised euermore :
Euen so be it, Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlj. I.H.

*David is grieved that through persecucion bee
could not be present in the congregation, pro-
testing his presence in hart, albeit in body sepa-
rate, at last he sheweth, that notwithstanding
these sorowes and thoughts, yet he continual-
ly putteth his confidence in the Lord.*

- Like as the Hart doth breath and bray,
the welspring to obtaine.
So doth my soule desire alway,
with thee I ord to remaine.
- 2 My soule doth thirst & would draw neare
the living God of night :
Oh when shall I come and appeare
in presence of his sight.

*Sing this
the 35
Psalme.*

- 3 This leades all met are my repast,
 which from mine eyes doe slide:
 When wicked men crie out so fast,
 where now is God thy guide?
 4 Alas what griefe is this to thinke?
 what freedome once I had:
 Therefore my soule as at pits brink,
 most heauie is and sad.
 When I did march in good array,
 furnished with my traine:
 Vnto the temple was our way
 with songs and hearts most faine;
 5 My soule why art thou sad alwaies,
 and fretst thus in my brest?
 Trust still in God for him to praise,
 I hold it euer best.
 By him I haue succour at need,
 against all paine and griefe:
 He is my God which with all speed,
 will haste to send reliefe.
 6 And thus my soule within me Lord,
 doth faint to think eypon
 The land of Iordan, and record,
 the little hill Hermon.
 7 One griefe another in doth call,
 as clouds burst out their voice.
 The clouds of euill that doe fall,
 runne ouer me with noise.
 8 Yet I by day felt his goodnessse,
 and helpe at all affaies:
 Likewise by night I did not cease,
 the liuing God to praise.
 9 I am perswaded thus to say.
 to him with pure pretence:
 O Lord thou art my guide and stay,
 my rock and my defence,
 Why doe I then in pensiuenesse,
 hanging the head thus walke:
 While that mine enemies me oppresse,
 and vex me with their talke.
 10 For why? they vexe mine inward parts,
 with pangs to be abhorde,
 When they crie out with stubborne hearts,
 where is thy God thy Lord?
 11 So soone why dost thou faint and quake,
 my soule with paine opprest:
 With thoughts why dost thy selfe assaile,
 so sore within my breast.
 12 Trust in the Lord thy God alwaies,
 and thou the time shalt see:
 To give him thankes with laud and praise,
 for health restorde to the.

Iudica me Domine. Psal. xlijij. T.S.
 Be prayeth to be deliuerned from them which con-
 spire with Absalon, to the end that he might
 joyfully praise God in his holy congregation.

1 Vdge and reuengemy cause O Lord,
 from them that euill be:
 From wicked and deceitfull men,
 O Lord deliuier me.

2 For of my strength thou art the God,
 why putst thou me thee fro,
 And why walke I so heauily,
 oppressed with my foe.

3 Send out thy light and eke thy truth,
 and leade me with thy grace:
 Which may conduct me to thy hill,
 and to thy dwelling place.

4 Then shall I to the Altar goe,
 of God my ioy and cheere:
 And on my harpe giue thankes to thee
 O God my God most deare.

5 Why art thou then so sad my soule,
 and fretst thus in my brest:
 Still trust in God for him to praise,
 I hold it alwaies best.

6 By him I haue deliuernance,
 against all paine and griefe:
 He is my God which doth alway
 at need send me reliefe.

Sing this as
 the 35.
 Psalme.

Deus auribus. Psalm. xlijij. T.S.

*A most earnest prayer made in the name of the
 faithfull in persecution, for sustaing the quar-
 rel of Gods word, as in S.Paul. Rom.8.*

O Vr ears haue heard our Fathers tell,
 and reverently record, the wondrous
 workes that thou hast done, in elder time
 (O Lord) 2. How thou didst cast the
 Gentiles out, and stroidst them with
 strong hand. Planting our Fathers in
 their place, and gau' st to them their land.

3 They coquered not by sword nor strenght
 the land of thy behest,
 But by thy hand thine arme and grace
 because thou louest them best.
 4 Thou art my King O God that helpe
 Jacob in fundrie wise:

- 5 Led with thy power, we threw downe
such as did vs rise.
- 6 I trusted not in bow ne sword,
they could not sau me sound:
- 7 Thou kest vs from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy name:
- 9 Yet now thou goest not with our host
but leauest vs to shame:
- 10 Thou mad'st vs flee before our foes,
and so were ouertrod:
Our enemies rob'd and spoild our goods
while we were sperst abrode.
- 11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where
scattered we doe remaine.
- 12 Thy people thou hast sold like slaues,
and as a thing of nougnt,
For profit none thou hast thereby,
no gaine at all was sought:
- 13 And to our neighbours thou hast made
of vs a laughing stocke,
And those that round about vs dwell,
at vs doe grinne and mocke.

The second part.

- 14 Thus we serue for none other vse
but for a common talke: (heads,
They mocke, they scorne, they nod their
where euer they goe or walke.
- 15 I am ashamed continually,
to heare these wicked men:
Yea so I blushe, that all my face,
with red is couered then.
- 16 For why? we heare such fladrous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries:
- 17 For all this we forgot not thee,
nor yet thy covenant brake:
- 18 We turne not back our hearts from thee
nor yet thy paths forsake.
- 19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death
and great aduersitie.
- 20 If we had our Gods name forgot,
and helpe of Idols sought,
- 21 Would not God then haue triud this out,
for he doth know our thought?
- 22 Nay, nay, for thy name sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs,
- 23 Vp Lord, why sleepest thou? awake

- and leane vs not forvred.
- 24 Why hidest thou thy countenance,
and dost forgoe our thrall.
- 25 For downe to dust our soule is brought,
and we now at last cast:
Our bellie like as it were glude,
vnto the ground cleaves fast.
- 26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech of thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. xlvi. I.H.

Salomon his maiestie, honour, strength, beautie, riches and power are praised, his mariage with the Egyptian an heathen woman is blessed, if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie and encrease of Christis kingdome, and the Church his spouse, now taken of the Gentiles.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
My tongue shall be as quicke,
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.

- 2** O fairest of all men,
thy speech is pleasant pure,
For God hath blessed thee with gifts
for euer to endure.
- 3** About thee gird thy sword,
O Prince of might elect,
With honour, glory and renowne,
thy person pure is deckt.
- 4** Goe forth with godly speed,
in meeknesse, truth and right,
And thy right hand shall thee instruct,
in workes of dreadfull might.
- 5** Thine arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O King.
- 6** Thy roiall seate O Lord,
for euer shall remaine:
Because the scepter of thy Realme
doth righteously maintaine:
- 7** Because thou louest the right,
and dost the ill detest:
God euē thy God hath nointed thee,
with ioy aboue the rest.
- 8** With myrre and sauours sweete,
thy clothes are all besprad:
When thou dost from thy paace passe,
therin to make thee glad.

*Sing this psalm
the 25.
Psalme.*

9 Kings daughters doe attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

- 10 O daughter take good heed,
incline and give good ear.
Thou must forget thy kindred all,
and fathers house most deare.
11 Then shall the king desire,
thy beautie faire and trim:
For why? he is thy Lord thy God,
and thou must worship him.
12 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suite to thee.
13 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
14 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she commeth to the King.
15 Thus are they brought with ioy
and mirth on every side:
Into the pallace of the King,
and there they doe abide.
16 In stead of Parents left,
(O Queene the chance so stands,)
Thou shalt haue sons whom thou maist set
as Princes in all lands.
17 Wherefore thy holy name,
all ages shall record:
The people shall give thanks to thee,
for euermore O Lord.

Deus nostrum refugium. Psal. xlviij. I.H.

A song of thanksgiving for the deliverance of Jerusalem, after Senacherib with his armie was driven away, or some other like sudden and marueilous deliverance by the mighty hand of God, whereby the Prophet commanding this great benefit, doth exhort the faithfull to give themselves wholly into the hands of God, doubting nothing but that under his protection they shall bee safe against all the assaults of their enemies.

T
He Lord is our defence and aide,
the strength whereby we stand: When we

with woe are much dismayed, he is our helpe
at hand. a Though th'earth remoue we
will not feare, though hilis so high and
steep, be thrust and burled here and there,
within the sea so deepe.

- 3 No though the waues doe rage so fore,
that all the bankes it spills:
And though it overflow the shore,
and beate downe mighty hilis.
4 For one faire flood doth send abrode,
his pleasant stremes apace:
To fresh the Cittie of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke the kingdome scare
the people make a noise:
The earth doth melt and not appeare,
when God puts foorth his voice.
7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of healeth with all our heart,
on Iacobs God doth lie.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himselfe hath wrought,
through all the earth abroad.
9 By him all warres are hush'd and gone,
which countries did conspire:
Their bowes he brake, & speares each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and knowe
I am a God most stout:
Among the heathen hie and low,
and all the earth throughout.
11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God doe we depend,
and on his might and power.

Omnis Gentes. Psal. xlviij. I.H.
An exhortation to worship God for his mercies
towards Iacobs posterity. Herein is prophesied
the kingdome of Christ in the time of the Gos-
pell.

Sing this as Psalme. **V**E people all with one accord,
the 46. clap hands and eke reioyce :
Be glad and sing vnto the Lord,
with sweet and pleasant voyce,
2 For high the Lord and dreadfull is,
with wonders manifold :
A mightie King he is also,
in all the earth extold.
3 The people he shall make to be,
vnto our bondage thrall :
And underneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone,
The flourishing worship of Iacob,
his welbeloued one.
5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord go' th vp aboue the skie,
with trumpets royll voyce.
6 Sing praises to our God, sing praise,
sing praises to our King,
7 For God is King of all the earth,
all skilfull praises sing.
8 God on the heathen reignes and sits
vpon his holy throne.
9 The Princes of the people haue,
them ioyned every cne,
To Abrahams people, for our God
which is exalted hic :
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

Thanks are giuen to God for the notable deliuerance of Hierusalem from the bands of many kings, the estate whereof is praised for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Abazar, Josaphat, Asa or Ezechias, for then chiefly was the citie by forraigne princes assaulted.

Sing this as the 46. Psalme. **G**reat is the Lord, and with great praise
to be aduanced still :
Within the citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land :
The citie of the mighty King,
on her North side doth stand.
3 Within the palaces thereof,
God is a refuge knowne :
For loe the Kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much, and suddenly
were driven back with feare.

5 Great terrors there on them did fall,
for very woe they crie,
As doth a woman when she shall
goe trauell by and by,
6 As thou with Easterne wind the shippes
vpon the sea doſt breake :
So they were staid, and euen as
we heardour Fathers speake.
7 So in the Citie of our God
we saw as it was told :
Yea in the Citie which our God
for euer will vphold.
8 O Lord we waite and doe attend
on thy good helpe and gracie :
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy praise :
And thy right hand O Lord is full
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes :
And eke of Iuda grant O Lord,
the daughters to reioyce.
11 Goe walke about all Sion hill,
yea round about her goe :
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God, our God
for euermore is he :
Yea and vnto the death also,
our guider shall he be.

Audite hac omnes. Psal. xlix. I.H.
Gods spirit moueth the consideration of mans life,
shewing that the wealthy are not happy, but
noteth how all things are ruled by Gods pro-
vidence, who as he iudgeth these worldly mi-
sers to everlasting torment, so doth bee pre-
serue bis, and will reward them in the day of
the resurrection, 1. Theſſ. 3.

ALL people hearken and give eare,
to that that I shall tell : *Sing this as the 46.*
2 Both hie and low, both rich and poore, *Psalme.*
that in the world doe dwell.
3 For why? my mouth shall make dis-
of many things right wise : *(course*
In vnderstanding shall my heart
his studie exercise.
4 I will encline mine eares to know
the parables so darke :
And open all my doubtfull speech
in meeter on my harpe.

- 5 Why should I feare afflictions,
 or any carefull toile?
 Or else my foes which at my heeles,
 are prest my life to spoile.

 6 For as for such as riches haue,
 wherein their trust is most:
 And they which of their treasures great,
 themselues doe brag and boast.

 7 There is not one of them that can,
 his brothers death redeeme:
 Or that can give a price to God,
 sufficient for him.

 8 It is too great a price to pay,
 none can thereto attaine:

 9 Or that he might his life prolong,
 or not in graue remaine.

 10 They see wise men as well as fooles
 subiect vnto deaths bands:
 And being dead, strangers possesse,
 their goods, their rents, their lands.

 11 Their care is to build houses faire,
 and to determine sure;
 To make their name right great on earth,
 for euer to endure.

 12 Yet shall no man alwayes enioy,
 high honour, wealth and rest,
 But shall at length taste of deaths cup
 as well as the bruit beast.

The second part.

 13 And though they trie their foolish
 to be most lewd and vaine: (thoughts
 Their children yet approue their talke,
 and in like sinne remaine.

 14 As sheepe into the fold are brought,
 so shall they into graue,
 Death shall them eate, and in that day,
 the iust shall Lordship haue.

 Their image and their royll port,
 shall fade and quite decay:
 When as from house to pit they passe,
 with woe and well away.

 15 But God will surely preserue me
 from death and endlesse paine,
 Because he will of his good grace,
 my soule receiuie againe.

 16 If any man waxe wondrous rich,
 feare not I say therefore,
 Although the glory of his house
 encreaseth more and more.

 17 For when he dieth of all these things,
 nothing shall he receiuie,
 His glory will not follow him,
 his pompe will take her leauue.

 18 Yet in this life he takes himselfe,
 the happiest vnder sunnie:
 And others likewise flatter him,
 and say, all is well done.

- 19 And presuppose he liue as long,
 as did his fathers old,
 Yet must he needs at length giue place,
 and be brought to deaths fold.

 20 Thus man to honour God hath cal'd,
 yet doth he not consider,
 But like bruit beasts so doth he liue,
 which turne to dust and powder.

Deus Deorum. Psalm. L. W.W.

*He prophesieth how God will call all nations by
 the Gospell, and require no other sacrifice of
 his people, but confession of his benefits, and
 thanksgiving, and how hee detesteth all such
 as seeme zealous of ceremonies, and not of the
 pure word of God onely.*

T

He mighty God, the eternall hath
 thus spoke, and all the world he will call
 and prouoke, Euen from the East, & so
 forth to the West, 2. From toward Sion
 which place him liketh best, God will
 appeare, in beauty most excellent. 3. Our
 God will come before that long time
 be spent.

- Deuouring fire,
 shall goe before his face,
 A great tempest,
 shall round about him trace.

 4 Then shall he call,
 the earth and heauens bright,
 To iudge his folke,
 with equity and right,

 5 Saying goe to,
 and now my Saints assemble,
 My peace they keepe,
 their gifts doe not dissemble.

 6 The heauens shall
 declare his righteousnesse,
 For God is iudge
 of all things more and lesse.

 7 Heare my people,
 for I will now reueale,

Lift Israel,

- I will thee nought concede,
Thy God, thy God,
am I and will not blame thee,
8 For giuing not
all manner offrings to me.
- 9 I haue no need,
to take of thee at all,
- Goates of thy fold,
or Calfe out of thy stall:
- 10 For all the beasts,
are mine within the woods,
On thousand hils,
cattell are mine owne goods.
- 11 I know for mine,
all birds that are on mountaines,
All beasts are mine,
that haunt the fields and fountaines.
- 12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
- 13 Eate I the flesh
of great buls and bullocks,
Or drinke the blood
of goates and of the flocks.
- 14 Offer to God,
praise and heartie thanksgiving:
And pay thy vowed
vnto God euerliuing.
- 15 Call vpon me
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.
- 16 To the wicked,
.thus saith the eternall God,
Why doſt thou preach
my lawes and hefts abroad,
Seeing thou haſt
them with thy mouth abused;
- 17 And hateſt to be
by discipline reformed.
- My words I say,
thou doſt reiect and hate.
- 18 If that thou ſeeſt
a theefe as with thy mate,
Thou runſt with him,
and ſo your prey doe ſeekē,
- And art all one,
with bauds and ruffions eke,
- 19 Thou giuſt thy ſelſe
to backbite and to slander,
- And how thy tongue
deceiueth it is a wonder.
- 20 Thou ſittest musing,
thy brother how to blame:
And how to put

thy mothers ſonne to shame.

- 21 These things thou didſt,
and whilſt I held my tongue,
Thou didſt me iudge,
because I ſtaid ſo long:
Like to thy ſelſe,
yet though I keepe long silence,
Once ſhalt thou feele,
of thy wrongs iuft recompence.
- 22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Lef without helpe,
I ſpoyle you as a pray,
- 23 But he that thanks
offreth praiſeth me ayeſ,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by J.H.

THe God of Gods the Lord,
hath calde the earth by name:
From where the Sunne doth riſe,vnto
the ſetting of the ſame.

*Sing this as
the 23.
Pſalme.*

2 From Sion his faire place,
his glory bright and cleare,
The perfect beautie of his grace,
from thence it did appearē.

3 Our God ſhall come in haſt,
to ſpeak he ſhall nor doubt:
Before him ſhall the fire waste,
and tempeſt round about.

4 The heauens from on hie,
the earth below likewiſe:
He will call foorth to iudge and trie,
his folke he doth deuife.

5 Bring foorth my Saints (ſaith he)
my faithfull flock ſo deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens ſhall record:
That God is iuft, and all muſt bide,
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God thy helpe at need,
thou canſt it not deny.

8 I doe not ſay to thee,
thy ſacrifice is slack,
Thou offerest daily vnto me,
much more than I doe lack.

9 I think'ſt thou that I doe need,

thy

- thy cattell young and old :
Or else desire so much to feed
on Goates out of thy fold.
10 Nay all the beasts are mine,
in woods that eate their fils :
And thousand more of neate and kine,
that runne wild on the hils.

The second part.

- 11 The birds that build on high
in hils and out of sight :
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine :
Sith that the earth with her great store,
and all therein is mine.
13 To buls flesh haue I mind,
to eate it dost thou thinke :
Or such a sweetnesse doe I find,
the blood of Goates to drinke ?
14 Gue to the Lord his praise :
with thanks to him apply,
And see thou pay thy vowes alwaies,
vnto the God most hie.
15 Then seeke and call to me,
when ought would worke thee blame :
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day :
And yet their works are foule and vaine
to them the Lord will say.
17 With what a face darest thou
my word once speake or name :
Why doth thy talke my law allow,
thy deeds deny the same.
18 Whereas for to amend,
thy life thou art so slacke :
My word the which thou doest pretend,
is cast behind thy backe.

The thrid part.

- 19 When thou a thiefe doest see,
by theft to liue in wealth :
With him thou runn'st and doest agree,
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maidis defile :
Thou likest it well, and waxest bold,
to vse that life most vile.
21 Thy lips thou dost apply
to slander and defame,
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neere,
With slander thou wouldest needs defile
thy mothers sonne most deare.

- 23 Hereat while I doe winke,
as though I did not see :
Thou goest on still and so doest thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin :
Thy faults in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in mind :
Lest when I plague you in mine ire,
your helpe be farre to find :
26 He that doth gie to me,
the sacrifice of praise,
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. Lj. W.W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, professing his naturall corruption, wherefore he prayeth God to forgiue his staines, and renewe in him his holy spirit, promising that hee will not be unmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that hee would rather increase his grace towards the same.

O Lord consider my distresse, and now
with speed some pitie take, My sinnes
deface, my faults redresse, good Lord
for thy great mercies sake. 2. Wash
mee O Lord and make me cleane from
this vnjust and sinfull act, and purifie
yet once againe, my hainous crime and
bloody fact.

- 3 Remorse and sorrow doth constraine,
me to acknowledge mine excelle :
My sinnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight,

And

And if I were therefore condemned,
yet were thy iudgements just and right.

5 It is too manifest alas,
that first I was conceiu'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou doest loue
the inward truth of a pure heart,
Therefore thy wisedome from aboue
thou hast reueal'd me to conuert.

7 If thou with Isope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will,
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end,
Take not from me thy spirit and grace,
which may from dangers me defend,
12 Restore me to those ioyes againe,
which I was wont in thee to find,
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that ate likewise brought low,
by mine example shall flie sinne.

14 O God that of my health art Lord
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would haue offered many one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauie heart the mind opprest
O Lord thou never dost reject:
And to speake truth it is the best,
and of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill,

And on Jerusalem thy grace,
build vp thewals and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T.S.

H Aue mercy on me God after
thy abundant grace,
After thy mercies multitude,
doe thou my sinnes deface,

2 Yea wash me more from mine offence,
and cleanse me from my sinne,
For I doe know my faults and still,
my sinnes are in mine eyne.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.

4 That in the things that thou dost say,
vpright thou maist be tride:
And eke in iudgement that the dome,
may passe vpon thy side.

5 Behold in wickednes my kind,
and shape I did receiuie:
And loe my sinnefull mother eke,
in sinne did me conceiue.

6 But loe the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I,
be whiter than the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the brused bones which thou
haft broken may reioyce.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.

10 O God create in me a heart,
vnspotted in thy sight,
And eke within my bowels Lord,
renue a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comforts of thy saving helpe,
give me againe I pray.

12 With thy free spirit establish me
and I will teach therefore,
Signes thy waies; and wicked shall,
be turnd vnto thy love.

*Sing this at
the Lamentation.*

The second part.

- 13 O God that art my God of health
from blood deliuver me :
That praises of thy righteousnesse
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
doe thou O Lord vnloose :
The praises of thy maiestie,
my mouth shall so disclose.
- 15 I would haue offered sacrifice
if that had pleased thee :
But pleased with burnt offerings,
I know thou wilt not be,
- 16 A troubled spirit is sacrifice,
delightfull in Gods eyes,
A broken and an humble heart,
God thou wilt not despise.
- 17 In thy good will deale gently Lord,
to Sion and withall :
Grant that of thy Ierusalem,
vpreard may be the wall.
- 18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and Calues they shall,
vpon thine Altar lay.

Quid gloriaris. Psal. Lij. I.H.

David describeth the arrogant tyrannie of Doeg Sauls chiefe shepheard, who by false surmises caused Abimelech and the priests to be slaine, he prophecieth his destruction, encourageth the fauful to trust in God, who most sharpli reuengeth bis, and rendereth thanks for his deliuernace. Herein is liuely set forth the kingdome of Antichrist.

W

Hy doſt thou tyrant boſt abroade,
thy wicked works to praife? Doſt thou
not know, there is a God, whose mercieſ
laſt alwaies? 2. Why doth thy mind yet
ſtill deuife, ſuch wicked wiles to warpe,
Thy tongue vniue in forgiing lies, is like
a rafor ſharpe.

- 3 On mischiefe why ſets thou thy minde;
and wil not walke vpright :
Thou haſt more luſt falſe tales to finde,
then bring the truthe to light.
- 4 Thou doeft delight in fraud and guile,
in mischiefe, blood and wrong,
Thy lips haue learn'd the flattering ſtyle,
O falſe deceitfull tongue.
- 5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground
and ſo haſt thee deface.
- 6 The iuft when they beholde themſelfe,
with feare will praife the Lord:
And in reproach of thee withall,
crie out with one accord.
- 7 Behold the man that would not take,
the Lord for his defence,
But of his goods his God did make,
and truſt his corrupt ſenſe.
- 8 But I am Oliue fresh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath beene,
vpon the liuing God.
- 9 For this therefore will I giue praife,
to thee with heart and voice,
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T.S.

David describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it; and defireth the deliuernace of the godly, that they may reioyce together.

- T
- He foolish man in that which he,
within his heart hath ſaid,
That there is any God at all,
hath vtterly denaide.
- 2 They are corrupt, and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookeſ downe on ſons of men,
from heauen all abroad,
To ſee if any were that would,
be wiſe and ſeeke for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Doe not all wicked workers know,
that they doe feede vpon,
My people as they feede on bread?
the Lord they call not on.
- 6 Euen there they were afraid, and ſtood
with trembling all diſmaide:

Sing this as
the 46.
Pſalme.

Whereas

Whereas there was no cause at all,
why they shoulde afraid.

- 7 For God his bones that thee besiegede,
hath scattered all abroade :
Thou hast confounded them, for they
reected are of God.
- 8 O Lord give thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that earst was captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I.H.

*David in great danger through Ziphians, calleth
upon God to destroy his enemies, promising sacri-
fice for his deliuernace.*

Sing this
as the 46.
Psalme.

- God sauе me for thy holy name,
and for thy goodness sake :
Vnto the strength Lord-of-the-same,
I doe my cause betake.
- 2 Regard O Lord and giue an eare,
to me when I doe pray :
Bow downe thy selfe to me, and heare
the words that I doe say.
- 3 For strangers vp against me rise,
and tyrants vexe me still,
Which haue no God before their eyes,
they seeke my soule to spill :
- 4 But loe, my God doth giue me aide,
the Lord is straight at hand :
With them by whom my soule is staid,
the Lord doth euer stand.
- 5 With plagues repay againe all those,
for me that lie in waite,
And in thy truth destroy my foes,
with their owne snare and baite.
- 6 An offering of free heart and will,
then I to thee shall make :
And praise thy name, for therein still
great comfort I doe take.
- 7 O Lord at length doe set me free,
from them that craft conspire :
And now mine eyes with ioy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I.H.

*David in great distresse complaineth of Sauls cru-
elty, and falsehood of his familiar acquaintance,
effectuously moouing the Lord to pitie him.
Then assured of deliuernace, he setteth forth
the grace of God, as if he had already obtained
his request.*

Sing this as
the 35.
Psalme.

Q God giue care, and doe apply
to heare me when I pray,

And when to thee I call and cry,
hide not thy face away.

- 2 Take heed to me, grant my request,
and answe me againe :
With plaints, I pray full sore opprest,
great griefe doth me constraine :
- 3 Because my foes with threats and cries
oppresse me through despight :
And so the wicked sort likewise,
to vexe me haue delight.
- 4 For they in counsell doe conspire,
to charge me with some ill :
So with their hasty wrath and ire,
they doe pursue me still.
- 5 My heart doth faint for want of breath,
it panteth in my breast :
The terrors and the dread of death,
doth worke me much vnrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such horror whelmeth me withall,
that I no shifft can make.
- 7 But I doe say who will giue me,
the swift and pleasant wings,
Offsome faire dowe that I may flie,
and rest me from these things.
- 8 Loe then I would goe farre away,
to flie I would not cease :
And I would hide my selfe, and stay
in some great wildernesse.
- 9 I would be gone in all the hast,
and not abide behind :
That I were quit, and ouer-past,
these blasts of boisterous wind.
- 10 Deuide them Lord, and from them pull
their diuellish double tongue :
For I haue spide their Citie full,
of rapine, strife and wrong.
- 11 Which things both night and day
did close her as a wall, (throughout,
In midſt of her is mischiefe stout,
and sorrow eke withall.
- 12 Her priuie parts are wicked plaine,
her deeds are much too vyle :
And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide :
From open enemies cheeke and blame,
some where I could me hide.
- 14 But thou it was my fellow deare,
which friend ship didſt pretend :
And didſt my secret counſell heare,
as my familiar friend.

- 15 With whom I had delig̃t to talke,
in ſecret and abroad :
And

- And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand,
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why they will not God obey,
nor doe not feare the Lord.

22 Vpon their friends they laid their hands,
which were in couenant knit:
Offriendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their
as butter are their words, (hearts)
Although their words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies,
He will no guilefull man permit,
to liue out halfe his daies.

26 Though such be quite destroid & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

2 Many enemies daily enterprise,
to swallow me out-right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide:

4 Gods promise I doe mind and praise,
O Lord I sticke to thee:
I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill:

6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes and snares haue laide,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdome downe.

8 Thou seest how oft they make me flicke,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praiife it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I well performe with heart so free,
to God my vowes alwaies.
And I (O Lord) all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keep'st my feet vpright,
That I before thee may ascend.

Miserere mei. Psal. Lvj. I.H.

Daniel being brought to Achis the King of Gath,
1. Sam. 31. 12. complaineth of his enemies, de-
maundeth succour, trusteth in God, and pro-
miseith to performe his vowe, which was to
praise God in his church.

Sing this as the Lamentation. **H**ear mercy Lord on me I pray,
for man would me deuoure,
He fighthe with me day by day,
and troubleth me each houre.

Miserere mei. Psai. Lvij. I.H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same cause with Saul, calleth unto God with full confidence, that he will performe his promise, and shew his glory in heaven and in earth against his cruell enemies, therefore he rendereth laud and praise.

Take pitty for thy promise sake
haue mercy Lord on me :

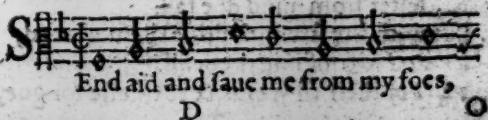
Sing this as
the 44.
Psalme.

- For why? my soule doth her betake
vnto the helpe of thee:
- 2 Within the shadow of thy wings,
I set my selfe full fast:
 - Till mischiefe, malice and like things,
be gone and ouerpast.
 - 3 I call vpon the God most hie,
to whom I stick and stand:
 - I meane the God that will stand by
the cause I haue in hand.
 - 4 From heauen he hath sent his aid
to saueme from their spight:
 - That to deuoure me haue assaid,
his mercie, truth and might.
 - 5 I led my life with Lions fell,
all set on wrath and ire:
 - And with such wicked men I dwell
that fret like flames of fire.
 - 6 Their teeth are speares and arrowes
as sharpe as I haue seene, (long,
They wound & cut with their quick tōgue,
like swords and weapons keene.
 - 7 Set vp and shew thy selfe O God
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiestie and might.
 - 8 They lay their net and doe prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
 - 9 My heart is set to laud the Lord,
in him to ioy alwajies:
My heart I say doth well accord,
to sing his laud and praise.
 - 10 Awake my ioy, awake I say,
my lute, my harpe and string:
For I my selfe before the day
will rise, reioyce and sing.
 - 11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
 - 12 His mercie doth extend as farre,
as heauens all are hie:
His truth as hie as any starre
that shineth in the skie.
 - 13 Set foorth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.
- Si vere vtique. Psal. Lviij. I.H.**
He describeth his malicious enemies Sauls flatterers, who secretly & openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

- 1 To judge of wrong and right:
Be all your judgement true and just,
not knowing need or might.
- 2 Nay in your hearts ye marke and muse
in mischiefe to consent:
And where you should true iustice use,
your hands to bribes are bent.
 - 3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
 - 4 In them the poysone and the breath,
of Serpents doe appear,
Yea like the Adder that is deafe,
and fast doth stop her eare.
 - 5 Because she will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
 - 6 O God breake thou their teeth at once,
within their mouthes throughout:
The tusks that in their great chaw-bones,
like Lions whelps hang out.
 - 7 Let them consume away in waste
as water runneth soorth right:
The shafts that they doe shoothe in hast,
let them be broke in flight.
 - 8 As snailes doe waste within the shell,
and vnto slime doe turne:
As one before his time that fell,
and neuer saw the sunne.
 - 9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
 - 10 The iust shall ioy, it doth them good
that God doth vengeance take,
And they shall wash their feet in blood,
of them that him forsake.
 - 11 Then shal the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

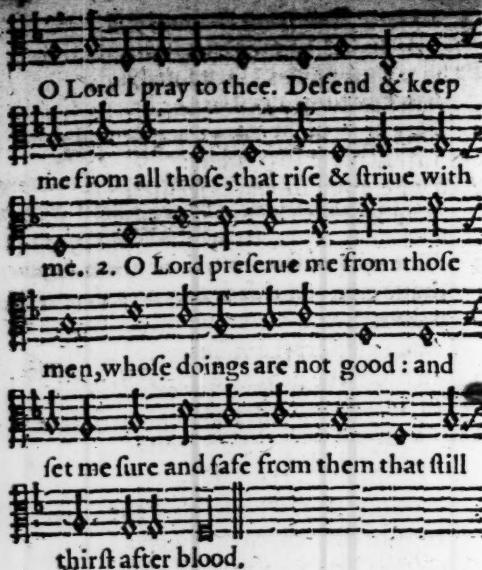
Eripe me. Psal. Lix. I.H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie, and their furie, praying God to destroy all malicious sinners, who live for a time to vexe his people, but in the end consume in his wrath to Gods glory. For he singeth praise to God, assured of his mercies.



End aid and saueme from my foes,

Sing this
the 48.
Psalme.



- 3 For loe, they waite my soule to take,
they rage against me still :
Yea for no fault that I did make,
I neuer did them ill,
4 They runne and doe themselves prepare,
when I no whit offend:
Arise and sauue me from their share,
and see what they entend.
5 O Lord of hostes of Israel,
arise and strike all lands :
And pitie none that doe rebell,
and in their miserie stands.
6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they runne.
7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what? none can heare our words?
8 But Lord thou hast their waies espide,
and laught thereat apace :
The heathien folke thou shalt deride,
and mock them to their face.
9 Their strength that doth my foes with:
O Lord doth come of thee: (stand,
My God he is my helpe at hand,
a ffort of fence to me.
10 The Lord to me doth shew his graoe,
in great abundance still :
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O. God,
lest it from mind doe fall,
But with thy strength drive them abroad,
and so confine them all.
12 For their ill words & ruthlesse tongue,

confound them in their pride,
Their wicked oathes with lyes and wrong,
let all the world deride.

- 13 Consume them in thy wrath O Lord,
that nought of them remaine :
That me may know throughout the world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie,
Throughout the streets in every place,
they runne about and spie.
15 They seeke about for meate I say,
but let them not be fed :
Nor find a house wherein they may,
be bold to put their head.
16 For I will shew thy strength abroad,
thy goodnessse I will prale,
For thou art my defence and God.
at need in all assaies.

- 17 Thou art my strenght, thou hast me staid,
O Lord I sing to thee,
Thou art my fort, my fence and aid,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

*David now King ouer Iudah, after many victo-
ries, sheweth by evident signes, that God ele-
cted him King, assuring the people, that God
will prosper them if they approue the same.
After be prayeth vnto God to finish that that
be had begun.*

- Sing this
as the 59.
P'same.*
- 1 Lord thou didst vs cleane forsake,
and scatteredst vs abroad,
Such great displeasure thou didst take,
returne to vs O. God.
2 Thy might did moue the land so sore,
that it in sunder brake :
The hurt thereof O Lord restore,
for it doth bow and quake.
3 With heauy chance thou plaguest thus
the people that are thine :
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue :
That they may triumph in the same,
because thy word is true.
5 So that thy might may keepe and sauue
thy folke that fauour thee,
That they thy helpe at hand may haue
O Lord grant this to me.
6 The Lord did speake frō hiſ own place,
this was his ioyfull tale :
I will diuide Sichem by pace,
and mete out Succoths vale.
7 Gillead is giuen to my hand,

Manafles mine besyde :
Ephraim the strength of all my land,
my law doth Iuda guide.

3 In Moab I will wash my feet,
over Edom throw my shoo,
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong,
Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forfiske
thy folke, their lands and coasts,
Our wars in hand thou would'st not take,
nor walke among our hoasts.

11 Giue aide O Lord and vs relieue
from them that vs disdaine,
The helpe that hoastes of men can giue,
it is but all in vaine.

12 But through our God wee shall haue
to take great things in hand, (might
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

*Whether he were in danger of the Ammonites,
or pursued of Absolon, here bee crieth to be de-
livered, and confirmed in his kingdome, pro-
mising perpetuall praises.*

*Sing this
as the 59.
Psalme.*

Regard O Lord for I complaine,
and make my suit to thee,
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts
of all the earth abroad :
In grieve and anguish of my heart,
I crie to thee O Ged.

3 Vpon the rock of thy great power,
my wofull minde repose :
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure,
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for cuermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye :
O let thy mercie, truth and grace,
defend him from decay.

8 Then shall I sing for merrall,
with praise ynto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by his example and the nature
of God, that hee and all people must trust in
God alone, seeing that all (without God) ge-
teth to nought, who onely is of power to save,
and that he rewardeth man according to his
works.*

MY soule to God shall giue good heed,
and him alone attend :

For why ? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rock, my health and aide,
He is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye,
vse crafts ? sure you must fall,
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seek alwaies
to put him to the warse :
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire :
From all ill seats me to defend,
none but him I require.

6 He is my rock, my strength, and tower,
my health is of his grace :
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth,
God is mine only trust.

8 Oh haue your hope in him alway,
ye folke with one accord,
Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight,
With things most vile doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone.
Though goods well got flow in with
set not your hearts thereon. (wealth,

11 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercie doth exceed.

*Sing this as
the 59.
Psalme.*

So that all sorts with thee shall finde,
according to their deed.

Deus Deus meus. Psal. Lxijj. T.S.

David, after danger of Ziph, giveth thankes to
God for his wonderfull deliuerance, in whose
mercies he trusteth euen in the midst of mis-
erie, proppecying the destruction of Gods ene-
mies, and contrariwise happinesse to all them
that trust in the Lord, 1. Sam. 3.

- O** God my God I watch betime,
to come to thee in hast:
For why, my soule and body both,
doe thirst of thee to taite.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
- 2 That I might see yet once againe
thy glory strength and might,
As I was wont it to behold,
within thy temple bright:
- 3 For why, thy mercies farre surmount,
this life and wretched daies,
My lips therefore shall give to thee,
due honour, laud and praise.
- 4 And whil'st I live I will not faile,
to worship thee alway:
And in thy name I shall lift vp
my hands when I doe pray.
- 5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.
- 6 When as in bed I thinke on thee,
and eke all the night tide:
- 7 For vnder couert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely stick to thee,
thy right hand is my power,
- 9 And those that seeke my soule to stroy,
them death shall soone deuoure.
- 10 The sword shall the deuoure each one,
their carkasses shall feed,
The hungrie foxes which doe runne,
their prey to seeke at need.
- 11 The King and all men shall reioyce,
that doe professe Gods word,
For lyters mouthes shall then be stopt,
which haue the truth disurb'd.

Exaudi Deus. Psal. Lxijj. I.H.

David prayeth against the false reporters and
flanderers, he declareth their punishment and
destruction, to the comfort of the iust, and the
glorie of God.

- O** Lord vnto my voyce giue eare,
with plaints when I doe pray:

Sing this
as the 44.
Psalme.

And rid my life and soule from dread,
of foes that threat to slay.

- 2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feares doe worke.

- 3 Who whet their togues as we haue seen
men whet and sharpe their sywors:
They shoot abroad their arrowes keen,
I meane most bitter words.
- 4 With priuie sleight shooote they their
the vpright man to hit: (shafts)
The iust vnware to hit by craft,
they care or feare no whit.

- 5 A wicked worke they haue decreed,
in counsell thus they crie.
To vs deceit let vs not dread,
what? who can it espie?
- 6 What waies to hurt they talk and muse,
all times within their heart,
They all consult what feates to vs,
each doth inuent his part.

- 7 But yet all this shall not auaille,
when they think least vpon:
God with his dart shall sure assaile,
and wound them euery one.
- 8 Their crafts & their ill tongues withall,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

- 9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought:
- 10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy, with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I.H.
*A thanksgiving unto God by the faithfull, who
are signified by Sion, and Jerusalem, for the
chusing, preseruation, and gouernance of them,
and for the plentiful blessings powred soorib
upon all the earth.*

- T**hy praise alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
- 2 For that thou doest their prayer heare,
and doest thereto agree,
Thy people all both farre and neare,
with trust shall come to thee.

- 3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.

Sing this
as the 30.
Psalme.

Sing this as
the 80.
Psalme.

- 4 The man is blest whome thou doest chuse,
 within thy courts to dwell:
 Thy house and temple he shall vse,
 with pleasures that excell.
 5 Of thy great iustice heare vs God,
 our health of thee doth rise:
 The hope of all the earth abroad,
 and the sea coasts likewise.
 6 With strength thou art beset about,
 and compast with thy power:
 Thou mak'st the mountaines strong and
 to stand in every shover. (stout,
 7 The swelling seas thou dost asswage,
 and make their stremes full still:
 Thou dost restraine the peoples rage,
 and rule them at thy will.
 8 The folke that dwell full farre on earth,
 shall dread thy signes to see,
 Which morne and euening in great mirth,
 doe passe with praise to thee.
 9 When that the earth is chopt and drie,
 and thirsteth more and more:
 Then with thy drops thou dost apply,
 and much increase her store.
 The floud of God doth ouerflow,
 and so doth cause to spring:
 The seed and corne which men doe sow,
 so he doth guide the thing.
 10 With wet thou dost her furrowes fill,
 whereby her clods doe fall:
 Thy drops on her thou dost distill,
 and blesse her fruit withall.
 11 Thou deckst the earth of thy good grace,
 with faire and pleasant crop,
 Thy clouds distill their dew apace,
 great plentie they doe drop.
 12 Whereby the desert shall begin,
 full great increase to bring:
 The little hils shall ioy therein,
 much fruite in them shall spring.
 13 In places plaine the flocke shall feede,
 and couer all the earth:
 The vales with corne shall so exceed,
 that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. I.H

He exhorteth to praise the Lord in his wonderfull works, he setteth forth the power of God to affray rebels, and sheweth Gods mercie to Israel, to prouoke all men to heare, and praise his name.

- Sing this as the 18. Psalme.*
- Y Emen on earth in God reioyce,
 with praise set forth his name:
 2 Extoll his might with heart and voice,
 give glory to the same.
 3 How wonderfull O Lord say yee,
 in all thy works thou art:

- full fore against their heart.
 4 All men that dwell the earth throughout
 doe praise the name of God,
 The laud thereof, the world about
 is shewed and set abroad.
 5 All folke come foorth behold and see
 what things the Lord hath wrought:
 Marke well the wondrous workes that he,
 for man to passe hath brought.
 6 He laid the sea like heapes on hie,
 there in a way they had:
 On foote to passe both faire and drie,
 whereof their hearts were glad.
 7 His might doth rule the world alway
 his eies all things behold:
 And such as would him disobey,
 by him shall be controld.
 8 Ye people giue vnto our God,
 due laud and thankes alwaies:
 With ioyfull voice declare abroad,
 and sing vnto his praise.
 9 Which doth endue our soules with life,
 and it preserue withall,
 He staieth our feet, so that no strife,
 can make vs slip or fall.
 10 The Lord doth prooue our deeds with
 if that they will abide: (fire
 As workemen doe when they desire,
 to haue their mettals tride.
 11 Although thou suffer vs so long,
 in prison to be cast:
 And there with chaines and fetters strong,
 to lie in bondage fast.
The second part.
 12 Although I say thou suffer men,
 on vs to ride and raigne:
 Though we through fire and water run,
 of very griefe and paine.
 Yet sure thou dost of thy good grace,
 dispose it to the best,
 And bring vs out into a p'ace,
 to liue in wealth and rest.
 13 Vnto thy house resort will I,
 to offer and to pray:
 And there I will my selfe apply,
 my vowes to thee to pay.
 14 The vowes that with my mouth I speake
 in all my griefe and smart,
 The vowes I say which I did make,
 in dolour of my heart.

- 15 Burnt offerings I will giue to thee,
 of Oxen fat and Rams:
 None other sacrifice shall be
 of Bullocks Goates and Lambs.
 16 Come forth and hearken here full soone,
 all ye that feare the Lord:

- What he for my poore soule hath done,
to you I will record.
- 17 Full oft I call vpon his grace,
this mouth to him doth crye:
And thou my tongue make speed apace,
to praise him by and by.
- 18 But if I seele my heart within
in wicked workes reioyce,
Or if I haue delight to siane,
God will not heare my voice.
- 19 But surely God my voice hath heard:
and what I doe require:
My prayer he doth well regard,
and granteth my desir.
- 20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercie from me shur,
which I doe euer find.

Deus misereatur. Psal. Lxvij. I. H.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioysing that God is the governour of all nations.

Sing this as
the 30.
Psalme.

- H**awe mercie on vs Lord;
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.
- 2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.
- 3 Let all the world O God
give praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
- 4 Throughout the world so wide,
let all reioyce with mirth,
For thou with truch and right dost guide
the nations of the earth.
- 5 Let all the world O God
give praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
- 6 Then shall the earth encrease,
great store of fruite shall fall,
And then our God, the God of peace,
shall blesse vs eke withall.
- 7 God shall vs blesse I say;
and then both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T. S.

David expresteth the wonderfull mercies of God
towards his people, who by all meanes and

most strange sort declareth himselfe to them.
Gods Church therefore by reason of his promises, grace and victories, doth excell all worldly things; wherefore all men are moued to praise God for ever.

L

Be God arise, and then his foes
will turne themselves to flight: His
enemies then will runne abroade, and
scatter out of sight. 2. And as the fire
doth melt the waxe, and winde blowes
smoke away: So in the presence of the
Lord, the wicked shall decay,

- 3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and cheerfull in their voice.
- 4 Sing praise, sing praise vnto the Lord
who rideth on the skie:
Extoll this name of Iah our God
and him doe magnifie.
- 5 The same is he, that is aboue
within his holy place:
That father is of fatherlesse,
and inde of widdowes case.
- 6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.
- 7 When thou didst march before the folke
the Egyptians from among:
And brought'st them through the wildernes
which was both wide and long.
- 8 The earth did quake, the raine pour'd
heard were great claps of thunder: (down
The mount Sinai shooke in such sort,
as it wold cleue in funder.
- 9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxe,
by thee it was refresht.
- 10 Thy chosen flocke doth there remayne,
thou hast prepar'd that place:

And

And for the poore thou dost provide,
of thine especiall grace.

The second part.

- 11 God will give women causes iust,
to magnifie his name :
When as his people triumphes make,
and purchase bruit and fame.
12 And puissant Kings for all their power,
shall flie and take the foile,
And women which remaine at home,
shall helpe to part the spoile.
13 And though ye were as blacke as pote,
your hue shall passe the doue :
Whose wings and fethers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both hie and low :
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holie hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most hie,
and leape for pride together :
The hill of Sion God doth loue,
and there will dwell for euer.
17 Gods armie is two milions,
of warriours good and strong :
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiue led them all,
Which in times past thy chosen flocke,
in prison kept and thrall.
Thou mad'st them tribute for to pay,
and such as did repine :
Thou didst subdue that they might dwell
in thy temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace.
From day to day he is the God
of our health and solace,

The third part.

- 20 He is the God from whom a lone,
saluation commeth plaine :
He is the God by whom I scape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie scalpe,
Of those that in their wickednesse,
continually doe walke.
22 From Basan will I bring said he,
my people and my sheepe :
And all mine owne as I haue done,
from danger of the deepe.

- 23 And make them dip their scete in blood,
of those that hate my name ?
And dogs shall haue their tonges embrude,
with licking of the same.
24 All me may see how thou O God,
thine enemies doest deface :
And how thou goest as God and king,
into thine holy place.
25 the singers goe before with ioy,
the minstrills follow after.
And in the midſt the damsels play,
with timbrell and with taber,

- 26 Now in the congregation
(O Israel) praise the Lord :
And Iacobs whole posterity
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoast,
With Zabulon and Nepthalin,
which dwelt about their coast.
28 As God hath giuen power to thee
so Lord make firme and sure :
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee O Lord :
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

- Yea and strange Kings to vs subdue,
ſhall doe like in thosē dayes :
I meane to thee they ſhall present,
their gifts of laud and praise.
30 He ſhall destroy the ſpearmens ranks,
their values and buls of might :
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring :
The Mores moft blacke ſhall ſtretch their
vnto their Lord and King : (hands
32 Therefore ye kingdomes of the earth,
giue praife vnto the Lord,
Sing Psalms to God with one conſent,
thereto let all accord.
33 Who thought he ride and euer hath
aboue the heauens bright :
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the strength of Israel,
aſcribe to God on hie :
Whose might and power doth farre extend
aboue the cloudie ſkie.
35 O Lord thy holinesſe and power,
is dread for euermore :
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I.H.

Christ and his elect is figured in Davids zeale
and anguish, the malitious cruelty of whose
enemies and their punishment, Iudas and such
traytors noteth, who are accursed. Their ga-
thereth he courage in afflictions, and offereth
praises to God, which are more acceptable
then all sacrifices. Finally, he doth prouoke all
creatures to praises: prophecying of the king-
dome of Christ, and building of Iuda, where
all the fauful and their seede shall dwell for
ever.

S: Aue me O God and that with speed,
the waters flow full fast, so neare my loule doe
they proceede, that I am sore agast. 2 I stink
full deepe in filth and clay, whereas I feele
no ground: I fall into such floods I say, that
I am like be dround.

- 3 With crying oft I faint and quaille,
my throat is horase and drie :
With looking vp my sight doth faile,
for helpe of God on hie.
- 4 My foes that guiltlesse doe oppresse
my soule, wth hate are led i
In number sure they are no lesse,
then haire are on my head.
- 5 Though for no cause they vexe me sore,
they prosper and are glad :
They doe compell me to restore,
the things I never had.
- 6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.
- 7 O Lord of hosts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
- 8 It is for thee and for thy sake,
that I doe beare this blame :
In spite of thee, they would me make,
to hide my face for shame.
- 9 My mothers sonnes, my brethren all,
forsake me on a lowe.

And as a stranger they me call,
my face they will not know.

- 10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

- 11 Though I doe fast my flesh to chast,
yea if I weepe and mone :

Yet in my teeth this geare is cast,
they passe not thereupon.

- 12 If I for grieve and paine of heart,
in sackcloth vse to walke :
Then they anone will it peruer,
therefore they iest and talke.

- 13 Both high and low and all the throng,
that sit within the gate :
They haue me euer in their tongue,
of me they talke and prate.

- 14 The drunckards which in wine delight,
it is their chiefe passime :
To seeke which waies to worke me spight,
of me they sing and rime.

- 15 But thee the while O Lord I pray,
that when it pleaseth thee :
For thy great truth thou wilt alway
send downe thine aide to me.

- 16 Plucke thou my feete out of the mire,
from drowning doe me keepe,
From such as owe me wrath and ire,
and from the waters deepe.

- 17 Lest with the waues I should be drownd,
and depth my soule deuoure :
And that the pit should me confound,
and hide me in her power.

- 18 O Lord of hosts to me giue care,
as thou art good and kind :
And as thy mercy is most deare,
Lord haue me in thy mind.

- 19 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on every side,
with hastie giue care I say.

- 20 O Lord vnto my soule draw neare,
the same with aide repose,
Because of their great tyrannie :
acquite me from my foes.

The third part

- 21 That I abide rebuke and shame,
thou knowest and thou canst tell,
For those that seeke and worke the same,
thou seest them all full well.

- 22 When they with brags do break my hart,
I seeke for helpe anone,
But find no frinds to ease my smart,
to comfort me not one.

- 23 But in my meate they gaue me gall,
 too cruell for to think,
 And gaue me in my thirst withall,
 strong vineger to drink.
 24 Lord turne their table to a snare,
 to take themselues therinc :
 And when they thinke full well to fare,
 then trap them in the gin.
 25 And let their eyes be dark and blind,
 that they may nothing see :
 Bow downe their back and doe them bind,
 in thralldome for to be.
 26 Powre out thy wrath as hot as fire,
 that it on them may fall :
 Let thy displeasure in thine ire,
 take hold vpon them all.
 27 As desert drie their house disgrace,
 their offsprings eke expell :
 That none thereof possesse their place,
 nor in their tents doe dwell.
 28 If thou doest strike the man to tame,
 on him they lie full sore :
 And if that thou doe wound the same,
 they seek to hurt him more.
 29 Then let them heap vp mischiefe still,
 sith they are all peruerit,
 That of thy fauour and good will,
 they never haue no part.
 30 And dash them cleane out of the booke
 of life, of hope, of trust:
 That for their names they never looke,
 in number of the iust.
The fourth part.
 31 Though I(O Lord) with woe & griefe,
 haue been full sore opprest,
 Thy helpe shall giue me such reliefe,
 that all shall be redrest.
 32 That I may giue thy name the praise,
 and shew it with a song,
 I will extoll the same alwaies,
 with heartie thanks among.
 33 Which is more pleasant vnto thee,
 such mind thy grace hath borne :
 Than either Ox or Calfe can be,
 that hath both hoofe and horne.
 34 When simple folke doe this behold,
 it shall reioyce them sure :
 Allye that seeke the Lord, behold
 your life for aye shall dure.
 35 For why? the Lord of hostis doth heare
 the poore when they complaine;
 His prisoners are to him full deare,
 he doth them not disdaine,
 36 Wherefore the skie and earth below,
 the sea with floud and stremme,
 His praise they shal delare and shew,
 with all that liue in them.

- 37 Fortune our God will ion faire,
 and Iudaes Cities build :
 Much folke possession there shall haue,
 her streetes shall all be fild.
 38 His seruants seed shall keepe the same,
 all ages out of minde,
 39 And there all they that loue his name,
 a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.
He prayeth to be right speedily delivered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

- O** God to me take heed,
 of helpe I thee require,
O Lord of hostis with hast make speed,
 helpe helpe, I thee desire.
 2 With shame confound them all,
 that seeke my soule to spill.
 Rebuke them back with blame to fall,
 that think and wish me ill.
 3 Confound them that applie,
 and seeke to work me shame,
 And at my harme doe laugh and crye,
 so, so, there goeth the game.
 4 But let them joyfull be
 in thee with ioy and wealth,
 Which only trust and seeke to thee,
 and to thy sauing health.
 5 That they may say alwaies,
 in mirth and one accord,
 All glorie, honour, laud and praise,
 be giuen to thee O Lord.
 6 But I am weake and poore,
 come Lord thine aide I lack,
 Thou art my stay and helpe, therefore
 make speed and be not slack.

In te Domine. Psal. Lxxij. I.H.

Hee prayeth in faith established by promise, and confirmed by the work of God from his youth, to be deliuered from his wicked and cruell sonne Absalon with his confederacie, promising to be thankfull therefor.

- M**y Lord my God in all distresse,
 my hope is whole in thee,
 Then let no shame my soule oppresse,
 nor once take hold on mee.
 2 As thou art iust defend me Lord,
 and rid me out of dread,
 Giue care and to my suit accord,
 and send me helpe at need.
 3 Be thou my rock to whom I may,
 for aid all times resort,
 Thy promise is to helpe alway,
 thou art my fence and fort.
 4 Save me my God from wicked men,

*Sing this as
the 72.
Psalme.*

*Sing this as
the 192.
Psalme.*

and

and from their strength and power :
From folke vniust and eke from them,
that cruelly deuoure.

- 5 Thou art the stay wherein I trust,
thou Lord of hosts art he,
Yea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept eu'en from my birth,
and I through thee was borne.
Wherefore I will thee praise with mirth,
both euening and at morne.
- 7 As to a monster seldome seene,
much folke about me throng,
But thou art now and still hast beeene
my fence and aide so strong.
- 8 Wherefore my mouth no time shal lack
thy glory and thy praise :
And eke my tongue shall not be slack,
to honour thee alwaies.

- 9 Refuse me not O Lord I say,
when age my limbs doth take :
And when my strength doth waste away,
doe not my soule forsake.
- 10 Among themselues my foes enquire,
to take me through deceit :
And they against me doe conspire,
that for my soule laid wait.

The second part.

- 11 Lay hand and take him now they said,
for God from him is gone :
Dispatch him quite for to his aid,
I wis there commeth none.
- 12 Doe not absent thy selfe away,
O Lord when need shall be :
But that in time of grieve thou may
in hast giue helpe to me.
- 13 With shame confound and ouerthrow,
all those that seeke my life :
Oppresse them with rebuke also,
that faine would worke me strife.
- 14 But I will patiently abide,
thy helpe at all assaies,
Still more and more each time and tide,
I will set foorth thy praise.
- 15 My mouth thy iustice shall record,
that daily helpe doth send :
But of thy benefits O Lord,
I know no count nor end.
- 16 Yet I will goe and seeke foorth one,
with thy good helpe O God :
The sauing health of thee alone,
to shew and set abroad.
- 17 For of my youth thou tak'st the care,
and doest instruct me still :
Therefore thy wonders to de-lare,
I haue great mind and will.

- 18 And as in youth from wanton rage,
thou didst me keepe and stay,
Forsake me not vnto mine age,
and till my head be gray.

The third part.

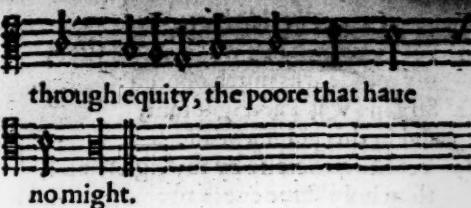
- 19 That I thy strength & might may shew,
to them that now be here :
And that our seed thy power may know,
hereafter many a yeere.
- 20 O Lord thy iustice doth exceed,
thy doings all may see,
Thy works are wonderfull indeed.
oh who is like to thee ?
- 21 Thou mad'st me feele affliction sore,
and yet thou didst me saue :
Yea thou didst helpe and me restore,
and took'st me from the graue.
- 22 And thou mine honour dost increase,
my dignity maintaine :
Yea thou dost make all strife to cease
and comfortist me againe.
- 23 Therefore thy faithfulness to praise,
I will both lute and sing :
My harpe shall sound thy laud alwaies,
O Israels holy King.
- 24 My mouth shall ioy with pleasant voice,
when I shall sing to thee :
And eke my soule shall much reioyce,
for thou hast made me free.
- 25 My tongue thy vprightnesse shall sound,
and speake it daily stll :
For grieve and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

Gods kingdome by Christ is represented by Salomon, under whom shall be righteousness, peace and felicity, unto whom all kings and nations shall doe homage, whose name and power shall endure for ever.

L

Ord giue thy iudgement to the king,
therin instruct him wel: And with his son
that princely thing, Lord let thy iustice
dwell. 2. That he may gouerne vprightly,
and rule thy folke aright, And so defend
through



- 3 And let the mountaines that are high,
vnto their folke giue peace,
And eke let little hils applie,
in iustice to encrease.
4 That he may help the weak and poore,
with aide and make them strong :
And eke destroy for euermore,
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might :
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.
7 The iust shall flourish in his time,
and all shall be at peace :
Vntill the Moone shall leave to prime,
waste, change, and to encrease.
8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the flouds within the land,
through all the earth about.
9 The people that in desert dwell,
shall kneele to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
gaue many a costly thing.

The second part.

- 11 All Kings shall seeke with one accord,
in his good grace to stand :
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call :
And eke the simple folke that haue,
no helpe of man at all.
13 He taketh pitie on the poore,
that are with need opprest:
He doth preserue them euermore,
and bring their soule to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might :
And eke the blood that they shall bleed,
is precions in his sight.

- 15 But he shall haue, and they shall bring
to him of Sabae gold :
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng :
That it like Cedar trees shall stand,
in Libanus full long.
17 Their citie eke full well shall speed,
the fruit thereof shall passe :
In plentie it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praiie his name,
while that the Sunne is light :
And thinke them happy through the same,
all folke shall blesse his might.
19 Praise ye the Lord of hosts and sing,
to Israels God each one :
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally,
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus.Psal. Lxxijj. T.S.
David teacheth that neither the prosperity of the ungodly, nor the affliction of the good ought to discourage Gods children, but rather moue them to consider Gods providence, and to reverence his iudgements, for that the wicked vanisheth away like smoke, and the godly enter into life everlasting, in hope whereof he resiggeth himselfe to Gods bands.

- H**ow euer it be, yet God is good,
and kinde to Israel : Sing this as
the 44. Psalme.
1 And to all such as safelly keepe,
their conscience pure and well.
2 Yet like a foole I almost lipt,
my feet began to slide :
And ere I wist euen at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite :
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduersitie,
when other men be shent,
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their necks as doth a chaine :
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are folke that euer for farr,
their eyes oft times out start:

And as for worldly goods they haue,
more then can wish their heart.

8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spate not to blasphemē:
And prate they doe on worldly things,
no wight they doe esteeme.

10 The people of God oft times turne back,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and vnderstand:
These worldly things, since wicked men,
be Lords of sea and land.

12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine?
And wash my hands with Innocents,
and cleanse my heart in vaine.

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I shoulde thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then,
I vnderstood right perfectly,
the end of all these men:

18 And namely, how thou settest them,
yon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then shall men muse at that strange
to see how suddenly, (sight,
They are destroid, dispatcht, consumde;
and dead so horriblie.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by thy right hand,
thou hold'st me euer fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is no thing
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
fauing in thee alone.

28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone, I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

A complaint of the destruction of the church and true Religion, under the name of Sion, and the Altars destroyed. But trusting in the mighty and free mercies of God by his covenant, requiring helpe and succour to the glory of his name, and saluation of his poore afflicted seruants, and the confusio[n] of his proud enemies.

Vhy art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beeene thine so long:
The which thou hast redeem'd and brought
from bondage sore and strong.

Hauē mind I say and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
3 Lift vp thy foot and come in haste,
and all thy foes deface:
Which now at pleasure rob and waſt,
within thy holy place.

4 Amid thy congregations all
thy enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
5 As men with axes hew downe trees
that on the hils doe grow:

*Sing this as
the 72.
Psalme.*

So shine the bils and swords of these,
within thy temple now.

- 6 The feeling sawde, the carued boords,
the goodly grauen stones:
With axes, hammers, bils and swords,
they beat them downe at once.
- 7 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they raze downe to the soile.
- 8 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
- 9 Yet thou no signe of helpe dost send,
our Prophets all are gone,
To tell when this our plague shall end,
among vs there is none.
- 10 When wilt thou Lord once end this
and cease thine enemies strong? (shame
Shall they alway blasphem thy name,
and raile on thee so long?)
- 11 Why dost withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not flacke,
to give thy foes a rap.

The second part.

- 12 O God thou art my King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
- 13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.
- 14 Yea thou didst breake the heads so great
of Whales that are so fell:
And gau'ſt them to the folke to eate,
that in the deserts dwell.
- 15 Thou mad'ſt a spring with stremes to
from rocke both hard and hie: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drie.
- 16 Both day and eke the night are thine,
by thee they were begun.
Thou sets to serue vs with their shine,
the light and eke the Sunne.
- 17 Thou dost appoint the ends and coasts,
of all the earth about:
Both Summer heats and Winter frosts,
thy hand hath found them out.
- 18 Think on O Lord, no time forget,
thy foes that thee defame,
And how the foolish folke are set,
to raile vpon thy name.
- 19 O let no cruell beast deuoure,

Forget not alwaies in thy powre
the poore that much doe rue.

- 20 Regard thy covenant and behold,
thy foes possesse the land,
All sad and darke, forworne and old,
our Realme as now doth stand.
- 21 Let not the simple goe away,
with disappointed shame:
But let the poore and needy aye,
give praise vnto thy name.
- 22 Rise Lord, let be by thee maintain'd,
the cause that is thine owne,
Remember how that thou blasphem'd,
art by the foolish one.
- 23 The voice forget not of thy foes,
for the presuming hie,
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I.H.

*The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drink
the cup of his wrath, but the righteous shall be
exalted to honour.*

V Nto thee God we will give thanks,
we will give thanks to thee:

Sith thy name is so neare, declare
thy wondrous works will we,

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay:

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not vp,
your raised hornes on hie:
And see that you doe with stiffe necks,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone,
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.

8 As for the lees and filthy dregs,
that doth remaine of it:
The wicked of the earth shall drinke,
and sickle them evry whit.

*Sing this as
the 44.
Psalme.*

- 9 But I will talke of God I say,
of Iacobs God therefore :
And will not cease to celebrate
his praise for euermore.
10 In funder breake the hornes of all
vngodly men will I :
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

In Iudea. Psal. Lxxvj. I.H.

*Here is described the power of God, and care for
the defence of his people, by the destruction of
Senacherib's armie, for which the faithfull are
exhorted to be thankfull.*

*Sing this as
the 66.
Psalme.*

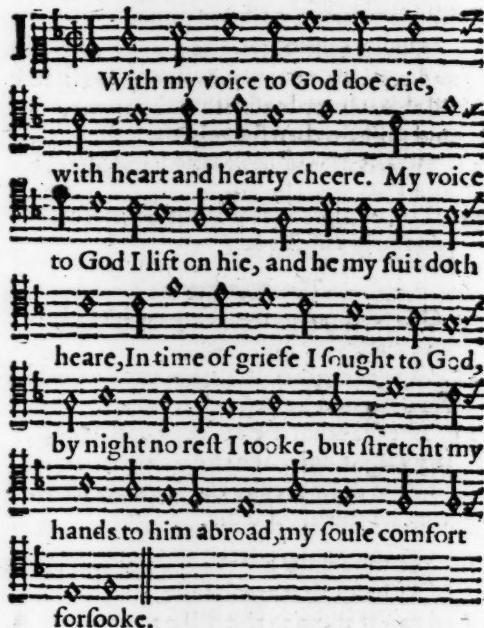
- TO all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space,
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the speare and shield :
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie :
Than in the strongest of the world,
that rob on mountaines hic.
5 But now the proud are spoild through
and they are falne on sleepe, (thee,
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God
when thou didst them reprove,
As halfe a sleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy sight, and doth not dread,
when thou art in thy wrath ?
8 When thou doft make thy iudgements
frō heauen through the ground: (heard
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou O God doft stand
in judgement for to speake :
To sauē th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise :

Hereafter Lord doe thou restraine,
their wrath and threatnes alwaies.

- 11 Make vowes & pay them to your God,
ye folke that ne him be :
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth :
And full of terror is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I.H.

*David rehearseth his great afflictions and grie-
uous tentations, whereby he is driven to con-
sider his former conuersation, and the course of
Gods workes in the preseruation of his ser-
uants, and so he confirmeth his faith against
these tentations.*

- 
- With my voice to God doe crie,
with heart and hearty cheere. My voice
to God I lift on hie, and he my suit doth
heare, In time of griefe I sought to God,
by night no rest I tooke, but stretcht my
hands to him abroad, my soule comfort
forooke.
3 When I to thinke on God intend :
my trouble then is more :
I speake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies frō rest,
that I alwaies awake :
With feare I am so sore opprest,
my speech doth me forsake.
5 The dayes of old in mind I cast,
and oft did thinke vpon,
The times and ages that are past,
full many yeeres agone.
6 By night my songs I call to mind,
once made thy praise to shew :
And with my heart much talke I find,
my spirits doe search to know.
7 Will God said I, at once for all,
cast off his people thus,

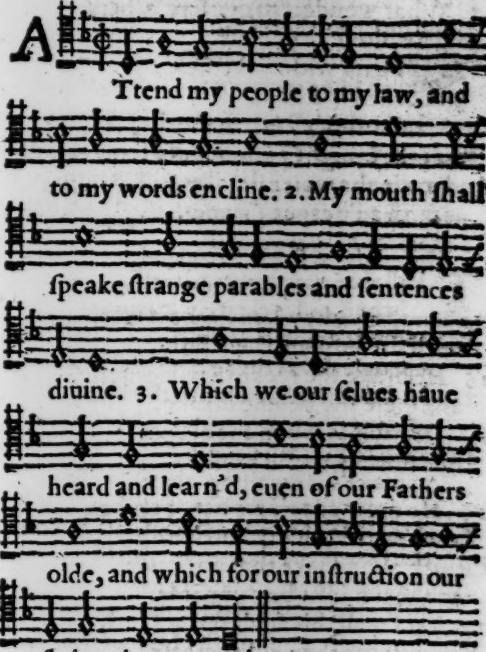
- So that henceforth no time he shall
be friendly vnto vs ?
 3 What is his goodnesse cleane decay'd,
for ever and a day ?
 Or is his promise now delay'd,
and doth his truth decay ?
- 9 And will the Lord our God forget
his mercies manifold :
 Or shall his wrath encrease so hote,
his mercies to withhold ?
- 10 At last I said my weakenesse is
the cause of this mistrust :
 Gods mighty hand can helpe all this,
and change it when he list.

The second part.

- 11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
- 12 Yea, all his workes I will declare,
and what he did devise :
 To tell his facts I will not spare
and eke his counsell wise.
- 13 Thy workes O Lord are all vpright,
and holy all abroad :
 What one hath strenght to match the might
of thee O Lord our God ?
- 14 Thou art a God that oft dost shew
thy wonders every houre :
 And so dost make thy people know,
thy vertue and thy power.
- 15 And thine owne folk thou doest defend,
with strength and stretched arme :
 The sonnes of Iacob that descend,
and Iosephs seed from harme.
- 16 The waters Lord perceived thee,
the waters saw thee well :
 And they for feare aside did flee
the depthes on trembling fell.
- The clouds that were both thicke and blacke
did raine full plenteously :
 The thunder in the aire did cracke,
thy shafts abroad did flies.
- 17 The thunder in the aire was heard,
the lightning from aboue,
- 18 With flashes great made them afearde,
the earth did quake and moue.
- 19 Thy waye within the seas doe lie,
thy pathes in waters deepe :
 Yet none can there thy steps espie,
nor know thy pathes to keep :.
- 20 Thou lead'st thy folke vpon the land,
as sheepe on euery side,
 By Moses and by Aarons hand,
thou didst them safely guide.

Attendite populi Psal. Lxxvij. T.S.

Hee sheweth how God of his mercy chose his
Church of the posterity of Abraham, setting in
their teeth the rebellions of their fathers, that
their children might acknowledge Gods free
mercies, and be ashamed of their pernise an-
cestors. The holy Ghost hath comprehended
as it were, the summe of all Gods benefis,
that the grosse people might see in few words
the effect of the whole historie.

- A 
- Tend my people to my law, and
to my words encline. 2. My mouth shall
speake strange parables and sentences
divine. 3. Which we our selues haue
heard and learn'd, euен of our Fathers
olde, and which for our instruction our
fathers haue vs told.
- 4 Because we shold not keepe it close,
from them that shold come after :
 Whō shuld Gods power to their race praise,
and all his workes of wonder.
- 5 To Iacob he commandement gaue,
how Israel should liue :
 Willing our fathers shuld the same
vnto their children giue.
- 6 That they and their posterity,
which were not sprung vp tho :
 Should haue the knowledge of the law
and teach their seed also.
- 7 That they may haue the better hope
in God that is aboue,
 And not forget to keepe his lawes
and his precepts in loue.
- 8 Not being as our Fathers were,
rebelling in Gods sight :
 And would not frame their wicked hearts
to know their God aright.
- 9 How went the people of Ephraim
their neighbours for to spoile :
 Shooting their darts the day of warre,
and yet they tooke the saile.

- 10 For why they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

- 12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the sea,
that they might passe at once:
And made the water stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocke in wildernesse,
and gaue the people drinke,
As plentifull as when the deepe
doe flow vp to the brinke.
16 He drew out riuers out of rockes,
that were both dry and hard:
Offsuch abundance that no flouds,
to them might be comparde.
17 Yet for all this against the Lord,
their sinne they did encrease,
And stirred him that is most hie,
to wrath in wildernesse.
18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust,
19 Saying with murmuration,
in their vnfalchulnesse,
What? can this God prepare for vs,
a feast in wildernesse.
20 Behold he strake the stony rocke,
and flouds forthwith did flow,
But can he now giue to his folke,
both bread and flesh also.

- 21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

- 22 Because they did not faithfully,
beleeue and hope that he,
Could alwaies helpe and succour them,
in their necessarie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:

- 24 And rain'd downe Manna for them to
a food of mickle wonder. (eat)
25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the South-west,
27 And rain'd downe flesh as thick as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and fils:
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slue the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not belieue.
33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.
34 But euer when he plagued them
they sought him by and by:
35 Remembryng then he was their strenght,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord. (glose)
And with their tongues and in their hearts,
dissembled every word.

The fourth part.

- 37 For why? their harts were nothing bent,
to high nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgave them their misdeeds,
and would not them destroy.
Yea many a time he turn'd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euен as a wind,
That passeth away, and cannot well
returne by his owne kind.
40 How oftentimes in wildernesse,
did they the Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God est-foone:

Prescribing to the holy Lord,
what things they would have done.

- 42 Not thinking of his hand and power,
nor of the day when he,
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselves beheld,
In Egypt and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drinke
at riuier nor at floud,
45 Nor how he sent them swarmes of flies,
which did them sore annoy,
And fill the country full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their fruits,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With hailestones hee destroy'd their
so that they were all lost: (vines,
And not so much as wild fig trees,
but he consum'd with frost.
48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and heards likewise,
with thunder-bolts full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure,wrath, and euill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came.
And all the chiefe of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
even like a flock of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

- 54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,

and did their land deside:
And in their tents he set the tribes,
of Israel to abide.

- 56 Yet for all this their God most high,
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned back,
euен so they went astray:
Much like a bow that would not bende,
but slip and start away.

The sixt part.

- 58 And grieu'd him with their hill altars,
with offrings and with fire,
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.
60 Then he forsooke the tabernacle
of Silo where he was:
Right conuerant with earthly men,
eu'en as his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand:
And gaue the honour of his arke,
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuour'd with
maids had no mariage. (fire,
64 And with the sword the Priests also,
did perish euery one:
And not a widdow left aliuie,
their death for to bemone.
65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all,
And put them then vnto a shame,
that was perpetuall.
67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse,
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Enter the noble mount Sion,
which he did loue so well.
69 Whereas he did his temple build,
both sumptuously and faire:
Like as the earth which he hath made,
for euer to endure.

- 70 Then chose he David him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euен from the folds of sheepe.
- 71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
- 72 Then Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

*The Israelites complaine to God for the calamities
that they suffered, when Antiochus destroyed
their Temple and Cittie, desiring aide against
bis tyrrannie, lest God and Religion should bee
contemned by the heathen, who should see
them forsaken and perish.*

*Sing this as
the 77.
Psalme.*

- 1 Lord the Gentiles doe inuade,
thine heritane to spoile,
Ierusalem an heape is made,
thy Temple they defile.
- 2 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of such as do thee feare,
the beasts deuoure and wast.
- 3 Their bloud throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay the dead in graue.
- 4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.
- 5 Wilt thou O Lord thus in thine ire,
against vs euer fume,
And shew thy wrath as hot as fire,
thy folke for to consume?
- 6 Vpon those people poure the same,
which did thee neuer know.
All realmes which call not on thy name,
consume and ouerthrow.
- 7 For they hane got the vpper hand,
and Jacobs seed destroy'd:
His habitation and his land,
they haue left waste and void.
- 8 Beare not in mind our former faults,
with spedde some pitie shew:
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

- 9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy name.

- 10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproach reioyce and say,
where is their God become?
- 11 Require O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spilt in despight.
- 12 Receiue into thy sight in haste,
the clamours, grieve and wrong,
Of such as are in prison cast,
sustaining irons strong.

- Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
- 13 The nations which haue beeene so bold,
as to blasphem thy name:
Into their laps with seuenfold,
repay againe the same.
- 14 So wee thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

*A lamentable prayer to God to helpe the misery of
the Church, desiring him to consider the first e-
state, when bis fauour shined towards them,
that he might finish that worke which he had
begun.*

- 1 Thou heard that Israel doft keep,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and doft him watch and feed.
- 2 Thou Lord I say, whose seat is set,
on Cherubins so bright,
Shew forth thy selfe and doe not let,
send downe thy beames of light.

- 3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe vs Lord arise.
- 4 Direct our hearts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightnesse of thy face,
and then full safe are we.

- 5 Lord God of hosts of Israel.
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
- 6 Thou doft them feed with sorrowes
their bread with teares they eate,(deepe,
And drinke the teares that they doe weepe,
in measure full and great.
- 7 Thou hast made vs a very strife,
to those that dwell about,

*Sing this
as the 67.
Psalme.*

And

And that our foes doe loue alife,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought' st a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast,
That it did grow and spring apace,
and fill the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came,
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
the vine may spoile and waft.

13 The Bore out of the wood so wilde,
doth dig and root it out,
The furious beast's out of the field,
deuoure it all about.

14 O Lord of hostis returne againe,
from heauen lookè downe betime,
Behold and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the sonnes of man whom thou,
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostis through thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I.H.
*An exhortation to praise God for his benefits,
condemning their ingratitudo.*

BE light & glad in God reioyce, which

is our strength and stay: Be ioyfull and
lift vp your voyce, to Jacobs God I say.
2. Prepare your instruments most meet,
some ioyfull Psalmes to sing. Strike vp
with harpe and lute so sweet, on every
pleasant string.

3 Blow as it were in the new Moone,
with Trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel
a statute and a trade,
A law that must be kept full well,
which Jacobs God hath made,

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed,
should still obserue the same.

6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke saith he,
the burthen cleane away:
And from the furnace quit him free
from burning bricke of clay.

8 When thou in grieve didst cry and call,
I holpe thee by and by,
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnessse of the Lord,
with muttering thou didst moue.

10 Heare O my folke O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee resue,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forraigne God.

- 12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.
- 13 And yet my people would not heare,
my voice when that I speake:
Nor Israell would not obey,
but did me quite forsake.
- 14 Then did I leue them to their will
in hardnesse of their h[art],
To walke in their owne counsell still,
themselves they might peruert.
- 15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
- 16 How soone would I confound their foes,
and bring them downe full low,
And turne my head vpon all those,
that would them ouerthrow?
- 17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish ever stll:
- 18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with honie drop,
that they their fils should eat.

Dominus stetit. Psal. Lxxxij. I.H.

*David declaring God to be present with judges
and Magistrates, reproueth their partiality
and unrighteousesse, and exhorteth them to
doe justice, seeing no amendment, bee desirous
God to execute iustice himselfe.*

*Sing this as
the 77.
Psalme.*

- A Mid the praise with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right,
with indges of the land.
- 2 How long said he will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?
- 3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in judgement iustly speake.
- 4 If ye be wise defend the cause,
of pore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
- For loe euen now the time is come,
that all things fall to nougat,

*And likewise lawes both all and some,
for gaine are sould and bought.*

- 6 I had decreed it in my sight
as Gods to take you all,
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
- 8 Vp Lord and let thy strength be knowne,
and judge the world with might.
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxij. I.H.

*The Isralites pray the Lord to deliuere them from
their enemies, both at home and far off: also
that all such wicked people be stricken with
his stormie tempests, that they may know his
power.*

Doe not O God refraine thy tongue, Sing this
in silence doe not stay,
Withhold not Lord thy selfe so long,
nor make no more delay.

- 2 For why? behold thy foes and see,
how they doe rage and crie:
And those that beare an hate to thee
hold vp their heads on hie.
- 3 Against thy folke they vs deceite
and craftily they enquire:
For thine elect to lie in wait
their counsell doth conspire:
- 4 Come on say they, let vs expell,
and pluck these folke away:
So that the name of Israell,
may vtterly decay.

- 5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
- 6 The tents of all the Edomits,
the Ismalites also:
The Haggerens and Moabits
with diuers others mo.

- 7 Geball with Ammon and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tire.
- 8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
- 9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Iebin,
beside the brooke Kison.

20 Whom thou in Edens didst destoy,
and waste them through thy myght,
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make the now and their Lords appear,
like Zeb and Oreb than:

As Zeba and Zalmana were
the Kings of Madian.

12 Which said let vs throughout the land,
in all the coasts abroad:
Posses and take into our hand,
the faire houses of God.

13 Turne them O God with storms as fast,
as wheeles that haue no stay:
Or like the chasse which mea doe cast,
with winds to flic away.

14 Like as the fire with rage and fume,
the mighty forrests spills,
And as the flame doth quite consume,
the mountaines and the hils,

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euer more daily,
to shame and slander fall,
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxij. I. H.

David exiled his country, desirereth ardently to returne to Gods tabernacle, and assembly of the Saints to praise God: then he praiseth the courage of the people, that passe the wildernes to assemble themselves in Sion.

Sing this
as the 67.
Psalme.

How pleasant is thy dwelling place,
O Lord of hosts to me,
The Tabernacles of thy grace,
how pleasant Lord they be?

2 My soule doth long full sore to goe,
into thy Courts abroad:

My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to res,
and saue themselves from wrong:
And eke the Swallow hath a nest,
wherin to keepe her yoag.

4 Those which doe shun the way,
have place to ly and lie.

O Lord of hosts thou art I say,
my God and eke my King,

5 O they be blessed that may dwell
within thy house alwaies,
For they all times thy facts doe tell,
and ener give thee praise.

6 Yea happy sure likewise are they
whose stay and strength thou art,
Which to thy house doe mind the way,
and seeke it with their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appears,
and thou their pits doest fill.

8 From strength to strength they walk full
no faintnesse there shall be: (last,
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me give heed,
and heare when I doe pray:
And let it through thine eare proceed,
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face
of thine anointed deare.

11 For why? within thy Courts one day,
is better to abide:
Then other where to keepe or stey,
a thousand daies beside.

12 Much rather would I keepe a dore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he withhold
from him that purely liue.

14 O Lord of hosts that man is blest
and happie sure is he:
That is persuaded in his brest,
to trust all times in thee.

Bene dixisti. Psal. Lxxxv. I. H.

Because God withdrew not his red from his
Church after she returne from Babylon, first
they put him in mind, that he shold not leave
the worke of his grace unperfitt, and com-
plaine of their long affliction. Then they re-
wyce in hope of promised deliuerance, which
was a figure of Christis kingdome, under which
should be perfect felicitie.

T Hou hast been mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,

Sing this in
the 81.
Psalme.

- from thralldome out of band.
- 2 The wicked waies that they were in
thou didst them cleane remit.
And thou didst hide the peoples sinne,
full close thou coueredst it.
- 3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
- 4 O God of health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.
- 5 Why? shall thine anger never end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
- 6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?
- 7 O Lord on vs doe thou declare,
thy goodnessse to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.
- 8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints that never they,
retorne to foolishnesse.
- 9 For why? his helpe is still at hand,
to such as doe him feare,
Whereby great glory in the land,
shall dwell and flourish there.
- 10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.
- 11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
- 12 Yea God himselfe doth take in hand,
to give vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
- 13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxvj. I. H.

Daniel sore afflited prayeth frouently for deliuerance, sometimes rehearsing his miseries and mercies receiuied, desirous also to be instructed of the Lord, that he may serue and glorifie his name. He complaineth also of his adversaries, and re quirith to be deliuered from them.

- Sing this
as the 83.
Psalm.**
- L Ord bow thine eare to my request,
and heare me by and by:
With grievous paine and grieve opprest,
full sore and weake am I.
- 2 Preserue my soule, because my waies,
and doings holy be:
And sauе thy seruant O my Lord,
that puts his trust in thee.
- 3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I dee not cease,
on thee to cry and call.
- 4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.
- 5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercies plentifull,
to all that call on thee.
- 6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.
- 7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe prooue,
thou answerest me againe.
- 8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bee heard.
- The second part.*
- 9 The gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
- 10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
- 11 O teach me Lord the way and I,
shall in thy truth proceed,
O ioyne my heart to thee so ne.
that I thy name may dread.
- 12 To thee my God will I giue praise,
with all my heart O Lord,
And glorifie thy name alwaies,
for euer through the world.
- 13 For why? thy mercy shewed to me,
is great and doth excell,
Thou settest my soule at liberty,
out from the lower hell.
- 14 O Lord the proud against me rise,
and heapes of men of might,
That seeke my soule and in no wise,
will haue thee in their sight.
- 15 Thou

- 15 Thou Lord art mercifull and mecke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath,
- 16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and sauе thine owne seruant,
thy handmaids sonne am I.
- 17 On me some signe of fauour shew,
that all my foes may see:
And be ashame d, because Lord thou,
dost helpe and comfort me.

Fundamentum eius. Psal. Lxxxvij. I.H.

*The holy Ghost promiseith that the Church as yet
in misery after the captiuitie of Babylon should
be restored to great excellencie, so that nothing
should be more comfortable than to be num-
bered among the members thereof.*

Sing this
as the 81.
Psalme.

- T**he Citie shall full well endure,
her ground-worke still doth stay:
Upon the holy hill full sure,
it can no time decay.
- 2 God loves the gates of Sion best,
his grace doth there abide,
He loves them more than all the rest,
of Iacobs tents beside.
- 3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.
- 4 On Rahab I will cast an eye,
and beare in minde the same,
And Babylon shall eke apply,
and learne to know thy name.
- 5 Loe Palestine and Tyre also,
with Ethiope likewise,
A people old full long agoe,
were borne and there did rise.
- 6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.
- 7 In their records to them it shall,
through Gods devise appear:
Of Sion that the chiefe of all
had his beginning there.
- 8 Their trumpeters with such as sing,
there in great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxvij. I.H.
*The faithfull sore afflicted by sicknes, persecution,
aduersity, and as it were left of God without
any consolation: yet call on God by faith, and
faine against desperation.*

Lord God of health the hope and stay
thou art alone to me, I call & cry through-
out the day, and all the night to thee,

2. O let my prayers soone ascend, vnto thy
sight on hie: Encline thine eare O Lord
entend, and harken to my cry.

3 For why? my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nie to hell.

4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be,
with them the which were slaine.
As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

6 Yea like to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and tric.

8 Thou puttest my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come sooth no more.

9 My sight doth faile through griefe and
I call to thee O God: (woe,
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

10 Dost thou vnto the dead declare,
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same.

11 Or shall thy louing kindesse Lord,
be

- be preached in the grave,
Or shall with them that are deford,
thy truth her honour haue.
- 12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
- 13 But I O Lord to thee alway,
doe crie and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 14 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from me?
- 15 I am afflicct as dying still,
from youth this many a yeaer:
Thy terrors which doe vex me ill,
with troubled mind I beare.
- 16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.
- 17 All day they compasse me about,
as water at the tide:
And all at once with stremes full stout,
beset me on each side.
- 18 Thou settest farre from me my friends
and louers euery one;
Yea and my old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix.

David praifeth God for his couenant made be-
between him and his elect by Jesus Christ, then
hee complaineth of the desolation of his king-
dome, so that the promise seemed to be broken.
Finally, he prayeth to be deliuered from affi-
ctions, mentioning the shortnesse of mans life,
and confirming himselfe by Gods promises.

Sing this
as the 67.
Psalm.

- T**O sing the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
- 2 For I have said that mercy shall
for euermore remaine,
In that thou doest the heauens stay,
thy truth appeareth plaine.
- 3 To mine elect faith God I made,
a couenant and beseech:
My servant David to perswade,
I swore and did protest.
- 4 Thy seed for euer I will stay,
and establish it full fast:
And still vphold thy throne alway,
from age to age to last.

- 5 The heauens shew with ioy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
- 6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the Gods,
what one is like our God?
- 7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
- 8 Lord God of hosts in all the world,
what one is like to thee:
On every side most mighty Lord,
thy truth is seene to be.
- 9 The taging sea by thine advise
thou m'eft at thy will:
And when the waues thereof arise,
thou makeft them calme and still.
- 10 And Egypt thou Lord hast subdue,
and thou hast it destroy'd:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

- 11 The heauens are thine, and stil haue
likewise the earth and land: (beene)
The world and all that is therein,
thou formedſt with thy hand.
- 12 Both North and South with East and
thy ſelue didſt maste and frame: (West)
Both Tabor mount and eke Hermon,
reioyce and praise thy name.
- 13 Thine arme is strong and full of power
all might therein doth lie,
The strength of thy right hand each houre,
thou liftest vp on hie.
- 14 In righteousneſſe and equicie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.
- 15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
- 16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousneſſe haue they
a pleafant fame and noife.
- 17 For why? the glory, strength and aide,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid
thall lift our horne on hie.
- 18 Our ſtrength that doth defend vs well
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints
in visionas thou didst shew:
And thus then didst thou say to them
thy mind to make them know,
A man of might I have erect,
your King and guide to be:
And set him vp whom I cleaft,
among the folke to me.

The third part.

- 20 My servant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint
him King of all the rout.
21 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.
22 The enemies shall not him oppresse,
they shall not him devoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
23 His foes likewise I will destroy,
before his face in sight,
And those that hate him I will plague,
and strike them with my might.
24 My truth and mercie eke withall,
shall stille vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
25 His kingdome I will set to be
vpon the sea and land:
And eke the running floods shall he,
embrace with his right hand.
26 He shall depead with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
27 As my first borne I will him take,
of all on earth that springs:
His might and honour I shall make,
aboue all worldly Kings.
28 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
29 And eke his seed I will sustaine,
for ever strong and sure:
So that his seat shall still remaine,
while heauen and earth endure.

The fourth part.

- 30 If that his sonnes forsake my law
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
31 Or if they doe not vse aright,
my statutes to them made:

And let all my commandments light,
and will not keep my trade.

32 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

33 My mercie yet and my goodnessse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

34 But sure my couenant I will hold
with all that I haue spoke:
No word the which my lips haue told
Shall alter or be broke.

35 Once sware I by my holinessse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

36 His seed for euermore shall raigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for euer in my sight.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

38 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

39 The couenant with thy servant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his toyall crowne.

The fifth part.

40 Thou pluck'st his hedges vp with might,
his walls thou doest confound:
Thou beatest eke his bulwarks downe,
and break'st them to the ground.

41 That he is sore destroid and torne
of commers by throughout:
And so is made a mock and scorne,
to all that dwell about.

42 Thou their right hand haft lifted vp,
that him so sore annoy:
And all his foes that him devoure,
loe thou hast made to ioy.

43 His swords edge thou didst take away,
that should his foes withstand:
To him in warre no victorie
thou giu'it, nor vpper hand.

44 His glory thou doest also waft,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

45 Thou hast cut off and made full short,
his youth and lustie daies:

End.

- And rais'd of him an ill report,
with shame and great dispraise.
- 46 How long away from me O Lord,
for euer wilt thou turne ?
And shall thine anger still alway,
as fire consume and burne.
- 47 O call to mind remember then,
my time consumeth fast :
Why hast thou made the sonnes of men,
as things in vaine to waft ?
- 48 What is he that liueth here,
and death shall never see :
Or from the hand of hell his soule,
shall he deliuere free ?
- 49 Where is O Lord thine old goodnesse,
so oft declar'd before :
Which by thy truth and vprightnesse,
to Dauid thou hast swore.
- 50 The great rebukes to mind I call,
that on thy seruants lie :
The railing of the people all,
borne in my breast I.
- 51 Wherewith O Lord thine enemies,
blasphemed haue thy name :
The steps of thine annointed one,
they cease not to defame.
- 52 All praise to thee O Lord of hosts,
both now and eke for aye :
Through skie and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

*Moses seeing the people neither admonished by
the breuitie of their life, nor by plagues to be
thankfull, prayeth God to turne their hearts,
and continue his mercie toward them and
their posteritie for euer.*

- Sing this as the 78.
Psalme.
- T'hou Lord haft been our sure defence,
our place of ease and rest :
In all times past, yea so long since,
as cannot be exprest.
- 2 Ere there was made mountaine or hill,
the earth and all abroad :
From age to age, and alwaies still,
for euer thou art God.
- 3 Thou grindest man through griefe and
to dust or clay, and then, (paine
And then thou saist againe returne,
againe ye sonnes of men.
- 4 The lasting of a thousand yeaire,
what is it in thy sight :
As yesterday it doth appeare,
or as a watch by night.
- 5 So soone as thou doest scatter them,
then in their life and trade,
All as a sleepe and like the grass.

- whose beautie soone doth fade.
- 6 Which in the morning shines ful bright
but fadeth by and by :
And is cut downe ere it be night,
all withered dead and drie.
- 7 For through thy anger we consume,
our might is much decaid :
And of thy feruent wrath and fume,
we are full sore afraid. (wrought,
- 8 The wicked workes that wee haue
thou set't before thine eye :
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.
- 9 For through thy wrath our daies doe
thereof doth nought remaine : (waste,
Our yeeres consume like words or blasts,
and are not cald againe.
- 10 Our time is threescore yeeres and ten,
that we doe live on mould :
If one see fourescore, surely then
we count him wondrous old.

The second part.

- 11 Yet of this time the strength and chiefe,
the which we count vpon :
Is nothing else but painfull griefe,
and we like blasts are gone.
- 12 Who once doth know what strength is
what might thine anger hath : (there,
Or in his heart who doth thee feare,
according to thy wrath.
- 13 Instruct vs Lord to know and trie,
how long our daies remaine :
That then we may our hearts applie,
true wisdome to attaine.
- 14 Returne O Lord, how long wilt thou,
forth on in wrath proceed ?
Shew fauour to thy seruants now,
and helpe them at their need.
- 15 Refresh vs with thy mercie soone,
and then our ioy shall be :
All times, so long as life shall last,
in heart reioyce shall we.
- 16 As thou haft plagued vs before,
now also make vs glad :
And for the yeeres, wherein full sore
affliction we haue had.
- 17 O let thy worke and power appeare,
and on thy seruants light :
And shew vnto thy children deare,
thy glorie and thy might.
- 18 Lord let thy grace and glorie stand,
on vs thy seruants thus :
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCij. L.H.

Here is described the assurance he lineth in, that committeth himselfe wholly to Gods protection, in all temptation. A promise of God to those that love him, know him, and trust in him, to deliuer them and give them immortall glory.

Sing this as
the 99.
Psalme.

He that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day;
nor terrors of the night:

6 Nor of the plague that privatly
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth wast.

7 Yea at thy side, as thou doft stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desart,
the wicked haue reward.

9 For why, O Lord, I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doft dwell.

11 For why vnto his Angels all,
with charge commanded he,
That still in all thy waies, they shall
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foote shall never chance,
to spurne at any stome.

13 Upon the Lion thou shal goe,
the adder fell and long:
And tread vpon the Lions yong,
with dragon stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he
doth know my name aright.

15 When he for helpe on me doth crie,
an answer I will give:
And from his griefe take him will I,
in glorie for to live.

16 With leght of yeers, & daies of wealth,
I will fulfill his time.
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. L.H.

A Psalme for the Sabbath, to stirre up the people
to acknowledge and praise God in his works;
David reioyseth therein, but the wicked consider
not, that the ungodly when he is most flor-
ishing, shall most speedily perishe. In the end is
described the felicitee of the iust, planted in
the house of God, in praise of the Lord.

Sing this as
the 88.
Psalme.

It is a thing both good and meete,
to praise the highest Lord,
And to thy name O thou most high,
to sing with one accord.

2 To shew the kindesse of the Lord,
betyme ere day be light,
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on lute and harpe so sweet,
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most high,
yea thou doest raigne therefore:
In every time eternally,
both new and cuemore.

- 9 For why, O Lord beholde and see,
beholde thy foes I say :
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Vnicorne
shalt lift my horne on hie :
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes, before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow :
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God :
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well besene :
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will :
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I.H.

Hee praiseth the power of God in the creation of the world, and beateth downe all people, which lift them selves against his Maiestie, and prouoketh to consider his promises.

Sing this as
the 77.
Psalme.

- T He Lord as King aloft doth raigne,
in glory goodly dight :
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before :
Beyond all time that can be thought,
thou hast beene euermore.
4 The floods O Lord, the floods doe rise,
they roare and make a noise :
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas doe rage and swell :
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his houshold to defend :

For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. XCiiij. I.H.

Hee prayeth God against the violence of tyrants, and comforteth the afflited by the good issue of their afflictions, and by the ruine of the wicked.

- O Lord thou doft reuenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right
the earth doest judge and guide :
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway,
with lifting vp their voice ?
How long shal wicked men, I say,
thus triumph and reioyce ?
4 How long shall they with brags burst
and proudly prate their fill ? (out,
Shall they reioyce which be stout,
whose workes are euer ill ?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore :
Against thy people they doe rage,
still daily more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy :
They slay the children fatherlesse,
and none doe put them by.

7 And whē they take these things in hand,
this talke they haue of thee :
Can Jacobs God this vnderstand ?
tush no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne,
Ye fooles among the multitude,
at length begin to learme.

9 The Lord which made the eare of man,
he needs of right must heare :
He made the eies, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds detect,
how can ye scape his hand ?

The second part.

- 11 The Lord doth know the thoughts of
his heart he seeth full plaine : (man,
The Lord I say mens hearts doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou doft keep in awe :
And through correction doest procure,
to teach him in thy law.

13 Wherby

Sing this as
the 78.
Psalme.

- 13 Whereby he shall in quiet rest,
 in time of trouble sit?
 When wicked men shall be supprest,
 and fall into the pit.
 14 For sure the Lord will not refuse,
 his people for to take:
 His heritage whom he did chuse,
 he will no time forsake.
 15 Vntill that iudgement be decreed,
 to iustice to conuert:
 That all may follow her with speed,
 that are of vpright heart.
 16 But who vpon my part shall stand,
 against the cursed traine?
 Or who shall rid me from their hand,
 that wicked workes maintaine?
 17 Except the Lord had been mine aid,
 mine enemies to expell:
 My soule and life had now been laid,
 almost as low as hell.
 18 When I did say, my foot doth flide,
 and now am like to fall:
 Thy goodnesse Lord did so prouide,
 to stay me vp withall.
 19 When with my selfe I mused much,
 and could no comfort find:
 Then Lord thy goodnesse did me touch,
 and that did ease my mind.
 20 Wilt thou inhaunt thy selfe and draw,
 with wicked men to sit?
 Which with pretence in stead of law,
 much mischiefe doth commit.
 21 For they consult against the life,
 of righteous men and good:
 And in their counsels they are rife,
 to sthead the guiltlesse blood.
 22 But yet the Lord he is to me,
 a strong defence or locke:
 He is my God to him I flee,
 he is my strength and rocke.
 23 And he shall cause their mischiefes all,
 themselues for to annoy:
 And in their malice they shall fall,
 our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to eschue the rebellion of the olde fathers, who tempted God in the wildernes, and therefore entred not the land of promise.

*Sing this as
the Bene-
dictus.*

O Come let vs lift vp our voice,
 and sing vnto the Lord:
 In him our rocke of health reioyce,
 let vs with one accord.
 2 Yea let vs come before his face,

- to give him thankes and prais:
 In singing Psalmes vnto his grace,
 let vs be glad alwaies.
 3 For why? the Lord he is no doubt,
 a great and mighty God:
 A King aboue all Gods throughout,
 in all the world abroad.
 4 The secrets of the earth so deepe,
 and corners of the land:
 The tops of hils that are so steepe,
 he hath them in his hand.
 5 The sea and waters all are his,
 for he the same hath wrought:
 The earth and all that therein is,
 his hand hath made of nought.
 6 Come let vs bow and praise the Lord,
 before him let vs fall,
 And kneele to him with one accord,
 the which hath made vs all.
 7 For why? he is the Lord our God,
 for vs he doth prouide:
 We are his flocke he doth vs feed,
 his sheepe and he our guide.
 8 To day if ye his voice will heare,
 then harden not your heart:
 As ye with grudging many a yare
 prouokt him in defart.
 9 Whereas your fathers tempted me,
 my power for to prooue:
 My wondrous workes when they did see,
 yet still they would me mootie.
 10 Twise twenty yeeres they did me grieue,
 and I to them did say:
 They erre in heart and not beleue,
 they haue not knowne my way.
 11 Wherfore I sware, when that my wrath
 was kindled in my brest:
 That they shoulde never tread the path,
 to enter in my rest.

Cantate Dom. Psal. XCvi. I.H.

An exhortation to the Jewes and Gentiles to praise God for his mercie: and this specially ought to be referred to the kingdome of Christ.

- Sing ye with praise vnto the Lord,
 new songs, with ioy and mirth:
 Sing vnto him with one accord,
 all people on the earth.
 2 Yea sing vnto the Lord, I say,
 praise ye his holy name:
 Declare and shew from day to day,
 saluation by the same.
 3 Among the heathen eke declare
 his honour round about:

*Sing this as
the 77.
Psalme.*

3 Among

- To shew his wonders doe not spare,
in all the world throughout.
- 4 For why, the Lord is much of might,
and worthie praise alway :
And he is to be dread of right,
aboue all Gods I say.
- 5 For all the Gods of heathen folke,
are idols that will fade : -
But yet our God he is the Lord,
that hath the heauens made.
- 6 All praise and honor eke doe dwell,
for aye before his face :
Both power and might likewise excell,
within his holy place.
- 7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe vnto the Lord.
- 8 Ascribe vnto the Lord also,
the glory of his name :
And eke into his courts doe goe,
with gifts vnto the same.
- The second part.*
- 9 Fall downe, and worship ye the Lord,
within his temple bright :
Let all the people of the world,
be fearefull at his sight.
- 10 Tell all the world, be not agast,
the Lord doth raigne aboue :
Yea he hath set the earth so fast,
that it can neuer moue.
- 11 And that it is the Lord alone,
that rules with princely might,
To judge the nations every one,
with equitie and right.
- 12 The heauens shall great ioy begin,
the earth eke shall reioyce :
The sea with all that is therein,
shall shout and make a noise.
- 13 The field shall ioy, and euery thing
that springeth on the earth :
The wood and euery tree shall spring,
with gladnesse and with mirth,
- 14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I.H.

David exhorteth all to reioyce for the comming of
the kingdome of Christ, dreadfull to the rebels
and Idolaters, and ioyfull to the iust, whom he
exhorteth to innocencie, to reioycing and
thankesgiving.

Sing this as
the 95.
Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,

- may triumph and reioyce.
- 2 Both clouds and darknesse eke do swell,
and round about him beate :
Yea right and justice euer dwell,
and bide about his feate.
- 3 Yea fire and heate at once doe runne,
and goe before his face :
Which shal his foes and enemies burne,
abroad in euery place.
- 4 His lightnings eke full bright did blasē,
and to the world appeare.
Whereat the earth did looke and gaze,
with dread and deadly feare.
- 5 The hils like waxe did melt in sight
and presence of the Lord :
They fled before that rulers might,
which guideth all the world.
- 6 The heauens eke declare and shew,
his justice all abroad ;
That all the world may see and know
the glory of our God.
- 7 Confusion sure shall come to such,
as worship idols vaine :
And eke to those that glory much,
dumbe pictures to maintaine.
- 8 For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.
- 9 With ioy shal Sion heare this thing,
and Iuda shall reioyce :
For at thy iudgements they shall sing,
and make a pleasant noise.
- 10 That thou O Lord art set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.
- 11 All ye that loue the Lord doe this,
hate all things that are ill :
For he doth keepe the soules of his,
from such as would them spill.
- 12 And light doth spring vp to the iust,
with pleasure for his part :
Great ioy with gladnesse, mirth and lust,
to them of vpright hart.
- 13 Ye righteous in the Lord reioyce,
his holinesse proclaime :
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCvijj. I.H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy and fidelitie in
his promise by Christ, by whom he hath com-
municated his saluation to all nations,

OSing ye now vnto the Lord,
a new and pleasant song :

Sing this as
the 95.
For Psalme.

For he hath wrought throughout the world
his wonders great and strong.
3 With his right hand full worthily,
he doth his foes deuoure :
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might :
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record :
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioysfull voice,
all people on the earth :
Giuie thanks to God, sing and reioyce,
to him with ioys and mirth.
6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes :
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioys both roar and swell :
The earth likewise, let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fis,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to judge and try,
the world and every wight :
And rule the people mightyly,
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.
He commendeth the power, equity, and excellencye of the kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling upon God, were heard in their prayers.

Sing this as **T**he Lord doth raigne; although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great :
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearefull sure :
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue judgement and right :

Thou rightly rulest every thing,
in Iacob through thy might.
5 To praise the Lord our God deuise,
all honour to him doe :
His footstoole worship him before,
for he is holy too,
6 Moses, Aaron, and Samuel,
as priests on him did call :
When they did pray, he heard them well,
and gaue them answere all.
Within the cloud to them he spake,
then did they labour still :
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe :
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill :
For why our God throughout the world,
is holy euer still.

Jubilate Deo omnis. Psalm.C.

He exhorteth all men to serue the Lord, who hath made vs to enter into his courts and assemblies to praise his name.

A

1. people that on earth doth dwell,
Sing to the Lord with chearefull voice,
2. Him serue with feare his praise forth tell :
Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aid he did vs make :
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praise,
approach with ioys his courts vnto.
Praise, laud, and blesse his name alwaies,
for it is seemely so to doe.
5 For why ? the Lord our God is good,
his mercy is for euer sure :
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same..

IN God the Lord be glad and light,
praise him throughout the earth :
Serue him and come before his sight,
with singing and with mirth.

Sing this as
the 68.
Psalme.

- 2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.
- 3 O goe into his gates alwaies,
givethankes within the same:
Within his courts set forth his praise,
and laud his holy name.
- 4 For why? the goodnessse of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth still remaine.

Misericordiam.Psal.Cj.N.

David describeth what gouernment he will observe in his house and Kingdome, by rooting out the wicked, and cherishing the godly persons.

- Sing this as the 8t. Psalme.*
- I Mercy will and iudgement sing
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in purenesse of my spirit:
And I no kind of wicked thing
will set before my sight.
4 I hate their workes that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily.
The lofty heart I cannot beare,
nor him that looketh hie.
6 Mine eyes shall be on them, within
the land, that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.
8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi.Psal.Cij.I.H.

It seemeth that this Prayer was appointed to the faifthfull to pray in the captiuitie of Babylon. A consolation for the building of the Church, whereof followeth the praise of God to be published unto all posterities. The conuersion of the Gentiles, and stabilitie of the church.

Sing this as the 67. Psalme.

- O Hearc my prayer Lord, and let
my cry come vnto thee:

- 2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares to me, make hast
to heare me when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.
- 4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groaning voyce
my bones cleave to my skin:
6 As Pelican in wildernesse,
such case now am I in.
- 7 And as an Owle in desert is,
loe I am such a one:
I watch, and as a Sparrow on
the house-top am alone.
8 Loe dayly in reproachfull wise
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
- 9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath, and thy disdaine:
For thou haft lifted me aeft,
and cast me downe againe.
- 11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou (O Lord) for euer doft
remaine in steady place:
And thy remembrance euer doft
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Syon wilt extend:
The time of mercy, now the time
fore-set is come to end.
14 For euен in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their sprit.
- 15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory, and thy fame.
16 Then when the Lord the mighty God
againe shall Syon reate:
And then when he most nobly in
his glory shall appeare.

- 17 To prayer of the desolate
when he himselfe shall bend:
When he shall not disdaue vnoe
their prayers to attend.
- 18 This shall be written for the age,
that after shall succeed:
The people yet vncreated
the Lords renoune shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiuе he
might heare the wofull crie:
And that he might deliuere those
that damned are to dye.

21 That they in Syon might declare
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and Kingdomes with accord,
Shall be assembled for to doe
their seruice to the Lord.

The third part.

23 My former force and strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say;

24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth
before all times hast laide:
And Lord the heauens are the worke,
which thine oowne hands haue made.

26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euē as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou doſt ſtill abide the ſame,
thy yeares do never flee.

28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall stand ſure.

Benedic, anima, Psal. Cijj. T.S.

The Prophet prouoketh Men, and Angels, and all
creatures to praife the Lord for his fatherly mer-
cies, in deliuerance of his people from euils, in his
providence ouer all things, and in preservation
of the faithfull.

My ſoul giue laud vnto the Lord,
my ſpirit ſhall doe the ſame: And all
the ſecrets of my heart, praife ye his
holy name. Give thanks to God for
all his gifts, ſhew not thy ſelfe vnkinde,
And ſuffer not his benefits to ſlip oue
of thy minde.

3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile diſease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldſt not ſee,
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reu'ſh.

6 The Lord with iuſtice doth repay,
all ſuch as be opprefte:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wwayes and his commandements,
to Moses he did ſhowe:
His counſels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when ſinners do him greue:
The slowest to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepeſ our faults in memorie,
for all our ſinfull life.

10 Nor yet according to our fias,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondreous great,
twixt earth and heauen aboue:

So is his goodness much more large,
to them that do him loue.
12. God doth remoue our sins from vs,
and our offences all :
As farre as is the Sunne-rising,
full distant from the fall.

The second part.

13. And looke what pitie parents deare,
vnto their children beare :
Like pitie beareth God to such,
as worship him in feare.
14. The Lord that made vs knowes our shape,
our mold and fashion iust :
How weake and fraile our nature is,
and how we be but dust.
15. And how the time of mortall men,
is like the withering hay :
Or like the flower right faire in field,
that fades full soone away :
16. Whose glorie and beauty, stormie windes,
do vterly disgrace :
And make that after their assaults,
such blossoms haue no place.
17. But yet the goodnes of the Lord,
with his shall ever stand :
Their childrens children do receiuue
his righteousnes at hand.
18. I meane which keep his couenant,
with all their whole desire :
And not forget to do the thing,
that he doth them require.
19. The heauens high are made the seat,
and footstoole of the Lord :
And by his power imperiall,
he gouernes all the world.
20. Ye Angels which are great in power,
praise ye and blesse the Lord :
Which to obey and do his will
immediatly accord.
21. Ye noble hoastes and ministers,
cease not to laud him still :
Which ready are to execute
his pleasure and his will.
22. Yea all his workes in every place,
praise ye his holy name :
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

A thanks-giving for the creation of the world, and
governance of the same, by his maruellous prouidence : alſo a prayer againſt the wicked, who are
occasions that God diuinifieth his blessings.

M
Y soule praise the Lord, speake good

of his name. O Lord our great God,
how doſt thou appeare : So palling in
glory, that great is thy fame ? Honour
and Maieſtie in thee ſhine moſt cleare,
with light as a robe, thou haſt thee beclad,
whereby all the earth thy greatnessſe may
ſee. The heauens in ſuch ſort thou alſo
haſt ſpread. That it to a curtaine com-
pared may be.
3 His chamber beames lie,
in the clouds full ſure :
Which as his chariot,
are made him to beare.
And there with much ſwiftneſſe
his course doth endure :
Upon the wings riding,
of winde in the aire.
4 He maketh his ſpirits
as heralds to goe :
And lightnings to ſerue,
we ſee alſo preſt.
His will to accomplish
they ruane to and fro :
To ſauē or conuenge things,
as liketh him beſt.
5 He groundeth the earth
ſo firmly and fast,
That it once to moue,
none haue ſuch power :
6 The deepe a faire courting,
for it made thou haſt :
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke,
the waters doe ſlie,
And ſo give due place,
thy word to obey.

- At thy voice of command
 To scared full they be,
 That in their great raging,
 They haft soone away.
 8 The mountaines full hie
 They then vp ascend:
 If thou do but speake
 Thy word they fulfill.
 So likewise the waues
 Most quickly descend:
 Where thou them appointest,
 Remaine they do still.
 9 Their bounds thou haft set
 How farre they shall runne;
 So as in their rage,
 Not that passe they can.
 For God hath appointed,
 They shall not retorne
 The earth to destroy more,
 Which made was for man.
- The second part.*
- 10 He sendeth the springs,
 To strong stremes and lakes:
 Which runne doe full swift
 Among the hnge hills.
 11 Where both the wilde asies,
 Their thirst oft-times flakes,
 And beasts of the mountaines
 Thereof drinke their fis:
 12 By these pleasant springs,
 Or fountaines full faire,
 The fowles of the ayre
 abide shall and dwell:
 Who moued by nature
 To hop here and there,
 Among the greene branches
 Their songs shall excell.
- 14 The mountaines to moyst
 The clouds he doth vse:
 The earth with his workes
 Are wholly repleat:
 15 So as the brute cattell
 He doth not refuse:
 But graffe doth prouide them,
 And hearbe for mans meat.
 Yea bread, wine, and oyle,
 He made for mans sake,
 His face to refresh,
 And heart to make strong.
- 16 The Cedars of Liban
 This great God did make:
 Which trees he doth nourish,
 That grow vp so long.
 In those thay birds build
 And make there their nest:
 In Firr trees the Storkes
 Remaine and abide.

- 18 The high hills are stocke,
 For wilde Goates to rest:
 And eke the rocks stonic,
 For Conies to hide:
 19 The Moone then is set
 Her seasons to runne,
 The dayes from the nights
 thereby to discern.
 And by the descending
 Also of the Sunne;
 The cold from heataway,
 thereby we do learne.
- 20 When darknesse doth come,
 By Gods will and pouer:
 Then creep forth do all
 The beastes of the wood.
 21 The Lions range roaring,
 Their prey to devoure:
 But yet it is thou Lord
 Which giuest them foode.
- 22 As soone as the Sunne
 Is vp, they retire:
 To couch in their dennes
 Then are they full faine.
- 23 That man to his worke may
 As right doth require:
 Till night come and call him,
 To take rest againe.
- The third part.*
- 24 How sundry (O Lord,)
 Are all thy workes found,
 With wisdome full great,
 They are indeed wrought,
 So that the whole world
 Of thy praises doth sound.
 And as for thy riches,
 They passe all mens thought:
- 25 So as the great sea,
 Which large is and broad,
 Where things that creape swarne,
 And beastes of each sort.
- 26 There both mighty shps saile,
 And some lie at roade:
 The Whale huge and monstrous,
 There also doth sport.
- 27 All things on thee waite,
 Thou dost them releeue:
 And thou in due time,
 Full well dost them feede.
- 28 Now when it doth please thee,
 The same so to giue:
 They gather full gladly,
 Those things which they neede,
 Thou openest thy hand,
 And they finde such grace:
 That they with good things
 Are filled we see.

- 29 But sore are they troubled,
 if thou turn' st thy face:
 For if thou their breath take,
 vile dust then they be.

 30 Againe, when thy spirit
 from thee doth proceed:
 All things to appoint,
 and what shall enue:

 31 Then are they created,
 as thou hast decreed,
 And dost by thy goodnessse,
 the dry earth reme.

 32 The praise of the Lord,
 for euer shall last:
 Who may in his workes,
 by right well reioyce.
 His looke can the earth make
 to tremble full fast:
 And likewise the mountaines,
 to smoake at his voice.

 33 To this Lord and God,
 sing will I alwaies,
 So long as I live,
 my God praise will I.

 34 Then am I certaine,
 my words shall him please,
 I will reioyce in him,
 to him will I cri.

 35 The sinners O Lord,
 consume in thine ire,
 And eke the perfise,
 them roote out with shame:
 But as for my soule now,
 let it still desire,
 And say with the faithfull,
 praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnessse of God, for choosing a peculiar people to himselfe, never ceasing to doe them good, euen for his promise sake.

*ing this as sh
5. Psalme.*

- G**ive praises vnto God the Lord,
 and call vpon his name:
 Among the people eke declare,
 his works to spread his fame.

 2 Sing yee vnto the Lord I say,
 and sing vnto him praise:
 And talke of all the wondrous workes,
 that he hath wrought alwaies.

 3 In honour of his holy name,
 reioyce with one accord:
 And let the heart also reioyce,
 of them that seeke the Lord.

 4 Secke ye the Lord, and seeke the strength,
 of his eternall might:
 And seeke his face continually,
 and presence of his sight.

- 5 The wondrous works that he hath done,
 keepe still in mindfull heart:
 Ne let the iudgements of his mouth,
 out of your minds depart.

 6 Ye that of faithfull Abraham,
 his servant are the seed:
 Ye his ele& the children that
 of Iacob do proceed.

 7 For he, he onely is I say,
 the mighty Lord our God:
 And his most rightfull iudgments are
 through all the earth abroad.

 8 His promise and his covenant,
 which he hath made to his:
 He hath remembred euermore,
 to thousands of degrees.

The second part.

- 9 The covenant which he hath made,
 with Abraham long ago:
 And faithfull oath which he hath sworne,
 to Isaac also.

 10 And did confirme the same for law,
 that Iacob should obey:
 And for eternall covenant,
 to Israel for aye.

 11 When thus he said, loe I to you
 all Canaan land will give:
 The lot of your inheritance,
 wherein your seed shall liue.

 12 Although the number at that time,
 did very small appeare:
 Yea very small, and in the land
 they then but strangers were.

 13 While yet they walkt from land to land,
 without a sure abode:
 And while from sundry kingdomes they
 did wander all abroad.

 14 And wrong at no oppressors hand,
 he suffered them to take:
 But euen the great and mighty Kings,
 reprooved for their sake.

 And thus he said, touch ye not those,
 that mine annointed be:
 Ne do the Prophets any harme,
 that do pertaine to me.

 16 He cald a dearth vpon the land,
 of bread he stroyd the store:
 But he against the time of need,
 had sent a man before.

The third part.

- 17 Euen Joseph, which had once been sold,
 to live a slau in woe:
 18 Whose feete they hurt in stocks, whose
 the yron pierc'd also.
 19 Untill the time came, when his cause
 was knowne appairantly:

The

The mighty word of God the Lord,
his faultlesse truth did try.

- 20 The King sent and deliuered him,
from prison where he was :
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made
him Lord, to beare the sway :
And of his substance made him haue
the rule, and all the itay.
22 That he might to his will instruct
the Princes of the Land :
And wisdome lere his ancient men,
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also,
And Iacob in the land of Ham,
did liue a stranger tho.
24 His people he exceedingly,
in number made to flow :
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat:
And did his seruants wrongfullly
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew :
And wonders in the land of Ham,
then did they worke also.
28 Darknesse he sent and it was darke,
in stead of brighter day :
And vnto his commission,
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay : (place,
30 Their land brought frogs, euen in the
where their King Pharae lay.
31 He spake, and at his voice there came
great swarmes of noysome flies,
And all the quarters of their land,
were fill'd with crawling lice.
32 He gaue them cold and stonic haile,
in stead of milder raine .
And fiery flames within their land
he sent vnto their paine.
33 He smote their vines, and all their trees
whereon their figs did grow,
And all the trees within coasts,
downe did he ouerthrow.
34 He spake, then Caterpillers did
and Grasshoppers abound,

and fuit of all their ground.

The fifth part.

- 35 The first begotten in their land,
eke deadly did he smite :
Yea the beginning and first fruit,
of all their strength and might.
37 With gold and siluer be them brought,
from Egypt land to passe,
And in the number of their tribes,
no scelle one there was.
38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the feare of them,
was falne into their heart.
39 To shrowd them from the parching heat,
a cloud he did display,
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused quilles
to raine at their request :
And fully with the bread of heaven,
their hunger he represt.
41 He opened them the stonic rock,
the water gushed out :
And in the dry and parched grounds,
like rivers ran about.
42 For of his holy covenant,
aye mindfull was he tho :
Which to his seruant Abraham,
he plighted long ago.
He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.
44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might
obserue for evermore ;
And faithfully obey his lawes :
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvij. N.

*The people dispersed vnder Antiochus, do magnifie
the goodness of God among the repentant, and
pray to be gathered from among the heathen,
that they may praise his name.*

Praise ye the Lord, for he is good,
his mercy dures for aye :

Sing this
she. 95.
Psalme.

- 2 Who can expresse his noble acts,
or all his praise display ?
3 They blessed are that judgment keepe,
and iustly do alway :
4 With fauour of thy people Lord,
remember me I pray.

- 5 And with thy people I may have
vouchsafe to minne,
That I the great felicitie,
of thine elect may see.
And with thy peoples joy I may
a joyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.
- 6 Both we and eke our fathers all,
have sinned every one:
We haue committed wickednesse,
and lewdly we haue done.
- 7 The wonders great, which thou, O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.
- Nor they thy mercies multitude
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
- 8 Neuertheleſe he ſaued them,
for honor of his name:
That he might make his power knownne,
and ſpread abroad his fame.
- 9 The red ſea then he did rebuke,
and forth with it was dride:
And as in wildernesſe, ſo through
the deepe he did them guide.
- 10 He ſau'de them from the cruell hand
of their deſtitutioſe foe:
And from the enemis hand he did
deliuer them alſo.

The ſecond part.

- 11 The waters their oppreſſors whelmeſe,
not one was left aliue:
12 Then they beleeu'd his words, and praife
in ſong they did him giue.
13 But by and by, vnruthfully
his workeſe they cleane forgat,
And for his counſell and his will,
they did neglect to waite.
- 14 But luſted in the wildernesſe,
with fond and greedy luſt:
And in the deſert tempted God,
the stay of all their truſt.
15 And then their wanton minds deſire,
be ſuffered them to haue:
But waſting leanness therewithall,
into their ſoules he gaue.
- 16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abiram's compagnie,
did couer in that houre.

- 18 In their assembly kindled was,
the hot conſuming fire:
And waſting flames did then burne vp
the wicked in his ire.
19 Upon the hill of Hareb, they
an idoll calfe did frame:
And there the molten image they
did worship of the fame.
- 20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe.
Thus they their glory turn'd, and all
their honour did deface.
- 21 And God their onely Sauour,
vankindly they forgot:
Which many great and mighty haſts
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham, for them
moſt wondrouſ workeſe haſt done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their foſhewing them,
forgetfull and vnkide:
To bring deſtruſion on them all,
he purpoſe in his minde.
- Had not hiſ chosen Moſes stood
before him in the breake:
To turne his wrath, leſt he on them
with ſlaughteſhould hem wreake.
24 They did deſpise the pleasant land,
that he beſhight to gue:
Yea and the words that he haſt ſpoke,
they did no whit beleeue.
- 25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voice of God the Lotd,
they gaue an hearkning minde.
26 Therefore againſt them liſted he,
hiſ ſtrong reueaging hand:
Them to deſtroy in wildernesſe,
ere they ſhould ſee the land.
- 27 And to deſtroy their ſeed, among
the naſtions with hiſ rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they diſt,
adioyne themſelues alſo:
And eat the offriſgs of the dead,
ſo they forſooke hiſ tho.
- 29 Thus with their owne inuenſions,
hiſ wrath they diſprouoke:
And in hiſ ſo enkindled wrath,
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinner's vile to ſlay:
And iudgement he diſexecute,
and then the plague diſſay.

The

The fourth part.

- 31 It was imputed unto him,
for righteounesse that day:
And from thenceforth so counted is,
from race to race for ay.
- 32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was
then punishit for their sake.
- 33 Because they vexed his spirit so sore,
that in impatient heat,
34 His lips spake vnadvisedly,
his feroor was so great.
- 35 Nor as the Lord commanded them,
they slue the people tho:
But were among the heathen mixt,
and leard their workes also.
- 36 And did their idols serue, which were
their ruine and decay:
- 37 To friends their sons and daughters, they
did offer vp and slay.
- 38 Yea with vnkindly murthering knife,
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of innocents,
defiled was their land.

39 Thus were they stained with the works
of their owne filthy way:
And with their owne inventions,
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stope,
as subiect to their hand.
- 43 Full oftentimes from thrall had he
deliuern them before:
But with their counsels they to wrath
prouokt him euermore.
- Therefore they by their wickednesse,
were brought full lowe to lie:
- 44 Yet when he saw them in distresse,
he harkned to their crie.
- 45 He calld to minde his covenant,
which he to them had swort:

repented him selfe.

- 46 And sinnes he then made to finde,
before the sight of gods:
That led them captiue from their land,
when earth they left their face.
- 47 Save vs O Lord that art our God,
save vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
- 48 That we may spread the noble praise,
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.
- 49 The Lord the God of Israel,
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

David exhorteth all that are ordained by the Lord
and gathered vnto him to give thanks therefore,
who by sending profficie and aduersite, bringeth
men unto him. Therefore as he righteously
there reuyce, so shall the wicked have their
mouthes stopped.

- G Iue thanks vnto the Lord our God,
for gracionis he:
And that his mercy hath no end,
all mortall men may see.
- 2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes are freed,
and how he wrought the same.

- 3 He gathered them forth of the lands,
that lay so far about:
From East to West, from North to South,
his hand did finde them out.
- 4 They wandred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

- 5 Whose thirst and hunger was so great,
in those deserts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
- 6 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

- 7 And by that way which was most right,
he led them as a guide:
That they might to a Cittie goe,
and there also abide.
- 8 Let men therefore before the Lord,
confesse his goodness then:

*Sing this as the
96. Psalm.*

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empie soule sustain'd,
whom thirft had made to faint:

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they on death do waite:
Fast bound to tast such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell:
Esteeming light his counsels hic,
which do so far excell.

12 But when he humbled them full low,
then they fell downe with griefe:
And none was found so much to helpe,
whereby they got reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prade.

14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force theyron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folkes great plagues do feele,
and cannot from them vwend:
But heape on more to those they haue,
because they do offend.

18 Their soules so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly ride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prade.

20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deep,
wherin they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offe sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and joyfull chaire.

23 Such as in shippes or brittle barkes,
into the seas descend,
Their merchandize through fearefull clouds,
to compasse and to end:

24 Those men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the same,
most maruellous they see.

25 For at his word the stormie winde,
aristeth in a rage:
And stirreth vp the surges so,
as nought can them asswage.

26 Then are they listed vp so hie,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reel:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state
according as they prade.

29 For with his word the Lord doth make,
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then men are glad when rest is come,
which they so much do crave:
And are by him in hauen brought,
which they so faine wold haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke
with praise extoll his name:
And where the elders do convent,
let them there do the same.

33 For running flouds of dry deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springin well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes which dwell therein,
he doth iust vengeance take.

35 Againe the wildernesse full rude
he maketh fruit to beare.

- With pleasant fayres of countrey side,
though none before were there.
 36 Wherein such hungry tuler are set,
as he doth frely chuse
That they a Cite may them build,
to dwell in for their vse.
 37 That they may sow their pleasant land,
and vineyards also plant:
To yeld them fruits of such increase,
as none may seeme to want.
 38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Which doth alſo their brute beaſts make
by numbers great to grow.
 39 But when the faithfull are evn brought
by the opprefſors stout:
And minifh do through many plagues
that compaffe them about.
 40 Then doth he Princes bring to shame,
which did them ſore opprefſe:
And likewiſe cauſed them to erre
within the wilderneſſe.
 41 But yet the poore he raised vp
out of their troublis deepe:
And oft-times doth his traine augment
much like a flocke of ſheepe.
 42 The righteous ſhall behold this fight,
and alio much rejoyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.
 43 But who is wiſe that now full well
he may theſe things record?
For certaiely ſuch ſhall perceiue
the kindnes of the Lord.

Paratum cor. Psal. Cviij. N.

David wiſh heart and voice praifeſeth the Lord, and affuſeth himſelfe of the premuſe of God concerning his kingdom over Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

- Sing this as
the 95.
Pſalme.
- O God my heart prepared is,
and eke my tongue is ſo:
I will aduaunce my voice in ſong,
in giuing praife alſo.
 2 Awake my viole and my harpe,
sweet melodie to make:
And in the morning I my ſelfe,
right early will awake.
 3 By me among the people (Lord)
ſtil praifeſt that thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.
 4 Because thy mercy Lord is great
aboue the heauens hiſe:

- Within the clouds ſet in the clouds
within the leſſe cloude.
 5 Above the ſtarrie heaſtis high,
exalte thy ſelfe O God:
And Lord display upon the earth
thy glory all abroad.
 6 That thy dearely beloved may
be ſet at libertie:
Help O my God with thy right hand,
and hearken vnto me.
 7 God in his holineſſe hath ſpoken
(wherfore my joyes abound,)
Sichem I will diuid, and meet
the vale of Succoth ground.
 8 And Gillead ſhall be mine owne,
Manasies mine ſhall be:
My head-freſtgh Ephraim, and Law
ſhall Iuda giue for me.
 9 Moab my wash-pot, and my ſhoe
on Edom will I thro:
Upon the land of Palestine
in triumph will I go.
 10 Who ſhall into the Citiſt ſtrong
be guide to conduct me?
Or how by whom to Edom land,
conveyed ſhall I be?
 11 Is it not thou (O God) which late
hadſt vs forſaken quie?
And thon (O Lord) which with our hoaſt
diidſt not go forth to fight?
 12 Giue vs (O Lord) thy ſaving aide,
when troublis do aiaile:
For all the helpe of man is vaine,
and can no whit auaile.
 13 Through God we ſhall do valiant acts,
and worthy of renoune:
He shall ſubdue our enemies,
yea he ſhall tread them downe.
- Deus laudem meam. Psal. Cix. N.
- David being falſely accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Judas the traitor vnto Jesus Christ, & all the like enemies of the Children of God.*
- Sing this as the 98. Pſalme.
- In ſpeechleſſe silence do not hold,
O God thy tongue alwaies:
 O God (I ſay) even thou that art
the God of all my praife.
 2 The wicked mouth and guilefull lips,
on me diſclosed be:
And they with false and lying tongue,
haue ſpoken vnto me.
 3 They did beſet me round abour,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.

- 4 For my good will say you my foes,
 but then gan I so pray :
 My good will ill, my friendliesse
 with hate they did repay.
- 5 Set thou the wicked over him,
 to haue the vpper hand :
 At his right hand eke suffer thou,
 his hatfull foe to stand.
- 6 When he is iudged, let him then
 condemned be therin :
- 7 And let the prayer that he makes,
 be turned into faine.
- 8 Few be his dayes ; his charge also,
 let thou another take :
- 9 His children let be fatherlesse,
 his wife a widow make.
- 10 Let his off-spring be vagabonds,
 to begge and steeke their bread :
 Wandering out of the wanted place,
 where earst they haue beene fed.
- 11 Let courteous extortioneers
 catch all his goods and store :
 And let the strangers spoile the fruit
 of all his toyle before.
- 12 Let there be none to pitie him,
 let there be none at all,
 That on his children fatherlesse,
 will let their mercy fall.

The second part.

- 13 And so let his posterite,
 for euer be destroyde :
 Their names out-blotted in the age,
 that after shall succeede.
- 14 Let not his fathers wickednesse,
 from Gods remembrance fall :
 And let thou not his mothers sinne,
 be done away at all.
- 15 But in the presence of the Lord,
 let them remaine for aye :
 That from the earth their memory,
 he may cut cleane away.
- 16 Sith mercy he forgot to shew,
 but did pursue with spight
 The troubled man, and sought to slay
 the wofull hearted wight.
- 17 As he did cursing loue, it shall
 beide vnto him so :
 And as he did not blessing loue,
 it shall be far him fro.
- 18 As he with cursing clad himselfe,
 so it like water shall
 Into his bowels, and like oyle,
 into his bones beset.
- 19 As garment let it be to him,
 to couer him for aye :
 And as a girdle wherewith he
 shall girded be alway.

- 20 Loe let the flame be from the Lord,
 the guardian of my face :
 Yea, and of thise that will speake
 against my soule also.
- 21 But thou (O Lord) that art my God,
 deale thou I say with me :
 After thy name deliuer me,
 for good thy mercies be.
- 22 Because in depth of great distresse,
 I needy am and poure :
 And eke vwithin my pained breste,
 my heart is wounded sore.
- The third part.*
- 23 Euen so do I depart away,
 as doth declining shade :
 And as the Grashopper, so I
 am shaken off, and fade.
- 24 With fasting long from needfull food,
 enfeebled are thy knees :
 And all her farenesse hath my flesh
 enforced beene to leese.
- 25 And I also a vile reproch
 to them was made to be :
 And they that did vpon me looke,
 did shake their heads at me.
- 26 But thou (O Lord) that art my God,
 mine aide and succour be :
 According to thy mercy, Lord,
 saue and deliuer me.

- 27 And they shall know thereby, that this,
 Lord is thy mighty hand :
 And that thou, thou hast done it Lord,
 so shall they understand.
- 28 Although they curse with spite, yet thou
 shallesse with louing voice :
 They shall arise and come to shame,
 thy seruant shall reioyce.
- 29 Let them be cloathed all with shame,
 that enemies are to me :
 And with confusion as a cloake,
 eke couered let them be.
- 30 But greatly I will with my mouth
 giue thanks vnto the Lord :
 And I among the multitude
 his praises will accord.
- 31 For he with helpe at his right hand,
 will stand the poore man by,
 To sauе him from the man that would
 condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*David prophesieth of the power and everlasting
kingdome of Christ, and of the Priesthood, which
should put an end to the Priesthood of Levi.*

Sing this as the 68. Psalme.

THe Lord did say vnto my Lord,
S; thou on my right hand,

Till I have made thy Sceptre shone,
 whereon thy feet shall stand.
 2 The Lord shall set at Sion stond,
 the Scepter of thy might:
 Amid thy mortall foes be thou
 the ruler in their sight,
 3 And in the day all which they raigne,
 and power they shall see:
 Then hereby free-will offring shall
 the people offer thee.
 Yea, with an holy worshipping,
 then shall they offer all:
 Thy birth dew is the dew that doth
 from ywombe of morning fall.
 4 The Lord hath sworne, and never will
 repent what he doth say:
 By th' order of Melchisedech
 thou art a Priest for aye.
 5 The Lord thy God on thy right hand
 that standeth for thy stay:
 Shall wound for thee the stately Kings
 vpon his wrathfull day.
 6 The heathen he shall iudge, and fill
 the place with bodies dead:
 And ouer diuers countries shall
 in sunder smite the head.
 7 And he shall drinke out of the brooke
 that runneth in the way:
 Therefore he shall lift vp on high
 his roiall head that day.

Confitebor tibi. Psal. Cxj. N.

*He giueth thanks to the Lord for his mercifull
worke toward his Church, and declareth wherin
true wiisdom and right knowledge confieth.*

W

Ith heat I doe accord to praise
and laud the Lord, in presence of the
iust: 2. For great his works are found,
to search them such are bound, as
doe him loue and trust. 3. His worke are
glorios, also his righteousnesse it doth
endure for euer. 4. His wondrous works

he would me still remembred haue,
his mercies faulth ness.

- 5 Such as loue to him heare,
 A portion full faire
 he hath vp for them laid.
 For this abey shall well finde,
 He wyl them haue in mynde,
 and kespe them, as he said.
 6 For he did not disdaine
 His wworke to shew them plaine,
 by lightnings and by thunders:
 When he the heathens land
 Did give into their hand,
 vwhere they beheld his wonders.
 7 Of all his wworke ensuet,
 Both iudgment, right, and truth,
 vwhere to his statutes tend.
 8 They are decreed sure,
 For euer to endure,
 vwhich equitie doth end.
 Redemption he gaue,
 His people for to saue:
 9 And hath also required
 His promise not to fail,
 But alwaies to preuaile:
 his holy name be feared.
 10 Who so vvith heart full faine
 True wiisdom vwould attaine,
 the Lord feare and obey.
 Such as his lawes do keepe
 Shall knowledge haue full deepe,
 his praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

*Me praiesth the felicissime of them that feare God,
and condempneth the cursed estate of the contumy-
ers of God.*

- Sing this as the Lords Prayer.
- T he man is blest that God doth feare,
 1 And that his lawes doth loue indeed:
 2 His seed on earth God will vpreare,
 And blesse such as from him proceed:
 3 His house with good he wyl fulfill,
 His righteousnesse endure shall still.
 4 Vnto the righteous doth arise
 In trouble ioy, in darknesse light:
 Compassion is in his eyes,
 And mercy alwaies in his sight:
 5 Yea, pitty moueth such to lend,
 He doth by judgement things expand.
 6 And surely such shall never fail,
 For in remembrance had is hee:
 7 No tidings ill can make him quale,
 Who in the Lord sure hope doth see:
 8 His

8 His heart is farme, his feare is pall,
For he shall see his foec downe eas.
9 He did well for the poore prouides,
His righteousnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine;
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxijj. W.K.

An exhortation to praise the Lord for his prouidence, in that contrarie to the course of nature he worketh in his Church.

Y
E children which doe serue the
Lord, praise yee his name with one ac-
cord, yea, blessed be alwaies his name:
Who from the rising of the Sunne, till it
returne where it begunne, is to be prai-
sed with great fame. The Lord all peo-
ple doth surmount: As for his glory
we may count, aboue the heauens high
to be. With God the Lord who may com-
pare, whole dwellings in the heauens are?
of such great power and force is he.
6 He doth abase himselfe we know
Things to behold both here below,
and also in heaven aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praise yee his holy name.

In exitu Israeli. Psal. Cxijj. W.W.

*Israel deliuerte out of Egypt, putteth vs in remem-
brane of Gods great mercies towards his chil-
dren, and of our unthankfulnesse for the same.*

Sing this as the 85. Psalme.

- W
hen Israel by Gods adresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same traime went,
2 In Iuda God his glory shew'd
his holinesse most bright:
So did the Israelites declare
his kingdome, powre, and might.
3 The sea it saw, and sodainly
as all amaz'd did flee:
The roaring treames of Jordans floud
reculed backwardly.
4 As Rammes afraid, the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.
5 What aild the Sea as all amaz'd,
so sodainly to flee?
Ye rolling waues of Jordans floud,
why ranne ye backwardly?
6 Why shooke ye hils as Rammes afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiver and quake?
7 O earth confess thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
doth cause maine floods appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Nom nobis Domine. Psal. Cxv.N.

*The faithfull oppressed by Idolatrous Tyrants, pro-
mise that they will not be unmindfull of se great
a benefit, if it would please God to heare their
prayer, & deliver them by his omnipotent power*

Sing this as the 68. Psalme.

- N
ot vnto vs Lord, not to vs,
but to thy name giue praise,
Both for the mercy and the truth
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done?
4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth, and do not speake;
and eyes and do not see:

6 And they have esett loynd to dasch land,
and do nocht rear all the field wot T.
And noses eke they haue and hams, ¹
and do not smell withall. ²

7 And hands they haue and handis not,
and feet and doch hauges. ³

8 A throat they haue, yet through the same
they make no sound to blow. ⁴

Those that make them be like to them,
and those whose trust they be: ⁵

9 O Israel trust in the Lord,
their helpe and shielde is he. ⁶

10 O Aarons house trust in the Lord,
their helpe and shielde is he. ⁷

11 Trust ye the Lord that feare the Lord,
their helpe and shielde is he. ⁸

12 The Lord hath mindfull beene of vs,
and will blesse vs also: ⁹

On Israels and on Aarons house,
his blessing he will shew. ¹⁰

13 Them that be fearers of the Lord,
the Lord will blesse them all: ¹¹

Euen he will blesse them every one,
the great and eke the small. ¹²

14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race. ¹³

15 Ye are the blessed of the Lord,
euen of the Lord I say; ¹⁴

Which bothe the heaven and the earth,
hath made and set in may. ¹⁵

16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord. ¹⁶

17 They that be dead do not with praise,
set forth the Lords renoune,
Nor any that into the place
of silence doe goe dovvne. ¹⁷

18 But we will praise the Lord our God,
from henceforth and for ayre:
Sound yee the praises of the Lord,
praise yee the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.
David being in great danger of Saul, in the deserts of Maon, perceiving the great and inestimable loue of God towards him, magnisfies such great mercies, and protesteth that he will be shankefull for the same.

Sing this as
the III. ¹
Psalme. ²

I love the Lord, because my voice,
and prayer heard hath he:
When in my dayes I cld on him,
he bowed his eare to me.

3 Even when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found.

4 I will call upon the name of God alwaies,
that did I call and say:
Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
dote plentifully flow.

6 The Lord in safetie doth preferre,
all those that simple be:
I was in vrofull miserie,
and he reliued me.

7 And now my soule sit thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee
his bounty hath expressit.

8 Because thou hast delivered,
my soule from deadly thrall:
My moistned eyne from mournefull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life vwill walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore:

The second part.

11 I said in my distresse and sease,
that all men lyar be:

12 What shall I say the Lord for all
his benefis to me?

13 The wholsome cup of sauing healths,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vovves,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.

15 Right deare and pretious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men doe deeeme.

16 Thy seruant Lord, thy seruant loe
I doe my selfe confess:
Sonnes of thy handmaide, thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vovves,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods awne house,
and in the midst of thee:
O thou Jerusalem I say,
wherefore the Lord praisit yee.

Laudate

Laudate Dom. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God, because he hath accomplished, as well to them, as to the Jewes the promise of his everlasting by Jesu Christ.

- this as the salme.
- O** All ye nations of the world
praise ye the Lord alwaies,
And all yee people every where,
set forth his noble praise.
2 For great his kindness is to vs,
his truth endures for aye:
Wherefore praise yee the Lord our God,
praise yee the Lord I say.

Confitemini Dom. Psal. Cxviiiij. N.

David rejected of Saul, by of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankful, vnder whose person Christ is surely set forth, who shold be of his people rejected.

- O** Give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye:
4 Let all that feare the Lord our God,
even now confess and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in beauitesse,
vnto the Lord I cryde:
Who louingly heard me at large,
my state was not deuide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.
8 Better it is to trust in God,
then in mans mortall seede:
Or to put confidence in Kings,
or Princes in our neede.
9 All nations haue inclosed me,
and compassed me round:
10 But in the name of God shall I
mine enemies confound.
11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name,
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords name:
I quench their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust soect me,
that I indeede might fall:
But through the Lord I found such hope,
that they were vanquish all.
14 The Lord is my defence and strength,
making my joy, my mirth, and song:
He is become for me indeed,
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things,
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
17 I will not die but euer live,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are:
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me ouer yet
to death as ye may see.
19 Set open vnto me the gates,
of truth and righteousness:
That I may enter into them,
the Lords praise to confess.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

- 21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
is chiefly to be vised.
23 This was the mighty workes of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, in thought.
25 Now helpe vs Lord and prosper vs,
we wiſh with one accord:
Blessed be he that comes to vs,
in the name of the Lord,
27 God is the Lord that sheweth vs light,
binde ye therefore with cord:
Your sacrifice to the Altar,
and giue thanks to the Lord.

- 28 Thou art my God I will confess,
and render thanks to thee.
Thou art my God, and I will praise thee
thy mercy towards me.
- 29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure,
for ever towards me.

Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully commendeth Gods law,
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affection, thereunto adding no-
table complaints and consolations most for the
faithfull to have, both in heart and voice: and
in the Hebrew every eight verset begin with one
letter of the Alphabets.

B

Blessed are they that perfect are
and pure in minde and heart, whose liues
and conuersation from Gods lawes never
start. 2. Blessed are they that give them-
selues his statutes to obserue: Seeking
the Lord with all their heart, and never
from him swerve.

- 3 Doubtlesse such mea go not astray,
nor do no wicked thing:
Which stedfastly walke in his paths,
without any wandring.
- 4 It is thy will and commandment,
that with attentiuue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.
- 5 O wouldest to God it might thee please,
my waies so to address:
That I might both in heart and advice,
thy lawes keepe and confesse.
- 6 So shouldest thou shame my life attaint,
whilst I thus set mine eyes:
And bend my minde alwaies to muse,
on thy sacred deccres.
- 7 Then wouldest I praiest with upright heart,
and magnifie thy name:
When I shall leasue thy judgments just,

- and likewysse prove the same.
8 And wholly will I quyte my selfe,
to keep thy lawes in th right.
Forsakeme not for ever Lord,
but shew thy grace and might.

BETH. The second part.

- 9 **B** Y what meanes may a yong man best,
his life learme to amend:
If that he marke and keepe thy word,
and therein his time spend.

- 10 Unfainedly I haue thee sought,
and thus seeking abide:
O never suffer me O Lord,
from thy precepts to flide.
- 11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.
- 12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

- 13 My lips haue never ceast to preach,
and publish day and night:
The iudgments all which did proceed,
from thy mouth full of might.
- 14 Thy testimonies and thy waies,
please me nolesse indeed:
Then all the treasures of the earth,
which worldlings make their meede.
- 15 Of thy precepts still will I muse,
and thereto frame my talkes:
As at a marke so will I ajime,
thy waies how I may walke.
- 16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. The third part.

- 17 **G** Rant to thy servant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
- 18 Mine eyes which were dimme & shut vp
so open and make bright:
That of thy law and maruellous works,
I may haue the cleare sight.
- 19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my footeles for to cleare.
- 20 My soule is rauisht with desire,
and never is at rest:
But seekes to know thy iudgements his,
and what may please thee best.
- 21 The proud men and malicious,
thow hast destroyd each one:

And

- And cursed are such as do not,
thy heftes attend vpon.
- 32 Lord turne from mercbuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.
- 33 The Princes great in counsell late,
and did against me speake:
But then thy servant thought how he,
thy statutes might not breake.
- 34 For why? thy covenants are my ioy,
and my great hearts solace:
They serue in stead of Counsellors,
my matters for to passe.
- DALETH.* *The fourth part.*
- 25 I Am alasse as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
- 26 My wwayes when I acknowledged,
with mercy thou didst heare:
Hearc now eft-soones and me instruct,
thy lawes to loue and feare.
- 27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
- 28 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy word therefore,
haft Lord to send reliefe.
- 29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
- 30 The way of truth both straight and sure,
I haue chosen and found:
I set thy judgments me before,
which keepe me safe and sound.
- 31 Since then O Lord I forc'd my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
- 32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haft set my heart at large,
and rid me out of thrall.
- H E.* *The fifth part.*
- 33 Instruct me Lord in the right trade,
of thy statutes diuine,
And it to keepe even to the end,
my heart will I incline.
- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde and all my might,
I will it keepe I say.
- 35 In the right path of thy preceptes,

- guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shewd me with thy grace.
- 37 From vaine desires and worldly lusts,
turne backe mye eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
- 38 Confirm thy gracious promise Lord,
which thou hast made to me,
Which am thy servant and do loue,
and feare nothing but thee.
- 39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest guide with equitie,
and therein doest excell.
- 40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.
- F A V.* *The sixth part.*
- 41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy sauing health let me enioy,
according to thy word.
- 42 So shall I stop the flandrous mouthes,
of lewd men and vnjust:
For in thy faithfull promises,
stands my comfort and trust.
- 43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgments wonderfull,
my hope doth stand and rest.
- 44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shall be disolu'de,
thy lawes will I obserue.
- 45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy reade.
- 46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.
- 47 I will reioyce then to obey,
thy noble heftes and will:
Which euermore I haue loued best,
and so will loue them still.
- 48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will,in deed,in thought.

ZAIN. *The sixt. part.*

- 49 Thy promise which thou madest to me
thy servant, Lord remember:
For therein have I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me affile:
For were my life not by thy word,
my life would soone me faile.
51 The proud and such as God contenne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal'd to mind Lord thy great workes,
shew'd to our fathers old:
Whereby I feele my ioyes surmount,
my griefe an hundredfold.
53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsake and did procure,
thy iudgements who knoweth when.
54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kepte,
and euer will it keepe.
56 This grace I did obtaine, because
thy covenants sweet and deare,
I did embrace and also keepe,
with reverence and with feare.

HETH. *The eight. part.*

- O God which art my part and lot,
my comfort and my stay:
57 I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and triide my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.
61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous judgement shewd toward
so great is, and so hie:
That eu'en at midnight will I rise,
thy name to magnifie.

DAVID. *The ninth. part.*

- which staine thee in thine heart
And neither will for shame nor dread,
from thy commandements start.
64 Thy mercies Lord most plentuously,
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. *The ninth. part.*

- 65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sortes,
haue I thy servant fele.
66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly beleue I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.
69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are swolne with worldly
as grease so are they fat: (wealth)
But in thy law I doe delight,
and nothing seeke but that.
71 O happy time may I well say,
when thou didst me correct:
For as a guide to leарne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of fluer and gold,
or ought that can be told.

JOD. *The tenth. part.*

- 73 Seeing thy hands haue made me Lord,
to be thy creature.
Grant knowledge likewise how to leарne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learn'd by thy word,
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know thy cause is just:
So when thou doest correct me Lord,
the cause just needs be must.
76 Now of thy goodnessesse I thee pray,
some comfort to me send:
As thou to me thy servant her'ft,
so from all ill me shend.

the lawes of thy commandement
is me for to quenchays.
But as for me thy helpe to know,
I will my selfe employ.

79 Who so with reverence doe thee feare,
to me let them retire :
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent :
That no confusion come to me,
whereby I shoulde be shent.

C A P H. The xi. part.

81 M y soule doth faint and ceaseth not,
thy sauing health to crave :
And for thy words sake still I trust,
my hearts desire to have.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wil thou me comfort Lord,
why doest thou thus deliy?

83 As a skinne bottle in the smoalee,
so am I parcht and dride :
Yet will I no out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet live,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure :
Thus contrary against thy law,
my hurt they doe procure.
86 But thy comandements are all true,
and causlesse they me grieue,
To thee therefore I dae complaine,
that thou mightst me relieve.

87 Almost they had me cleane destoyed,
and brought me cleane to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell :
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xi. part.

89 I N heaven Lord where thou doest dwell,
thy word is stablish sure :
And shall for all eternitie,
last grauen there endure.
90 From age to age thy truthe abides,
as doth the earth wittesse :
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

Even to this day we may well see,
how all things perishe mee
According to thine ordinance,
for all thinges thee revere.
92 Had it not beeene that in thy law,
my soule had comfort sought :
Long time ere now in my distresse,
I had beeene brought to nought:

93 Therefore will I thy precepts sye,
in memorie keepe fast :
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine :
Sau me therefore for to thy lawes,
my eares and heart encline.

95 The wicked men doe seeke my bane,
and thereto lie in waite :
But I the while considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end :
But thy commandements and thy word,
beyond all end extend.

M E M. The xiij. part.

97 W hat great desire and seruent loue,
doe I beare to thy law?
All the day long my whole deuice,
is onely on thy savv.
98 Thy word hath taught me farre to passe,
my foes in policie :
For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledg I excell :
Because I doe thy covenants keepe,
and them to others tell,
100 In wisedome I doe passe also,
the ancient men indeed :
And all because to keep thy lawes,
I held it ay besteed.

101 My feete I haue restrained eke,
from every euill way :
Because that I continually,
thy word might keepe I say.
102 I haue not swerid from thy iudgements,
nor yet shrunke any dell :
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how syweet unto my taste,
finde I thy vwords alvay ?
Doubtlesse no honey in my mouth,
feele ought so syweet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate
All wicked and vngodly wraies,
in every kind or rate.

N Y N

LXXXV. *The xvij part.*

- 105 **E**ven in the darkness of the night,
So doth thy word shone bright:
And in my path where ever I goe,
It is a flaming light.
- 106 I haue both sworne and will performe,
most certaintly doublestle:
That I will keepe thy iudgements iust,
and theman iustic peace.
- 107 Affliction hath me sore opprest,
and brought me to deathes dore,
O Lord as thou hast promised,
so me to life restore.
- 108 The offrings which with heart & voice,
most frankly I thee give:
Accept, and teach me how I may,
after thy iudgements due.
- 109 My soule is aye so in my hand,
that dangers it affale:
Yet doe I not thy law forget,
nor it to keepe will fale.
- 110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.
- 111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
- 112 For euermore I haue beeene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.
- L A M E C H.** *The xvij part.*
- 113 **T**He crafty thoughts & double hearts,
I doe alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.
- 114 Thou art my hid and secret place,
my shidle and strong defence:
Therefore I haue thy promises,
lookt for with patience.
- 115 Goe too therefore ye wicked men,
depart from me alone:
For the commandements will I keepe,
of God my Lord alone.
- 116 As thou hast promised, so performe,
that death me not affale:
Nor let my hope abuse me so,
that through distrust I quale.
- 117 Vphold me, and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
- 118 Thou haft tred such vnder thy feet,
as doe thy statutes break:
For nought availes their subtilitie,
their counsell is but weake.

Then I will stand before thy face,
I will beare thy yoke in silence,
I will beare thy yoke in silence,
For when I let my handes loose,

MEN.

- 121 **I** Do the thing that is right,
and gave no ill men right:
Resigne me not to them that would
appresse me with their might.
- 122 But for thy seruants sence to be,
in that thing that is good:
That proud men gote me not the ffeare,
which rage as they were wood.
- 123 Mine eyes with weeping are now blind,
thy health so much I crave:
And eke thy righteous promise Lord,
wherby thou wyl me save.
- 124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.
- 125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
- 126 It is nowv time Lord to begin,
for truth is quite decaid:
Thy law like vse they haue transgreſſed,
and none against them laid.
- 127 This is the cause wherfore I loue,
thy lawes better then gold:
Or jewelz fine which are exceedinge,
most costly to be sold.
- 128 I thought thy preceptes all most iust,
and so them laid in store:
All craftie and malicious waies,
I doe abhorre therfore.

P E. *The xvij part.*

- 129 **T**hy covenants are most wonderfully
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
- 130 When men first enter into thy word,
they finde a light most cleare:
And very Idols vnderstand,
when they it reade or heare.
- 131 For ioy I haue boylgopt & heareable,
to know thy commandements:
That I might guide my selfe therby,
I soughte what thing is best.
- 132 With exercice and compassyon Lord,
beholde me from about:
As thou art vpon to behold such,
as thy name feare and loue.

- 132 Direct my steps by thy word,
that I thy will may know,
And never let iniquitie
thy servant overthrow.
- 133 From slandrous tongues & deadly hate,
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.
- 135 Thy countenance which doth surmount
the Swane in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
- 136 Out of mine eies great flouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.
- Z A D E. *The xvij. part.*
- 137 In every point Lord thou art iust,
the wicked though they grudge:
And when thou doft sentence pronounce,
thou art a righteous Judge.
- 138 To render right, and flee from guile,
are two chiefe points most hie:
And such as thou haft in thy law,
commanded vs straightly.
- 139 With zeale and wrath I am consum'd,
and enen pindē away:
To see my foe thy word forget,
for ought that I doe may.
- 140 So pure and perfect is thy word,
as any heart can deeme:
And I thy servant nothing more,
doe loue, or yet esteeme.
- 141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hests forgot,
nor shrinke away from thee.
- 142 Thy righteousnesse Lord is most iust,
for ever to endrie:
Also thy law is truth it selfe,
most constant and most sure.
- 143 Trouble and griele haue seazd on me,
and brought me wondrous low:
Yet doe I still of thy precepts:
delight to heare and know.
- 144 The righteousness of thy judgements,
do haft for euermore:
Then reach thou me, for euen in them,
my life lieth vp in store.
- K O P H. *The xix. part.*
- 145 With feruent heart I cald & cride,
now answer me O Lord:
That thy commandements to obserue,
I fully may accord.
- 146 To thee my God I make my sure,
with most humble request:
Save me therefore, and I will keepe
thy precepts and thy hests.

- 147 To thee I cry again the morn,
before the day waxe light:
Because that I haue in thy word,
my confidence whole pight.
- 148 Mine eies prevent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.
- 149 Encline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.
- 150 My foes draw neare, and doe procure
my death malicionisly:
Which from thy law are farre gone backe,
and straide from it lewdly.
- 151 Therefore O Lord approach thou neare,
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
- 152 But thy commandements I haue learnd,
not now, but long agoe:
That they remaine for euermore,
thou haft them grounded so.
- R E S H. *The xx. part.*
- 153 M Y trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I euer take fast hold.
- 154 Defend my good and righteous cause,
with speed me succour send:
From death as thou haft promised,
Lord keepe me and defend.
- 155 As for the wicked farr they are,
from hauing health and grace:
Wherby they might thy statu:es know,
they enter not the trace.
- 156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haft me iudg'd ere now,
so let me life obtaine.
- 157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
- 158 And truthe it is for griefe I die,
when I these traitours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.
- 159 Behold, for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
- 160 What thy word doth decree, must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H I N. The xxij. part.

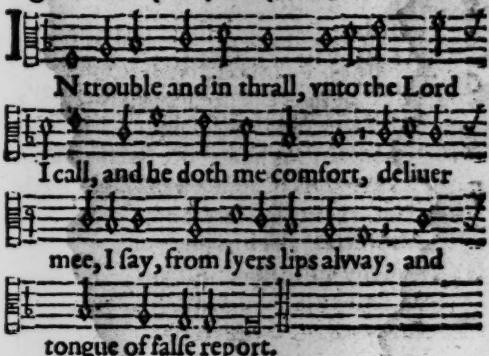
- 161 Princes haue sought by cruelty,
causelesse to make me couch :
But all vaine, for of thy word,
the feare did my heart touch.
- 162 And certainly ench of thy word,
I was more smerry and glad :
Then he that of rich spoiles and pray,
great store and plentie had.
- 163 As for all lies and falsitie,
I hate most and detest :
For why ? thy holy lawes doe I,
aboue all things loue best.
- 164 Seuen times a day I praise the Lord,
singeing with heart and voice :
Thy righteous acts and wonderfull,
doe cause me to reioyce.
- 165 Great peace and rest shall all such haue,
as doe thy statutes loue :
No danger shall their quiet state,
impare or once remoue.
- 166 My onely health and comfort Lord,
I looke for at thy hand :
And therefore haue I done those things,
which thou didst me command.
- 167 Thy lawes haue beene my exercise,
which my soule most desired :
So much to them my loue was bent,
that I nought else required.
- 168 Thy statutes and commandements,
I kept thou knowest aright :
For all the things that I haue done,
are present in thy sight.
- T A V. The xxij. part.
- 169 O Lord let my complaint and crie,
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.
- 170 Mine humble supplication,
toward thee let find accepte :
And grant me Lord deliuernace,
for so is thy promise.
- 171 Then shall my lips thy promise speake,
after most ample sort :
When thou thy statutes haft me taught,
wherein stands my comfort.
- 172 My tongue shall sing and preach thy
and on this wise say shall : (word,
Gods famous acts and noble lawes,
are iust and perfect all.
- 173 Stretch out thy hand I thee beseech,
and speedily me sau :
For thy commandements to obserue,
chosen O Lord I haue.
- 174 Of thee alone Lord I craue health,
for other I know none :

I doe delight alone

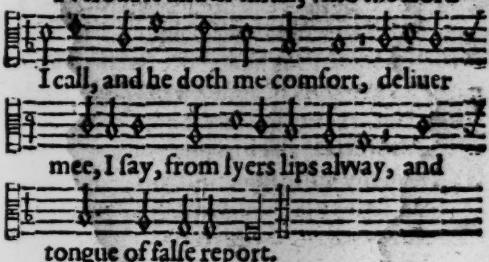
- 175 Grant me therefore long daies to live,
thy name to magnifie :
And of thy iudgements mercifull,
let me thy fauour tie.
- 176 For I was lost and went astray,
much like a wandring sheepe,
Oh seek me, for I haue not faid,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

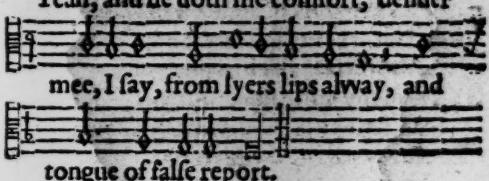
David banished from among the barbarous Ara-
biens, through false report of envious flaterers,
lamenteth his long abode among such infidels,
giuen to all kinde of wickednes & contention.



N trouble and in thrall, vnto the Lord



I call, and he doth me comfort, deliuere



mee, I say, from lyers lips alway, and



tongue of false report.

4 What vantage or what thing,
Getist thou thus for to sting,
thou false and flattering lyer ?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hot consuming fire.

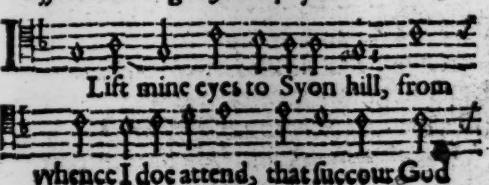
6 Alas too long I slacke,
Within these teats so blacke,
Which Keders are by name.
By whom the flocke elect,
And all of Isaicks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life :

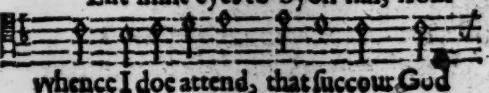
8 But when my words was told,
Causelesse I was controld,
by them that would haue strife.

Lenui oculos. Psal. Cxxj. W.W.

The Prophet sheweth by his own example, that the
faithfull ought to looke for all their succour of
God alone, who will gowerne and give good suc-
cresse to all their godly enterprises.



Lift mine eyes to Syon hill, from



whence I doe attend, that succour God

me lend. The mighty God me succour

will, which heaven and earth framed, and
all things therein named.

- 3 Thy foot from slip he will preserue,
And will thee safely keepe:
For he will never sleepe.
- 4 Loe, he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer wach.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer:
- 6 The Sunne shall not thee parch by day,
Nor the Moone not halse so bright:
Shall not with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,
And will thy life sure sauе,
And thou shalt also haue
- 8 In all thy busynesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W.W.

*David reioyceþ that God accomplished his promise
and plac'd his Arke in Sion, giuing thanks and
praying for the prospersitie of the Church.*

I Did in heart reioyce, to heare the
peoples voice, in offering so willingly,
For let vs vp say they, and in the Lords
house pray, thus spake the folke full lo-
uingly. Our feet that wanded wide,
shall in thy gates abide, O thou Ierula-
lem full faire, which art so seemely set,
much like a citie neate, the like whereof

is not else-where.

- 4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayers should together make.
- 5 For there are thrones crest,
and that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
his folke to iudge accordingly.
- 6 To pray let vs not cease,
for Ierusalems peace,
thy friends God prosper mightily:
- 7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.
- 8 I wish thy prosperous state,
for my poore brethrens sake,
that comfort haue by meanes of thee:
Gods house doth me allure,
Thy wealth for to procure:
so much alwaies as lies in me.

Ad te leuaui. Psal. Cxxij. T.S.

*A prayer of the faithfull, which are afflicted by the
wicked worldlings, and contemners of God.*

- O Lord, that heaven doft possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his
his masters hands to see.
- 2 As handmaids watch their mistresse hands,
some grace for to atchiue:
Sowe behold the Lord our God,
till he do vs forgiue.
 - 3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filled and ouercome
with hatred and despight.
 - 4 Our minds be stuft with great rebuke,
the rich and worldly wise
Doe make of vs their mocking stocks,
the proud do vs despise.

*Sing this as
the 119.
Psalme.*

*Nisi quia Dom. Psal. Cxxijj. W.W.
The faithfull delivered out of great danger, ac-
knowlede not to haue escaped by their owne
power, but through the fauour of God.*

N Ow Israel may say, and that truly,
if that the Lord had not our cause main-
tained,

tained, if that the Lord had not our right
 sustained. When all the world against vs
 furiously, made their vproares, and said
 we should all die.

3 Now long ago,
 they had devour'd vs all,
 And swallowed quicke,
 for ought that we could deeme,
 Such was their rage,
 as we might well esteeme :
 4 And as the flouds,
 with mighty force do fall:
 So had they now,
 our lues even brought to thrall.

5 The raging stremes,
 most proud in roaring noise :
 Had long ago,
 ouerwhelm'd vs in the deepe.
 6 But loued be God,
 which doth vs safely keepe,
 From bloody teeth,
 and their most cruell voice :
 Which as a prey,
 to eat vs would reioyce.

7 Euen as a bird,
 out of the fowlers grin,
 Escapeth away :
 right so it fareth with vs.
 Broke are their nets,
 and we escaped thus.
 8 God that made heauen
 and earth is our helpe then:
 His name hath sau'd vs
 from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.

He describeth the assurance of the faifthfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

S
 Vch as in God the Lord do trust,
 as mount Sion shall firmly stand, and be
 remoued at no hand, the Lord will count

them right and iust, so that they shall be
 sure, for euer to endure.

2 As mighty mountaines, huge and great,
 Ierusalem about doe close :
 So will the Lord doe vnto those,
 Who on his godly will doe waite,
 Such are to him so deare,
 They neuer need to feare.

3 For though the righteous try doth he,
 By making wicked men his rod,
 Lest they through grieve for sake their God,
 It shall not as their lot still be.

4 Give Lord to those thy light,
 Whose hearts are true and right.

5 But as for such as turne aside,
 By crooked wayes which they out sought:
 The Lord will surely bring to noughe,
 With workes most vile they shall abide,
 But peace with Israel,
 For euermore shall dwell.

Another of the same by R.R.

T hose that do put their confidence,
 Upon the Lord our God onely :
 And flie to him for his defence,
 In all their neede and miserie.
 Their faith is sure, firme to endure,
 Grounded on Christ the corner stone,
 Moued with none ill but standeth still,
 Stedfast like to the Mount Sion.

And as about Ierusalem,
 The mighty hills do it compasse :
 So that no enemies come to them,
 To hurt that towne in any case.
 So God indeed, in every need,
 His faithfull people doth defend:
 Standing them by assuredly,
 From this time forth world without end.

Right wise and good is our Lord God,
 And will not suffer certainly,
 The sinners and vngodlyes rod,
 To tarrie vpon his familie.
 Let they also from God should goe,
 Falling to sinne and wickednesse.
 Lord defend world without end,
 Thy christians flock through thy goodness.

O Lord do good to Christians all,
 That stedfast in his word abide :
 Such as willingly from God fall,
 And to false doctrine daily slide :
 Such will the Lord scatter abroad,
 With hypocrites throwne downe to hell,
 God will them send paines without end,
 But Lord grant peace to Israel.

Glory to God the Father of mighty
And to his Sonne our Saviour,
And to the Holy Ghost, whose light
Shineth in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvij. W.W.

This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuernace was wonderfull, after the seventy years of captiuitie forespoken by Jeremie 25. 12. & 29. 10.

When that the Lord againe his Sion
had forth brought, from bondage great
and also seruitude extreme: His worke
was such as did surmount mans heart
and thought, so that we were much like
to them that vse to dreame: Our mouthes
were with laughter filled then, and eke our
tongues did shew vs ioyfull men.
3 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.
But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cau'e as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.
5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth and ioy,
6 They went and wept,
in bearing of their precious seed:

For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W.W.

It is not mans wit, power, or labour, but the free
goodnesse of God that giueth riches, preserueth
townes and countreys, granteth nourishment and
children.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand:

Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their lase gard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread:

Yet were your labours lost and worne,
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:

For God himselfe doth multiply,
Of his great liberaltie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 O well is he that hath his quiuier,
Furnisht with such artillerie,
For when in perill he shall be,

Such one shall never shake nor shiuier,
When that he pleads before the iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T.S.

Here is described the prosperous estate of persons
maried in the feare of God, and the promises of
Gods bls:ffings to all them, that liue in this hono-
rable estate according to his commandments.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eat,
happy art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:

Sing this as
the Lords
Prayer.

Sing this as
the 137.
Psalme.

The

The promised Ierusalem,
and his felicitie.

4 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sixte expugnauerunt. Psal. Cxxix.

He admonisbeth the Church to reioyce, though afflicted in all ages, for God will deliuer and sud-
denly destroy the enemies thereof.

Sing this as
the 137.
Psalme.

1 Oft they now Israel may say,
me from my youth assaile: 2 Oft they assaile me from my youth,
yet never they preuaile. 3 Vpon my backe the plowvers plowde,
and furroves long did cast: 4 The righteous Lord hath cut the cords,
of wicked foes at last. 5 They that hate me shall be ashame,
and turned backe also: 6 And made as grasse vpon the house,
which withereth ere it grow. 7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land. 8 Nor passers by pray God them on
to let his blessing fall:
Nor say, we blessey you in the name
of God the Lord at all.

Deprofundis Psal. Cxxx. W.W.
An effectuus prayer to obtaine mercy and forgiu[n]esse of his sins, and at length deliuerance from all euills.

1 Ord to thee I make my mone,
when dangers me oppresse. I call, I sigh,
plaine and grone, trusting to find release.
2 Hear now O Lord my request, for it is
full due time: and let thine eares aye be
prest, vnto this prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse.

Lord
and ministris to thy gracie
That we with hearte most carefull,
should feare before thy face.

4 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
5 My soule to God hath regard,
wishing for him alway,
More than they that watch and ward,
to see the dawning day.

6 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
7 For he it is that must saue,
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxij. N.

David charged with ambition, protesteth his humilitie before God.

1 O Lord I am not pust in minde,
I haue no scornewfull eie:
I do not exercise my selfe
in things that be too hie.
2 But as a childe that wained is,
eu'en from his mothers breast:
So haue I Lord behau'd my selfe,
in silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

Memento Domine. Psal. Cxxxij. M.
The fauful grounded on Gods promise made vnto David, & firsht that he would establish the same, both as touching his posterite, and the building of the Temple, to pray there as was fore-spoken.

1 R
Remember Davids troubles Lord
how to the Lord he swore, and vow'd a
vow to Jacobs God, to keepe for euer
more. I will not come within my
house, nor clime vp to my bed, nor let
my

Sing this
the Lamen-
tation.

my temples take their rest, or the eies

in my head.

- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
6 We heard ofit at Ephrata,
there did we hear this sound:
And in the fields and forrests there,
these voices first were found.
7 We will assay and goe in now,
his tabernacle there?
Before his footstoole to fall downne,
vpon our knees, in feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.
9 Let all thy Priests be cloathed Lord,
with truth and righteousnesse,
Let all thy Saints and holy men,
sing all with ioyfulness.
10 And for thy servant Davids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

The second part.

- 11 The Lord to Dauid swore in truth,
and will not shrinke from it.
Saying, the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for ever sit,
vpon thy princely throne.
13 The Lord himselfe hath chose Sion,
and loues there in to dwell:
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals every where:
And I will satisfie with bread,
the needy that be there.
16 Yea, I will decke and cloath the Priests
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
17 There will I surely make the horne,
of Dauid for to bud:
For I haue there ordain'd for mine,
a lanthorne bright and good.
18 As for his enemies I will clothe,
with shame for euermore:

But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W. W.

*The commendation of godly and brotherly amitie,
compared to the most precious myre, mentioned in
Exodus 30.*

- O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the bands of amity.
2 It cal'th to mind the sweet perfume,
and that costly oyntment:
Which on the sacrificers head,
by Gods precept was spent.
3 It wet not Arons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth drinke
the dew of Herson hill:
And Syon with his siluer drops,
the fields with fruit doth fill.
5 Euen so the Lord doth powre on them,
his blessings manifolde:
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxijj. W. K.

*He exhorteth the Leuites that watch in the temple,
to praise the Lord.*

- B Ehold and haue regard, yee ser-
uants of the Lord : Which in his
house by night doe wach, praise him
with one accord.

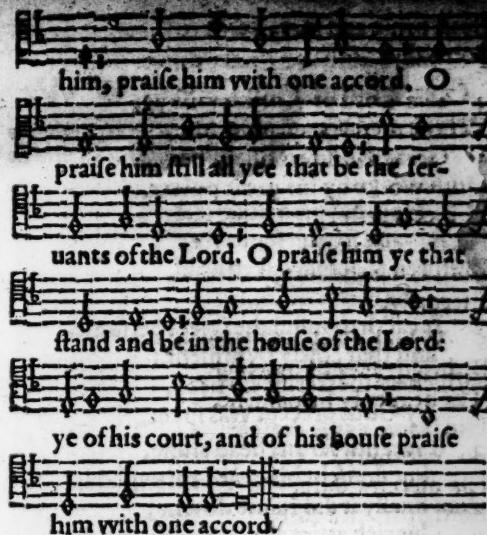
- 2 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his praises due,
his benefits imbrace.
3 For why? the Lord who did,
both earth and heauen frame,
Doth Syon blesse and will conserue,
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*He exhorteth all the faifthfull to praise God for his
marauilous workes and graces, wherein he hath
declared his Maiestie to the confusio[n] of all Idolatres.*

- O Praise the Lord, praise him, praise
him

Sing this as
she 137.
Psalme.

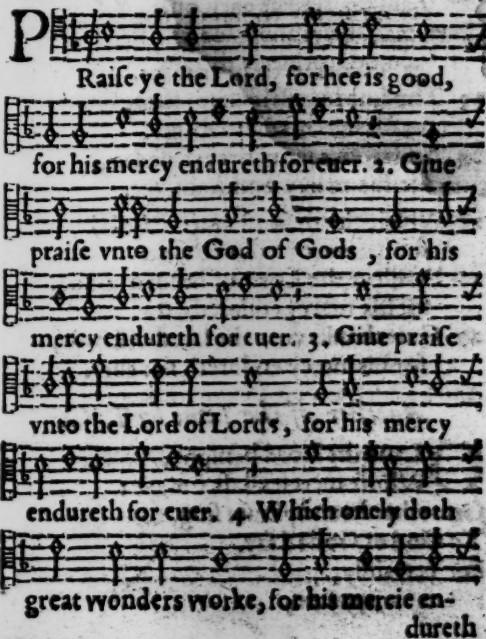


- 3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.
- 4 For why? the Lord hath chose Iacob,
his very owne we see:
So hath he chosen Israel,
his treasure for to be.
- 5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to intreat.
- 6 For whatsoeuer pleased him,
all that ful well he wrought:
In heauen, in earth, and in the sea,
which he hath fram'd of nought
- 7 He lists vp clouds euuen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.
- 9 He hath in thee shewd wonders great,
O Egypt voide of vaunts:
On Pharao thy cursed king,
and his seuerre seruants.
- 10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefeſt of their kings.
- 11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
- 12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

- and thy memoriall:
Throughout all generations,
that are or ever shall.
14 The Lord will surely now avenge,
his people all indeed:
And to his servants he will shew
fauour in time of need.
- 15 The Idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold be they,
the worke euuen of mens hands.
- 16 They haue their mouths & cannot speake,
and eyes and haue no sight:
- 17 They eke haue eares and heare nothing,
their mouths be breathlesse quite.
- 18 Wherefore all they are like to them,
that so doe set them forth:
And likewise thofe that trust in them,
or thinke they be ought wroth.
- 19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
- 20 And ye that be of Levies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
- 21 And out of Syon found his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

A most earnest exhortation to give thanks vnto
God for the creation and governance of all things;



dureth for euer.

- 5 Which by his wisdome made the heauens,
for his mercy endureth, &c.
- 6 Which on the waters stretcht the earth,
for his mercy endureth, &c.
- 7 Which made great light to shine abroad,
for his mercy endureth, &c.
- 8 As Suane to rule the lightsome day,
for his mercy endureth, &c.
- 9 The Moone and stars to guide the night,
for his mercy endureth, &c.
- 10 Which smote Egypt w^t their first borne,
for his mercy endureth, &c.
- 11 And Israel brought out from them,
for his mercy endureth, &c.
- 12 With mighty hand and stretched arme,
for his mercy endureth, &c.
- 13 Which cut the red sea in two parts,
for his mercy endureth, &c.
- 14 And Israel made passe there through,
for his mercy endureth, &c.
- 15 And drowned Pharao and his host,
for his mercy endureth, &c.
- 16 Through wildernessee his people led,
for his mercy endureth, &c.
- 17 He which did smite great noble Kings,
for his mercy endureth, &c.
- 18 And w^t hath slaine the mighty Kings,
for his mercy endureth, &c.
- 19 As Schon King of the Amorites,
for his mercy endureth, &c.
- 20 And Og the King of Basan land,
for his mercy endureth, &c.
- 21 And gaue their land for heritage,
for his mercy endureth, &c.
- 22 Euen to his servant Israel,
for his mercy endureth, &c.
- 23 Remembryng vs in base estate,
for his mercy endureth, &c.
- 24 And from oppressors rescued vs,
for his mercy endureth, &c.
- 25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
- 26 Praise ye the Lord of heauen aboue,
for his mercy endureth, &c.
- 27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T. C.

Sing this as the 14th. Psalm.
O Laud the Lord benigne,
Whose mercies last for aye:
Great thanks and praises sing,
To God of Gods I say.
For certainly,
His mercies dure,

Both firme and sure,
Eternally.

- 3 The Lord of Lords praise ye,
Whose mercies aye doe dure,
- 4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
- 5 Which God omnipotent,
By his great wisdome high,
The heauenly firmament,
Did frame as we do see:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
- 6 Yea he a heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out-reach.
For certainly, &c.
- 7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.
- 9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainly, &c.
- 10 With grieuous plagues and sores
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men,
For certainly, &c.
- 11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.
- 13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go,
His chosen children all.
For certainly, &c.
- 15 But there he whelmed then,
The proud King Pharao:
With his huge hoste of men,
And charrets eke also,
For certainly, &c.
- 16 Who led through wildernessee,
His people safe and sound:

17 And

- 17 And for his greatnesse
 Great Kings he brought an ground,
 For certainly, &c.
 18 And slevy with puissant hand,
 Kings mighty and of fame;
 19 As of Amorites land,
 Schon the King by name.
 For certainly, &c.
 20 And Og the Gyant large,
 Of Basan King also.
 21 Whose land for heritage,
 He gaue his people tho:
 For certainly, &c.
 22 Euen vnto Israel,
 His seruant deare I say,
 He gaue the same to dwell,
 And there abide for aye:
 For certainly, &c.
 23 To minde he did vs cill,
 In our most base degree:
 24 And from oppressors all
 Insafetie set vs free.
 For certainly, &c.
 25 All flesh on earth abroad,
 With fode he doth fulfill:
 26 Wherefore of heauen the God,
 To laud be it your will.
 For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.
The Israelites in their captiuitie bearing the Chaldeans reproch and blasphem God, and his religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.

W

Hen as we sat in Babylon, the riuers
 round about, and in remembrance of
 Sion, the teares for grieve burst out. We
 hang'd our harps and instruments the wil-
 low trees vpon: For in that place men
 for their vse, had planted many one.
 3 Then they to whom we prisoners were,
 said to vs rauntingly,
 Now let vs heare your Hebrew songs,
 and pleasant melody.

- The praises of our loving God
 thus vnder strange Kings
 5 But yet at Jerusalem,
 out of my heart let slide:
 Then let my fingers quite forget,
 the warbling harpe to guide.
 6 And let my tongue within my mouth,
 batied for ever talk:
 If that Ioy before I see
 thy full deliuerance past.
 7 Therefore O Lord remember now
 the cursed noise and crie:
 That Edoms sonnes against vs made,
 when they raz'd our Cittie.
 Remember Lord their cruell words,
 when as with onaccord,
 They cried, on, sacke and raze their wals,
 in despight of the Lord.
 8 Euen so shal thou (O Babylon,)
 at length to dust be brought:
 And happy shall that man be calld,
 that our revenge hath wrought.
 9 Yea blessed shall that man be calld,
 that takes thy children young:
 To dash their bones against hard stones,
 which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.
David praiseth the goodness of God toward him for which, euen forreine Princes shall praise the Lord together with him, and be assured to have like comfort of God hereafter, as heretofore.

- T Hee will I praise with my whole heart, Sing this
 my Lord my God alwaies: the 137.
 Euen in the presence of the Gods,
 I will aduance thy praise.
 2 Toward thy holy Temple I
 will looke and worship thee:
 And praised in my thankfull mouth,
 thy holy name shall be.
 3 Euen for thy louing kindnesse sake,
 and for thy truth withall:
 For thou thy name hast by thy word
 aduanced over all.
 4 When I did call thou hearest me,
 and thou hast made also
 The power of increased strength
 within my soule to grow.
 5 Yea, all the Kings on earth they shall
 give praise to thee O Lord:
 For they of thy most holy mouth,
 haue heard the mighty word.
 6 They of the wayes of God the Lord
 in singing shall intreat,
 Because the glory of the Lord,
 is exceeding great.

- But he cometh to help us in
the prouesse of this night.
- 8 Although in mid of trouble I
doe walke, yet shall I stand:
Renewed by thee O my Lord,
thou walkest ouer thy hand.
- 9 Vpon the wrath of all my foes,
and fauor shall I be :
By thy right hand, the Lord God will
performe his worke to me.
- 10 Thy mercy Lord endures for eare,
Lord do not me forsake:
Forsake me not that am the wroke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix.N.

*David to cleanse his heart fit all hypocritie, sheweth
that nothing is so secret which God seach not, after
declaring his zeale and feare of God, he protesteth
to be enemie to all them that contene God.*

- 1 **O** Lord thou hast me tried and knowne,
my sitting thou doest know,
the 137. And rising eke my thoughts afar
thou understandest also.
- 2 My pathes yea and my lying downe,
thou compassest alwaies:
And by familiar custome art
acquainted with my wrayes.
- 4 Ne word is in my tongue O Lord,
but knowne it is to thee :
- 5 Thou me behind hold'st and before,
thou lay'st thy hand on me.
- 6 Too wonderfull aboue my reach,
Lord is thy cunning skill :
It is so hie that I the same,
cannot attaine vntill.
- 7 From sight of thy all-seeing spirit,
Lord whether shall I goe :
Or whether shall I flee away,
thy presence to scape fro ?
- 8 To heaven if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
even there thou doest appeare.
- 9 Yea let me take the morning wings,
and let me go and hide:
Even therewhere are the farthest parts
where flowing sea doth slide.
- 10 Yea even thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
- 11 Yea if I lay, the darknesse shall
yet shrowd me from thy sight:
Loe even also the darkest night,
about me shall be light.

- 12 In darkness I walke not from thee,
but night doth finde as day :
To thee the darknesse and the light,
are both alike alway.
- The second part.
- 13 For thou possesst hast my minnes,
and thou hast covered me:
When I within my mothers wombe,
enclosed was by thee.
- 14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are marueilous, right well,
my soule doth know the same.

- 15 My bones they are not hid from thee,
although in secret place:
I haue beeene made, and in the earth,
beneath I shaped was.

- 16 When I was formelesse then thine eye,
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

- 17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all, how passing great,
the endlesse number be ?
- 18 If I should count them, loe their summe
more then the sand I see :
And whensoeuer I awake,
yet am I still with thee.

- 19 The wicked and the bloudie man,
oh that thou wouldest slay :
Euen those O God to whom depart,
depart from me I say.

- Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

- 21 Hate I not them that hate thee Lord,
and that in earnest wise ?
Contend I not against them all,
against thee that arise ?

- 22 I hate them with unsained hate,
even as my vter foes :

- 23 Trie me O God, and know my heart,
my thoughts proue and disclose.

- 24 Consider Lord if wickednesse,
in me there any be :
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl.N.

*David prayeth unto the Lord against the crueltie,
falsenesse, & iniurie of his enemies, assuring him-
selfe of his succour. Wherefore he prouoketh the
hoste to praise the Lord, and to assure themselves
of his truthe.*

- 1 **L**ord save me from the euill man,
and from the euell wight:

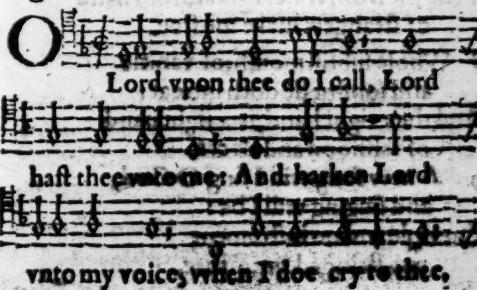
*Say this as
the Lamen-*

- 2 Deliver me from them that imagine in their spirit.
 3 Which make our bones as a prey, their tongues lay they have wounds,
 Like Serpents vnderneath their lips, is Adders poison set.
- 4 Keepe me O Lord from wicked hands, preserue me to abide,
 Free from the eruell man that meane, to cause my steps to slide.
- 5 The proud haue laid a snare for me, and they haue spread a net;
 With cords in my path waies, and gins, for me eke haue they set.
- 6 Therefore I said vnto the Lord, thou art my God alone:
 Hearc me O Lord, O hearc the voice, wherewith I pray and mone.
- 7 O Lord my God, thou onely art the strength that saueth me:
 My head in day of battle haue been couered still by thee.
- 8 Let not O Lord the wicked haue, the end of his desire:
 Performe not his ill thought, lest he with pride be set on fire.
- 9 Of them that compasse me about, the chiefe of them all:
 Lord let the mischefe of their lips, vpon themselves befall.
- 10 Let coales fall on them, let him cast them in consuming flame:
 And in deepe pits, so as they may not rise out of the same.
- 11 For no backbiter shall on earth, be set in stable plight:
 And euill to destruction still, shall hunte the cruell wight.
- 12 I know the Lord the afflicted will, reuenge and judge the poore:
 The iust shall praise thy name, just shall dwell with thee cuermore.

Domine clamaui. Psal. Cxij. N.

David being grievously persecuted vnder Saul, desireth succour, and patience, till God take vengeance of his enemies.

O Lord vpon thee do I call, Lord
haſt thou vnto me? And harken Lord
vnto my voice, when I doe crye vnto thee,



in thine eyes, and the vpbrayding of thy

- hands, as euening sacrifice.
- 3 My Lord for guiding of my mouth, let thou a watch before:
 And also of my mouing lips, O Lord keepe thou the dore.
- 4 That I should wicked workes commit, incline thou not my heart:
 With ill men of their delicates, Lord let me take no part.
- 5 But let the righteous smite me Lord, for that is good for me:
 Let him reprooue me, and the same a precious oyle shall be.
 Such smiting shall not breake my head, the time shall shortly fall:
 When I shall in their miserie, make prayers for them all.
- 6 Then when in stony places downe, their judges shall be cast:
 Then they shall heare my words, for then they haue a pleasant tale.
- 7 Our bones about the graues mouth, loe scattered are they found:
 As he that heweth wood, or he that diggeth vp the ground.
- 8 But O my Lord, my God, mine eyes do looke vp vnto thee:
 In thee is all my trusse, let not my soule forsaken bee.
- 9 Which they haue laid to catch me in, Lord keepe me from the snare:
 And from the subtill gins of them, that wicked workers are.
- 10 The wicked into their owne nets, together let them fall:
 While I do by thy helpe escape, the danger of them all.
- Voce mea ad Dom. Psal. Cxlij. N.**
- David neither for feare nor anger, would kill Saul, but with a quies minde, prayed unto God, who preserued him.
- B**efore the Lord God with my voice, I did send out my cri: And with my strained voice vnto the Lord God payed.
- 2 My meditation aduertisement to powre I did intrepare:
 And in the presence of the Lord,

Sing this
the 144.
Psalme.

- 3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they sly laid for me.
- 4 I looke and viewed on my righthand,
but none there woulde me know,
All refuge failed me, and for
my soule none cared tho.
- 5 Then cride I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art,
my portion and my part.
- 6 Harke to my cry, for I am brought
full low, deliuere me
From them that do me persecute,
for me too strong they be.
- 7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall preache me round about.

Domine exaudi, Psal. Cxliij. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust judgment, he desired to be restored to grace, to be governed by his holy spirit, that he may spend the end of his life in the true feare and worship of God.

- Sing this as the 141. Psalm.* L Ord heare my prayer, harke the plaint,
that I do make to thee:
Lord in thy native truth, and in
thy iustice answer me.
- 2 In iudgment wth thy servant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that lueth shall.
- 3 The enemie hath pursyd my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
- 4 Within me in perplexitie,
w^s my accombred sprite:
And in me was my troubled heart,
amazed and affright.
- 5 Yet I record time past in all,
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
- 6 To thee O Lord my God loe I,
do stretch my craveng hands:
My soule it thirsteth after thee,
as do the thristie lands.
- 7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else I shall be like them that downe
into the pit do go.

- Let me thy lawes, & thy commandments
the morning heat and know:
For in thee is my truthe, shew me
the way that I shall goe.
- 9 For I lift vp my soule to thee,
O Lord deliuere me
From all mine enemies, for I
have hidden me with thee.
- 10 Teach me to do thy will, for thou
thou art my God I say:
Let thy good spirit vnto the land
of mercy me conuay.
- 11 For thy names sake with quickning grace
alue do thou me make:
And out of trouble bring my soule,
even for thy iustice sake.
- 12 And of thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy servant am and shall.

Benedictus Dom. Psal. Cxluij. N.

David praiseth the Lord for his victories, & kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

- B Let be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
- 2 He is my goodness, fort, and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.
- 3 O Lord what thing is man that him
thou holdest so in price:
Or sonne of man, that vpon him
thou thinkest on this wise?
- 4 Man is but like to vanitie,
so passe his dayes to end:
- 5 As fleeting shade, bow downe O Lord,
the heauens and descend.
- 6 The mountaines touch & they shal smoke,
cast forth thy lightning flame:
And scatter them, thine arrowes shoot,
consume them with the same.
- 7 Send downe thy hand even from aboue,
O Lord deliuere me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtil mouth, of vanitie
and sondnesse doth intreat:
And their right hand, is a righthand
of falsehood and deceit.
- 9 A new song will I sing O God,
and singing will I be:
On viole and on instrument
ten stringed vnto thee.

*Sing this as the 141.
Psalme.*

10 Euclid.

- delinering his chyldren
Vnto his seruantes David Morte,
from hurtfull fowle he bringes.
11 From kynges armes same and shield,
whose mouthes sake vanitie:
And their right hand is a right hand
of guile and subtilitie.
12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.
13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands in our streets
ten thousand may abound.
14 Our Oxen be to labour strong,
that none doe vs invade:
There be no going our, no cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltebo te. Psal. Cxlv. N.

David describeth the wonderfull prouidence of
God, in governing and preserving all the other
creatures. He praiseth God for his iustice, mer-
cio, and speciaall louing kindnesse towards those
that call vpon him, that feare him, & loue him.

Hee will I laud, my God and
king, and blesse thy name for aye. 2. For
ever will I praise thy name, and blesse
thee day by day. 3. Great is the Lord
most worthy praise, his greatness none
can reach. 4. From race to race they
shall thy workes praise, and thy pow-
er preach.

5 I of thy gloriouſe maiſtice,
thy beautie will record:
And meditate vpon thy workes,

- say ierewill alle declare:
And Ie publish all abroad,
thy greatnesse will not spire.
7 And they into the mention shall
breake off thy goodness great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his workes
his mercy doth exceed:
10 Loe all thy works doe praise thee Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they do
thy kingdome glory shew:
12 And blaze thy power to cause the soules
of men his power to know.

The second part.

- 13 And of his mighty kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay.
14 The Lord upholdeth them that fall,
their sliding he doth stay.
15 The eyes of all doe waite on thee,
thou doest them all relieve:
And thou to each sufficing food,
in season due doest give.
16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoeuer doe live,
with gifts of thy good will.
17 The Lord is iust in all his wyses,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
20 The Lord preserves all those to him
that beare a louing heart:
But he them all that wicked are,
will vterly subuert.
21 My thankfull mouth shall gladly speake,
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I.H.

David teacheth that none should put their trust in
men, but in God alone, who is almighty, and deli-
vereth

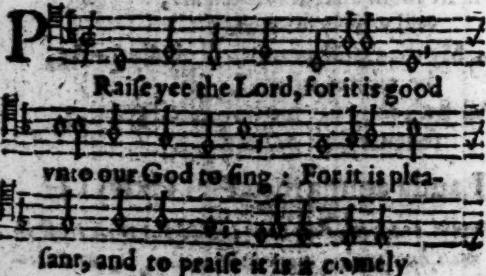
widowes, or orpugnes, and is King for ever.

137. **M**y soule praise thou the Lord alwayes,
my God I will confessie :
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why? their breath doth soone depart,
to earth anon they fall :
And then the counsels of their hearts,
decay and perish all.
5 O happy is that man May,
whom Jacobs God doth aid :
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep,
the heauens high withall :
Which doth his word and promise keepe,
in truth and ever shall.
7 With right alwaies he doth proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the feters strong.
8 The Lord doth send the blind their sight,
the lame to limmes restore :
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
and strangers sad in heart :
And quitteth widow from distresse,
and ill mens wayes subvert.
10 Thy Lord and God eternally,
O Sion still shall raigne :
In time of all pestilencie,
for ever to remaine.

Laudate Dom. Psal. Cxlvij. N.

The Prophete praiseth the bountie, wiſdome, power,
iusteſſe and prouidence of God vpon all creatures,
but ſpecially vpon his Church, which he gaſteſſed
together after their diſperſion, declaringe his
word and iudgements toward them, as he hath
done to no other people.

Praise ye the Lord, for it is good
vnto our God to ſing : For it is ple-
aſant, and to praise it is a comely



- thing. 3 The Lord his owne Ieru-
ſalem, he buildeth vp alone : and the diſ-
perſt of Israel, doth gather into one.
3 He heales the broken in their hearts,
their ſore vp doth he bindē.
4 He counts the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord great is his powre,
his wiſdome infinite :
6 The Lord relieves the meeke, & throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord rejoyce :
And to our God vpon the harpe,
aduance your ſinging voice.
8 He covers heauen with clouds, and for
the earth prepareth raine :
And on the mountaines he doth make
the graſſe to grow againe.
9 He giues to beaſts their food, and to
young Rauens when they crie :
10 His pleasure not in ſtrength of horſe,
nor in man's legs doth lie :
11 But in all thole that feare the Lord,
the Lord hath his delight :
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

- 12 O praise the Lord Ierusalem,
thy God O ſon praise :
13 For he the barres hath forged strong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſſed in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth thee.
15 And his commandements vpon
the earth he ſendeth out :
And eke his word with ſpeedy course,
doth ſwiftly runne about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpred :
17 Like morsels cast his Ice, thereof
the cold vho can abide ?
18 He ſendeth forth his mighty word,
and melteth them againe :
His windē he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhow :
His ſtatutes and his judgments he
giues Israel to know.

20 With ev'ry voice and power sing
So deale, nac they singe down
His secret iudgements, ye the same,
praise ye the Lord alone.

Laudate Dom. Psal. Cxlviiij. I. H.
Hee pronoketh all creatures to praise the Lord, in
heauen, and in all places, especially for the pow-
er that he hath gien to his people Israel.

The musical notation consists of four staves of music. The first staff begins with a large 'G' and a common time signature. The lyrics 'Iue laud vnto the Lord, from heauen' are written below the notes. The second staff continues the melody. The third staff begins with 'that is so hie: Praise him in deed and'. The fourth staff begins with 'word, aboue the starrie skie. 2. And al-'. The lyrics 'so yee, his Angels all, armes royll,' and 'praise him with glee.' follow. The music is in common time throughout.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glifstring starres of light.

4 And eke no lesse,
Ye heauens fairo,
And clouds of the aire,
His laud exprefie.

5 For at his word they were
All formed as we see,
At his voyce did appeare,
All things in their degree.

6 Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell:
All deepes doe ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwelle.

11 All kings both more and leſſe,
With all their pomposse traine:

Young men and maide,

Old men and babes,
Doe ye the same.

12 For his name shall we proue,
To be most excellent:
Whose praise is farre above
The earth and firmament.

14 For sure he shall,
Exalt with blisse,
The home of his,
And helpe them all.

His Saints all shal forth tell,
His praise and worthinesse;
The children of Israel,
Each one both more and leſſe.

15 And also they,
That with good will,
His worder fulfill,
and him obey,

Cantare Dom. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord
for his victories and conquest that hee giveth his
Saints against all mans power.

Sing vnto the Lord our God,
a newre reioycing song.

And let the praise of him be heard,

his holy Saints among:

2 Let Israel reioyce in him,
that made him of nothing:

And let the seed of Sion hill,
be joyfull in their King.

3 Let them sound praise with voyce of fluse,
vnto his holy name:

And with the Tumbrell and the Harpe,
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:

And by deliverance he will raise,
the mecke to glory great.

5 With glory and with honour now
let all the Saints reioyce:

And now aloud vpon their beds,
advancen their singing voice.

6 And in their mouthes let be the Actes
of God the mighty Lord:

And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and corre
the people with their hands:

8 To bind their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honore all his Saints shall have,
praise ye the Lord with trinite.

Sing
the 1st.
Psal.

Benedic Domini. Psal. C.L.N.

An exhortation vnto praise the Lord without ceasing
by all manner of waies; for all his mighty and
wonderfull works.

- Sing this as Psalme. **V**eeld vnto God the mighty Lord,
the 147. **A**nd praise him in the firmament,
that shewes his power on hi.
2 Aduance his name, and praise him in
his mighty acts alwaies:
According to his excellencies,
of greatnesse give him praise.
3 His praises with the princely noise,
of sounding trumpets blow:
Praise him vpon the Viole, and
vpon the Harpe also.
4 Praise him with Timbrell and with Flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David.

An exhortation vnto the praise of God, to be sung before morning Prayer. T. B.

- Sing this as Psalme. **P**raise the Lord, O yee Gentiles all
the 100. which hath brought you into his light:
O praise him all people mortall
as it is most worthy and right.
For he is full determined,
on vs to povre out his mercy:
And the Lords truth be ye assured
abideth perpetually,

Glory be to God the Father,
And to Jesus Christ his true Sonne:
With the Holy Ghost in like manner,
Now and at every season.

An exhortation vnto the praise of God, to be sung before Evening Prayer. T. B.

- Sing this as Psalme. **B**ehold now give good heed, such as be
the 100. The Lords seruants faithfull and true:
Come praise the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our salvation.

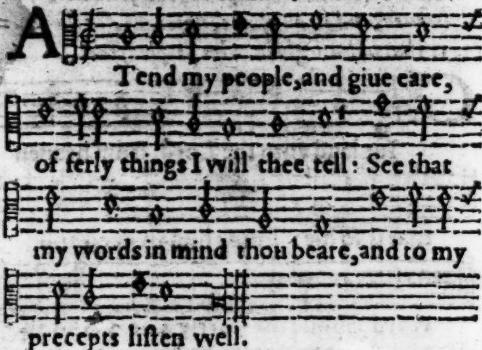
Lift vp your hands in his holy place,
Yea and hat in the time of night:
Praise ye the Lord which giveth all grace,
For he is a Lord of great might.

Audi Israel.

Then shall the Lord out of Sion,
Which made heaven and earth by his power,
Give to you and your nation,
His blessing, mercy, and favour.

Glory to God the Father, &c.

Audi Israel. Exod. xx. W.W.



2 I am thy soueraigne Lord and God,
Which haue thee brought frō carefull thrall,
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.

Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightist soone purchase blame,
And in his wrath he woulde thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long dayes and good mayest live
In earth, where God a place doth lende.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not at any rate.

9 False witnesse against no man bear.

10 Thy neighbours house wish not to haue
His wife, or ought that he calth mine,
His field, his Ox, his Asse, his slauie,
Or anything which is not thine.

A Prayer.

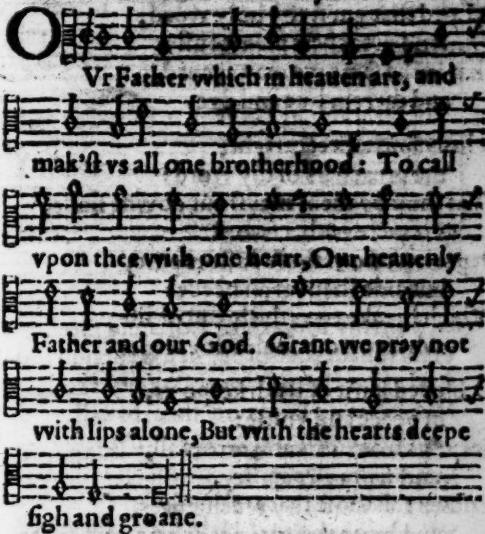
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe thy lawes after these will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauour Christ,

Of thee to speed how shoul I say?—
In whom our treasure doth consist,
To thee for euermore be praise,
With the father in each respect,
And with the holy spirit alwaies,
The comforter of thine elect.

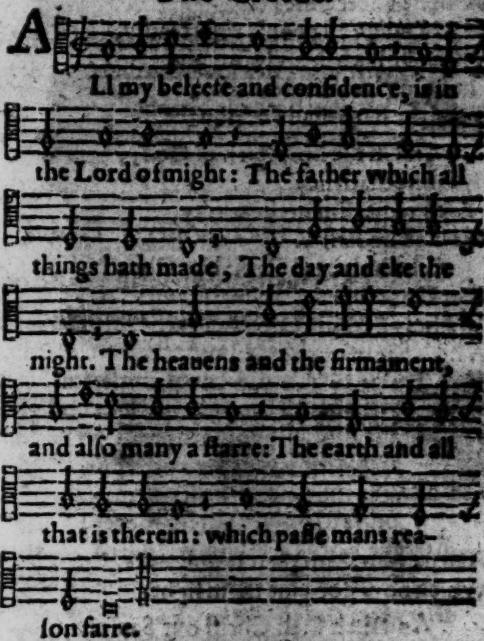
The Lords Prayer.



Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide:
To magnifie thy holy name.
From all errours defend and keepe
The little flocke of thy poore sheepe.
Thy kingdome come even at this houre,
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mighty hand.
Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and vwoe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.
Giue vs this day our daily bread,
And all other good gifts of thine:
Kepee vs from warre, and from bloodshed,
Also from sicknesse, death, and pine.
That we may live in quietnesse,
Without all greedy carefulnesse.
Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Whiche into thine done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vniuity.
O Lord no temptation,
Lead vs not when the fiend doth rage,

Giue power and strength to every man,
Arme and make strong thy scable heath
With faith, and with the holy Gospell.
O Lord from euill deliver vs,
The dayes and times are dangerous,
From euerlasting death save vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiuie.
For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue pride with one accord.

The Creede.



And in like manner I beleue,
In Christ our Lord his Sonne:
Coequall with the deity,
And man in flesh and bone:
Conceiued by the holy Ghost,
His word doth me affirme:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.

And suffering most grievous paine,
Then Pilate being ludge,
Was crucified on the Crofle,
And therewith did not grudge.

And so he dyed in the flesh,
But quickened in the spirit:

His body then was buried.

As is our rite and right.

His spirit did after this descend,
Into the lower parts,
Of them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To th' end he might be glorified,
Out of all griefe and paine.

Ascending to the heauens high,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Vuntill the day of judgement come,
When he shall come againe:
With Angels power, yet of that day
We all be vncertaine.

To judge all people righteously,
Whom he hath dearely bought:
The living and the dead also,
Which he hath made of noughe.

And in the holy spirit of God,
My faith to satisfie,
The third person in the trinity,
Believe I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe give them light.

And then shall Christ our Sauour,
The sheepe and goates diuide:
And give life everlastingling,
To those whom he hath tride.

Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. **C**ome holy spirit the God of might,
comforter of vs all:
Psalme. Teach vs to know thy word aright,
that we doe neuer fall.

O holy Ghost, visit our coast,

defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his Counsell,
and giue them wyl and myght,
To perseuer in thy Gospell,
which can put sinne to flight.
O Lord that giu'st thy holy word,
send preachers plenteously:
That in the same vse may accord,
and therein liue and dye.

O holy spirit direct aright,
the preachers of thy word:
That thou by them mayst cut downe sinnes
as it were with a sword.
Depart not from those pastors pure,
but aide them at all neede:
Which breakes to vs the bread of life,
whereon our soules doe feede.

O blessed spirit of truthe keepe vs,
in peace and vnitie:
Keep vs from sects and errors all,
and from all papistry.
Conuert all those that are our soes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be vido of strife,
and neighbours aboue vs round.
In our time giue thy peace O Lord,
to nations farre and neare:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
To living Father and the Sonne,
and eke the holy Ghost:
As it hath beeene in all the time,
that hath beeene heretofore:
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine. F.G.

The musical notation consists of four staves of music. The first staff begins with a large 'G' and a common time signature. The lyrics for this staff are: "Iue peace in these our dayes O". The second staff begins with a 'D' and a common time signature. The lyrics for this staff are: "Lord, great dangers are now at hand,". The third staff begins with a 'G' and a common time signature. The lyrics for this staff are: "thine enemies with one accord Christ's". The fourth staff begins with a 'G' and a common time signature. The lyrics for this staff are: "name in every land, seek to deface, roote".

roote out and race, thy true light
 worship indeed: be thou the day.
 Lord we thee pray, thou help' st alone
 in all neede.

Give vs that peace which we delack,
 Through mischielme and ill life:
 Thy word to offer thou dost not slack,
 Which we vankindly gaine stric.
 With fire and sword,
 This healthfull word,
 Some persecute and oppresse,
 Some with the mouth,
 Confesse the truth,
 Without sincere godlinesse.

Give peace, and vs thy spirit downe send,
 With griefe and repentance true:
 Doe pierce our heart, our liues to amend,
 And by faith Christ renue,
 That feare and dread,
 Warre and bloodshed,
 Through thy sweet mercy and grace,
 May from vs slide,
 Thy truth may bide,
 And shine in every place.

The Lamentation.

Through perfectt repentance the sinner hath a faire
 trust in God, that his sinnes shall be washed
 away in Christ's blood.

O Lord in thee is all my truff, give
 eare unto my wofull crie: Refuse mee
 not that am vnjust, but bowing downe
 thy heavenly eyc. Behold how I doe
 still lament, my sinnes wherein I doe
 offend: O Lord for them shall I be shent,
 Sith this to pleafe I doe intend.

But when in heare they shall repente,
 thou grantit with sped that they deserte.
 To thee therefore still shall I cry,
 to wash away my sinfull sinnes:
 Thy blood O Lord, is now yed dry,
 but that it may helpe me in time,
 Haste thee, O Lord, haste thee I say,
 to poure on me the gifts of grace,
 That when this life must sicke away,
 in heauen with thee I may haue place,
 Where thou doest raigne eternally,
 with God which once did downe thee
 Where Angels sing continually, (ende
 to thee be praise world without end).

A Thanksgiving after the receiving of the Lords Supper.

The Lord be thanked for his gifts,
 and mercies euen more:
 That he doth shew vnto his Saints,
 to him be laud therefore,
 Our tongues cannot so praise the Lord,
 as he doth right deserve:
 Our hearts cannot of him so thinke,
 as he doth vs preserue.

His benefits they be so great,
 to vs that be but linnen:
 That at our hands for recompence,
 there is no hope to winne.
 O sinfull flesh, that thou shouldest haue
 such mercies of the Lord:
 Thou doest deserve more worthily.
 of him to be abhord.

Nought else but sinnes and wretchednes,
 doth rest vnto our hearts:
 And stubbornly against the Lord,
 we daily play our parts.
 The Sunne aboue in firmament,
 that is to vs a light:
 Doth shew it selfe more cleare and pure,
 then we be in his sight.

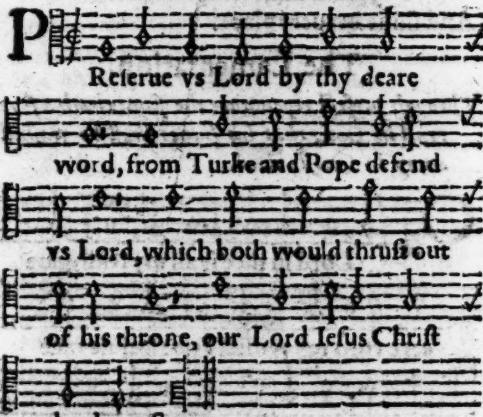
The heauens about and all therin,
 more holy are then we:
 They serue the Lord in their estate,
 ech one in their degree.
 They doe not striue for mastership,
 nor slacke their office set:
 But feare the Lord, and doe his will,
 hate is to them no let.

Also the earth and all therein,
 of God it is in are:
 It doth obserue the formers will,
 by skilfull natures law.
 The Sea and all that is therein,
 doubtless when he doth breake.

But we say, for whom all these
 were made them must to rule :
 Do not so know or loue the Lord,
 as do the Ox or Mule.
 A law he gaue vs for to know,
 what was his holy will :
 He would vs good, but we would not
 avoid nothing is ill.
 Not one of vs that seeketh out,
 the Lord of life to please :
 Nor do the thing that might vs joyne,
 to Christ and quiet eale.
 Thus are we all his enemies,
 we can it not denie :
 And he againe of his good will,
 would not that we should die.
 Therefore when remedie was none,
 to bring vs vnto life :
 The Sonne of God our flesh he tooke,
 to end our mortall strife.
 And all the law of God the Lord,
 he did it full obey :
 And for our sinnes vpon the Crosse,
 his blood our debts did pay.
 And that we should not yet forget,
 what good he to vs wrought,
 A signe he left our eyes to tell,
 that he our bodies bought.
 In bread and wine he visible,
 vnto thine eyes and taste :
 His mercies great thou maist record,
 if that his spirit thou hast.
 As once the corne did liue and grow,
 and was cut downe with sithe :
 And threshed out with many stripes,
 out from his huske to drive.
 And as the mill with violence,
 did teare it out so small :
 And made it like to earthly dust,
 not sparing it at all.
 And as the Ouen with fire hot,
 did close it vp in heat :
 And all this done that I haue said,
 that it shold be our meat.
 So was the Lord in his ripe age,
 cut downe by crucill death :
 His soule he gaue in tormentes great,
 and yeelded vp his breath.
 Because that he to vs might be
 an everlasting bread :
 With much reproch and troubles great,
 on earth his life he led.
 And as the grapes in plenfuntime,
 are pressed very sore :
 And plucked downe when they besipe,

Let logioenes more.
 Because the myce that in the wile
 as comfortable drinke :
 We might receiue and joyfull be,
 when forrowes make vs shrinke.
 So Christ his blode out prestid was,
 with nailes and eke with speare :
 The myce whereof doth sauе all those,
 that rightly do him feare.
 And as the cornes by vaitie,
 into one loafe are knyt :
 So is the Lord and his whole Church,
 though he in heauen sit.
 As many Grapes make but one wine,
 so shold we be but one
 In faith and loue, in Christ aboue,
 and vnto Christ alone.
 Leading a life without all strife,
 in quiet rest and peace :
 From enuie and from malice both,
 our hearts and tongues to eaale.
 Which if we doe, then shall we shew,
 that we his chosen be :
 By faith in him to lead a life,
 as alwaies willed he.
 And that we may so doe indeed,
 God send vs all his grace :
 Then after death we shall be sure,
 with him to haue a place.

Robert Wisedome.


 Reuerue vs Lord by thy deare
 word, from Turke and Pope defend
 vs Lord, which both would thrust out
 of his throne, our Lord Iesus Christ
 thy deare Sonne:
 Lord Iesus Christ shew forth thy might,
 that thou art Lord of Lords by right :
 Thy poore afflicted flocke defend,
 that we may praise thee without end.
 God holy Ghost our comforter,
 belour patron, helpe and succour :
 Give vs one minde and perfect peace,
 all gifts of grace in vs increase.
 Thou lving God in persons three,
 thy name be pralied in vnitie
 In all our neede to vs defend,
 that we may while that world standt end.

FINIS.

A FORME OF PRAYER TO BE VSED IN priuate houses every Morning and Euening.

Morning Prayer.



Almighty God and most mercifull Father, we do not present our selues here before thy Maiestie, trauising in our owne merits, or worthines, but in thy manifold mercies, which haft promised to heare our prayers and grant our requests, which we shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance, that he will not onely be amongst vs, but also be our mediator and aduocate to thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (sweet Father) to turne thy loving countenance towards vs, and impune not vnto vs our manifold sins and offences, whereby we most iustly deserue thy wrath & sharpe punishment, but rather receive vs to thy mercy, for Iesus Christs sake, accepting his death & passion as a iust recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: Grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds, may redound to the glory of thy name, and good example of all men, who seeing our good works, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likensise, but also haft chosen vs to be heires with thy deare sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may (in the meane time) liue in godly conuerstation and integrity of life, knowing that Idolatres, adulterers, covetous men, contentious persons, drunckards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and for them

that thou hast already called to the true understanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy Spirit, to beleue in thee, their only Sauour and Redeemer: but forasmuch as they cannot beleue, except they heare, nor cannot heare but by preaching, and none can preach, except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobat sense, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Sathan by his ministers seekes by all meanes to quench the light of the Gospell, we beseech thee to maintaine thy cause against those rauining Wolves, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long-suffering be an occasion, either to increase their tyranie, or to discourage thy children, neither yet let our sinnes and wickednesse, be an hindrance to thy mercies, but with speede (O Lord) consider their great miserie. For thy people Israel many times by their sinnes provoked thyne anger, and thou punishedst them by thy iust judgement, yet though their sinnes were never so grievous, if they once returned from their iniquitie, thou receavedst them to mercy. We therefore (moll wretched sinners) bewaile our manifold sinnes, and earnestly repente vs of our former wickednes, and yngodly behauour towards thee: and whereas vice cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receive vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs, and thy whole Church according to thy promise in Iesus Christ our Lord In whose name we beseeche thee, as he hath taught vs, saying, Our Father which art in heaven.

Evening

Evening Prayer.

O Lord God, Father everlasting, and full of pitie, we acknowledge and confess that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wylt heare our prayers, and grant our requests, if we consider our owne deservings: for our consciences do accuse vs, and our sinnes do witness against vs, & we know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men, but punishment the faults of all such as transgresse thy commandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euē then to helpe vs, when we feele ourselues (as it were) swal-lowed vp of death and desperation, we viterly renounce all worldly confidence, and flie to thy soueraigne bountie, as our onely stay and refug: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually provoke thy wrath and indignation against vs, neither our negligencie and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs, but rather to accept the obediencie and death of thy Sonne Iesus Christ, who by offering vp his bodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repen-ting heart, the sorrowfull mind, the conscience oppressed, hungring & thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and wee thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs, but mercifully chaffise vs with a fatherly affection, that all the world may know, that at what time so-ever a sinner doth repent him of his sinne, from the bottome of his heart, thou wylt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast

ordained him the day to wal-lin, grant (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall speare for our deliverance out of this mortall life, and in the meane season, that we be not ouercome by any phantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or ouer-much, after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren: So be it.

A godly Prayer to be said at all times.

HOnour & praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gra-cious goodnesse, freely and of thine owne ac-cord to elect and chuse vs to saluation before the beginning of the world. And euē like continall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the pretios blood of thy deare Sonne, when we were utterly lost: for sanctifying vs with thy holy spirit, in the reuelation and know-ledge of thy word: for helping and succouring vs in all our needs and necessitie: for sauing vs from all dangers of body and soule: for com-forting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repenteance: These bene-fits, O most mercifull Father, like as wee ac-knowledge to haue receiued them of thy onely goodnesse, euē so we beseech thee, for thy deare Son Iesus Christs sake, grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neigbours for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deede, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, wee may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) wthout the which we cannot serue thee: but blesse thou so all the worke of our hands, that we may haue sufficient, and not be chargeable

chargeable, but rather helpefull unto vs. For mercifull, O Lord, to our offences, and seeing our debt is great, which thou hast bargauen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: Be thou our Father, capaine and defender in all temptationis hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and only Sauour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Son, our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. Sobe it.

Lord increase our faith.

A confession for all estates and times.

O Eternall God and most merciful Father, wee confess and acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandement, and so purchase to our selues through thy iust judgement, death and damnation. Notwithstanding, (O heauenly Father) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed against thee and doe vnfainedly repente vs of the same, wee most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sinnes, and encrease thy holy spirit in vs, that wee acknowledging from the boitome of our hearts, our own vnrighetousnes, may from hence forth not only mortifie our sinfull lusts and affections, but also bring forth such frutes, as may bee agreeable to thy most blessed will, not for the worthesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ, our onely Sauour, whom thou hast already givien an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assue our consciences, that thou art our mercifull Father, & solouest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holy Ghost, bee all honour and glory, world without end,

Amen.

A Prayer to be said before a man beginnes his worke.

O Lord God most mercifull Father, and Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace, to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue, and that this great fauour, may be a witness vnto vs, of thy bountifullnesse and affiance, so that thereby wee may know the fatherly care that thou hast over vs.

Moreover (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully traueil in our estime and vocation, without fraud or deceit, and that wee may endeavour our selues to follow thine holy ordinances, rather then to lette to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that ability, that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues above them, which haue not receiued so liberal a portion, as of thy mercie thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater pouerty and need, then our flesh would desire, that thou wouldest yet (O Lord) graunt a grace to know, that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that wee fall into distrust, but that wee may patiently waite till thou shal vs, not onely with corporall graces, and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to give thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercie, through Iesus Christ thy Sonne our Lord. Amen.

A Prayer for the whole clare of Christs Churche.

Almighty God and most mercifull Father, wee humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the boitome of our hearts, that this seed of thy word, now sowne amongst vs, may take such deep roots, that neither the burning heat of persecution, cause it to wither, neither the thornie cares of this life chaneke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdom haþ appoincted. And because

many things at thy commandement, we beseeche thee (O heavenly Father) to graunt vs thy holy spirit to direct our petitions, that they may proceed from such exercent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on every side enclosed and compassed. Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preservued against all assaults of Satan, who goeth about continually like a roaring Lyon, seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heavenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandements, that no hardnes of heart, no hypocrisie, no concupiscke of the eyes, nor incitements of the world, do draw vs away from thy ohridence. And seeing wee liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which doe seek by all meanes to oppesse thy truth.

Furthermore, forasmuch as by thy holy Apostle, wee bee taught to make our prayars and supplications for all men: we pray not only for our selues here present, but beseech thee also to reduse all such as be yet ignorant, from the miserable captiuitie of blindenes and error, to the pure vnderstanding & knowledge of the truthe: that we all with one accord and unity of mind, may worship thee our onely God and Sauour. And that all Pastors, Shepheards, & Ministers, to whom thou hast committed the dispensatiō of thy holy word & charge of thy chosen people, may bothe in their life & doctrine be founde faithfull, setting only before their eyes thy gloriy, and that by them all poore sheepe which wander, and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and encrease the honorable estate of the Kings Majestie, and all his most noble Counsellors, and Magistrates, with all the spirituall Pastors and Ministers, and all the whole bodie of this Common reale. Let thy fatherly fauour so preserve them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may bee purely maintained, manners reformed, and sinne pu-

ished, according to the p[ro]cess[r]ule of thy holy word. So farre that we be all members of the mysticall bodye of Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as are afflicted with any kinde or croſſe or tribulation: as warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamite of bodie, or vexation of minde, that it would please thee to graunt them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolves, which to fill their bellies seek to defroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they bee utterly destitute of all mans aide, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy spirite, that they may boldly and cheerfully abide such triall as thy godly wisdome shal appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shone through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs. Our Father, &c.

A Prayer against the Diuell and his manifold temptations, made by Saint Augustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me backe that I should not consent. The tempter came full of darknesse as he is, & thou didst harden me that I might despise him. The tempter came armed and strongly, but so the intent hee should not overcome me, thou didst restraine him, and strengthen mee. The tempter came transformed into an Angell of light, and to the intent hee should not deceiue mee, thou didst rebuke him, and to the intent I should know him, thou didst enlighten mee. For he is the great red Dragon, the olde Serpent, called the Diuell and Satan, which hath seuen heads, and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherin there creape living wights innumerable, and beasts great & small, that is to say, divers sorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may devoure, except thou resist him O Lord Iesus. For it is that olde Dragon which draweth downe the third part of the

the sharpe stonye ground, which minneth
them to the ground, which minneth
poisoneth the waters of the world, which
men as drinke of them, may die, which trampleth
vpon gold, as though it were naught, and in of op-
tion that Iordan shall come into his mouth,
and which is made of such a mold, that he
reth no man. And who shall saue vs from his
chops, O Lord Iesus? who shall pincke vs out
of his mouth; sauing thou O Lord, who hast
broken the head of this great dragon? Helpe vs
Lord, spread out thy wings ouer vs, O Lord,
that wee may flie vnder them from the face of
this Dragon, that pursueth vs: and fence thou
vs from his hornes, with thy shield. For this is
his continuall endeauour, this is his holy desire
to deuour the soules which thou hast created.
And therefore we cry vnto thee O God, deli-
uer vs from our daily aduersary, who whether
we sleepe or wake, whether we eat or drink, or
whether wee be doing of any thing else, pre-
seth vpon vs by all kinde of meanes, assaulting
vs day and night with traines and policies, and
shooting his venomous arrowes at vs, some-
time openly, and sometime priuily, to fle our
soules. And yet such is our great madnesse, O
Lord, in that whereas we see the Dragon con-
tinually in a readines to deuoure vs with open
mouth, we neverthelesse doe sleepe, & reioyce,
in our own sloishulnes, as though we were out
of his danger, who desircth nothing else, but to
destroy vs. Our mischieuous enemy, to the in-
tent to kill vs, wa:cherth continually and never
sleepeth, and yes will not we awake from sleep
to saue our selues. Behold he hath pitched in-
finite snares before our feet, and filled all our
waies with sundry traps, to catch our soules.
And who can escape, O Lord Iesu, so many &
great dangers? Hee hath layd snares for vs in
our riches, in our pouerty, in our meate, in our
drinke, in our pleasures, in our sleepe, and in
our waking: hee hath set snares for vs in our
words and our workes, and in all our life. But
thou O Lord deliuer vs frō the net of the fow-
lers, and from hard words, that wee may giue
praise to thee, saying: Blessed be the Lord, who
hath not giue vs vp to be a pray for their teeth,
our scule is deliuered as a Sparrow out of the
fowlers net: the net is broken, & we escaped.

The confession of the Christian Faith.

I
Believe and confess my Lord God eternall, infinite, vnimeasureable, incompre-
hensible, and inuisible, one in substance,
three in person, Father, Sonne, and holy
Ghost, who by his Almighty power and

providentiall hand, according to the purpose
of his will.

I believe also and confesse Iesu Christ the
onely Saviour and Mediator, who being sent
with God, made himselfe of the flesh, and
ooke on him the shape of a man, and
came man in all things, like vnto us, to
assure vs of mercy and forgiuenesse
when through our Father Adams trans-
gression, wee were become children of per-
dition, there was no means to bring vs from
the way of sinne and damnation, but onely Iesu Christ
our Lord, who giuing vs that by grace, which
was his by nature, made vs through faith, the
childre of God, who when that fulnes of time
was come, was conceiued by the power of the
holy Ghost, borne of the Virgin Marie (accord-
ing to the flesh) and preached in earth the
Gospel of saluation, till at length by synny
of the Priests, hee was guileless condemned
vnder Pontius Pylate, then President of Iury,
and most slaunderously hanged on the Crosse
betweene two theeuers, as a notorious trespass-
er, where taking vpon him the punishment of
our sinnes, he delivered vs from the curse of the
law.

And forasmuch as he being onely God, could
not feele death, neither being onely man, could
overcome death, he ioyned both together, and
suffered his humanity to be punished with most
cruell death, feeling in himselfe the anger
and seuerre iudgement of God, even as hee had
been in extreme tormentis of hell, and there-
fore cried with a loud royme, My God, my
God, why hast thou forsaken me? Thus of his
mercy without compunction, he offered vp him-
selfe as the onely sacrifice to purge the sinnes of
all the world, so that another sacrifice for
sinne are blasphemous, and notwithstanding the
sufficiencie hereof: which death albeit it did
sufficiently reconcile vs to God, yet the Scrip-
tures commonly doe attribute our regeneration
to his resurrection. For as by rising againe
from the graue, the third day hee conquered
death, even so the victory of our faith standeth
in his resurrection: and therefore without
the one, wee cannot feele the benefits of the
other: For as by his death sinne was taken aw-
ay, so our righteousnesse was restorid by his
resurrection. And because hee would accom-
plish all things, and take possession for vs in
his kingdome, he ascended into heauen, to en-
large the same kingdome, by the abundante
power of his spirit, by whom we are most assis-
ted.

is come into his presence, where the Father hath now set him at his right hand, committing unto him the administration of all things, as well in heaven above, as in earth beneath: yet is he pacient with vs his members, even to the end of the world, in preserving and governing vs with his equall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world beganne, will come in the same visible forme, in the which hee ascended with an unspeakable maiestie, power, & company, to separate the Lambes from the Goates, the flesh from the reprobate. So that none, whether he bee alive then, or dead before, shall escape his judgement.

Moreover, I beleue and confess the holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, and ruleth and guideth vs vnto all truth, persuading, most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life eternall: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefits to vs, which are Gods elect.

I beleue therefore and confess one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charity, vng the gifts of God, whether they be temporall or spiritual, to the profit & furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saved: the which in due time he calleth to integrity of life, and godly conuerstation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath thre tokenes and markes wherby it may be knowne. First the word of God, contained in the olde and new Testament, which as it is above the anthonie of one same Church, and only sufficient to instruct vs in all things concerning salvation: so is it left for all degrees of men, to reade and understand. For without this word, neither Church, Counsell, or Decree can establish any point touching salvation. The second is, the holy Sacraments, to wit of Baptisme, & the Lords Supper, which Sacraments Christ hath left vnto vs, as holy Seales and scales of Gods promises. For as by

(as well) as good as elect, as also by confession, we are brought from God, in originall line, are received into his family, or congregation, with full assurance: though although this note of some hee may vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident Father, doth not onely feed our bodies, but also spiritualll nourish our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow mans phantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereupon called. Therefore whosoeuer reserveth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of faultes. The final end whereof is excommunication, by the consent of the Church determined, if the offender bee obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to belong to this Church, a Politike Magistrate, who ministreth to every man justice, defending the good, and punishing the euill. To whom we must render honour and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Josias, and other good rulers purged the Church of God from superstitution and idolatry, so the defence of Christs Church appertaineth to Christian Magistrates, against all Idolaters and Heretikes, as Papists, Anabaptists, with such like limes of Antichrist, to roote out all doctrine of Diuels and men, as the Mass, Purgatory, Limbus patrum, prayers to Saints, and for the dead, free will, distinction of meates, apparel and daies, vowedes of singel life, presence at Idoll seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth only remission of sinnes, purchased by Christs blood, to all them that beleue, whether they bee Jewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imagination, the punishment whereof, although God oftentimes deferret in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to quenched fire, and then wee which haue forsaken all mans wisedome, to cleave vnto Christ, shal heare the ioyfull voice, Come yee blessed of my Father, inherite the kingdom prepared for you from the beginning of the world, and so shall goe triumphing with

A TABLE FOR THE NUMBER OF THE whole Psalms, and also in what leaf you may finde every psalm.

| <i>Psalme.</i> | <i>Folio.</i> | <i>Psalme.</i> | <i>Folio. Psalm.</i> |
|------------------------|---------------|-----------------------------|----------------------------|
| | A | | |
| 30 A li laud and. | 26 | 67 Hauemercy on me. | 78 111 My sheward is. |
| 49 All people hearken. | 39 | 73 Howe euer it be. | 79 112 My sheward. |
| 78 Attend my people. | 61 | 84 How pleasant. | 79 113 My sonnes in God. |
| 81 Amid the preache. | 66 | 91 He that within. | 79 114 My louing. |
| 100 All people that. | 77 | | 103 My soulegene. |
| | B | | 104 My soule praiseth. |
| 18 Be light and glad. | | 5 Incline thine ears. | 11 144 My soule praiseth. |
| 319 Blessed are they. | | 11 I trast in God. | 25 |
| 128 Blessed art thou. | | 65 20 In trouble and. | 26 |
| 134 Behold and haue. | | 93 25 I lift my heart. | 27 |
| 142 Before the Lord. | | 103 34 I will giue laud. | 49 115 Now vnto ye. |
| 144 Blest be the Lord. | | 104 39 I said I will. | 53 124 Now Israel. |
| | D | | 109 40 I waited long. |
| 83 Det not O God. | 66 | 110 43 Judge and reuenge. | 28 |
| | E | | 77 47 I wirth my voice. |
| 127 Except the Lord. | 103 | 92 It is a thing. | 78 1 O Lord how arte. |
| | G | | 100 In God the Lord. |
| 29 Give to the Lord. | 25 | 66 101 I mercy will and. | 77 2 O God that art. |
| 37 Grudge not so see. | 31 | 109 In speechlesse silence. | 78 3 O Lord my God. |
| 48 Great is the Lord. | 39 | 116 I loue the Lord. | 82 8 O God our Lord. |
| 54 God sau me for. | 45 | 120 In trouble and. | 91 15 O Lord within. |
| 105 Give praise vnto. | 82 | 121 I lift mine eyes. | 99 17 O Lord giue mee. |
| 107 Give thanks. | 85 | 122 I did in heart. | 99 18 O God my strength. |
| 148 Guel and vnto. | 109 | | 100 21 O Lord. |
| | H | | 22 O God make me. |
| 12 Helpe Lord for. | 25 | 44 Our easie herte. | 31 31 O Lord i pse. |
| 23 How long wilt. | 31 | 51 O Lord consider. | 44 53 O Lord giue care. |
| 51 Haue mercy on. | 39 | 12 55 O Lord giue care. | 45 60 O Lord thou. |
| 56 Haue mercy Lord. | 45 | 16 Lord keep me. | 46 63 O God my God I. |
| | L | | 30 64 O Lord vnde my. |
| | | 26 Lord be my Judge. | 35 70 O God reue me. |
| | | 35 Lord plead my. | 52 73 O Lord the Gen. |
| | | 42 Like as the Hart. | 56 74 O Lord thou. |
| | | 68 Let God arise. | 68 91 O come let vs. |
| | | 71 Lord giue thy. | 69 98 O sing ye now. |
| | | 86 Lord bow thine. | 103 102 O loue my prayson. |
| | | 88 Lord God of. | 103 108 O God my heart. |
| | | 130 Lord to thea. | 110 117 O all youties. |
| | | 140 Lord sau me. | |
| | | 142 Lord heare my. | |

V

77 Vnto thee God.

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| 27 | 3 | Why did the Gentiles, | 70 |
| 28 | 2 | Wish heart and, | 71 |
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| 31 | 74 | Why art thou, | 74 |
| 32 | 121 | With heart I doc, | 75 |
| 33 | 114 | When Israel, | 76 |
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| 65 | 71 | Ye people all, | 79 |
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| 67 | 73 | Ye men on earth, | 81 |
| 68 | 74 | Ye children, | 82 |
| 69 | 75 | Yield unto God, | 83 |

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These followe in the
Manner following.

1. Praise the Lord.
2. Behold now give.
3. Attend my people.
4. Our Father which.
5. All thy beleefe and.
6. Come holy spirit.
7. Give peace in these.
8. O Lord in thee is all.
9. The Lord be thanked.
10. Preserve vs Lord.
11. Also certaine godly Prayers.

These follow after the
Psalmes.

Praise the Lord.
Behold now give.
Attend my people.
Our Father which.
All thy beleefe and.
Come holy spirit.
Give peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserve vs Lord.
Also certaine godly Prayers.

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